



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 23 FEBRUARY 2021

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR TUESDAY SITTING.....	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	3
PARLIAMENTARY COMMITTEES.....	4
PANEL OF TEMPORARY SPEAKERS	6
QUESTIONS ON NOTICE	6

PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 23, 24, 25

March – 9, 10, 11, 23, 24, 25

April – 20, 21, 22

May – 11, 12, 13, 25, 26, 27

June – 15, 16, 17, 18 (Budget sitting)

August – 31

September – 1, 2, 14, 15, 16

October – 12, 13, 14, 26, 27, 28

November – 16, 17, 18, 30

December – 1, 2

Estimates hearings:

July – 27, 28, 29, 30

August – 3, 4, 5

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the First Session of the 57th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Stafford (Mr Sullivan)
 Debated: [26 November 2020](#) (page 68)
[1 December 2020](#) (page 179)
 Status: Resumption of debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
 Date introduced: [26 November 2020](#) (page 89)
 Status: Referred to Education, Employment and Training Committee (to report by 12 February 2021, as agreed to by the House on 26 November 2020).

2. [CRIMINAL CODE \(CONSENT AND MISTAKE OF FACT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [26 November 2020](#) (page 90)
 Status: Referred to Legal Affairs and Safety Committee (to report by 12 February 2021, as agreed to by the House on 26 November 2020).

3. [LIQUOR \(ARTISAN LIQUOR\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [26 November 2020](#) (page 92)
 Status: Referred to Legal Affairs and Safety Committee (to report by 12 February 2021, as agreed to by the House on 26 November 2020).

4. **PUBLIC HEALTH AND OTHER LEGISLATION (EXTENSION OF EXPIRING PROVISIONS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [3 December 2020](#) (page 322)
Status: Referred to Health and Environment Committee (to report by 12 February 2021, as advised to the House on 3 December 2020).

5. **NATURE CONSERVATION AND OTHER LEGISLATION (INDIGENOUS JOINT MANAGEMENT - MORETON ISLAND) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: [3 December 2020](#) (page 324)
Status: Referred to State Development and Regional Industries Committee (to report by 12 February 2021, as advised to the House on 3 December 2020).

6. **WASTE REDUCTION AND RECYCLING (PLASTIC ITEMS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Youth Affairs (Hon M Scanlon)
Date introduced: [3 December 2020](#) (page 325)
Status: Referred to Health and Environment Committee (to report by 12 February 2021, as advised to the House on 3 December 2020).

7. **CHILD PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Children and Youth Justice and Minister for Multicultural Affairs (Hon L Linard)
Date introduced: [3 December 2020](#) (page 326)
Status: Referred to Community Support and Services Committee (to report by 12 February 2021, as advised to the House on 3 December 2020).

8. **APPROPRIATION (PARLIAMENT) (2020-2021) BILL**

(Explanatory Notes)
(Statement of Compatibility)

APPROPRIATION (2020-2021) BILL

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Treasurer and Minister for Investment (Hon C Dick)
Date introduced: [1 December 2020](#) (page 196)
Debated: [3 December 2020](#) (page 313)
4 December 2020
Status: Referred to portfolio committees on 4 December 2020 (to report by 12 February 2021).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Mr Jon Krause, Ms Cynthia Lui, Mr Robert Skelton

Current Inquiries—

- Child Protection and Other Legislation Amendment Bill 2020 (referred 3 December 2020)
- Auditor-General Report 7: 2020-21 – Delivering successful technology projects (referred 3 December 2020)
- Consideration of 2020-2021 Estimates (Hearing date 15 December 2020)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 3: 2020-21 – Queensland Government response to COVID-19 (referred 3 December 2020)
- Auditor-General Report 6: 2020-21 – Awarding of sports grants (referred 3 December 2020)
- Consideration of 2020-2021 Estimates (Hearing date 7 December 2020)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2020 (referred 26 November 2020)
- Consideration of 2020-2021 Estimates (Hearing date 9 December 2020)

ETHICS COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

HEALTH AND ENVIRONMENT COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Dr Mark Robinson

Current Inquiries—

- Public Health and Other Legislation (Extension of Expiring Provisions) Amendment Bill 2020 (referred 3 December 2020)
- Waste Reduction and Recycling (Plastic Items) Amendment Bill 2020 (referred 3 December 2020)
- Auditor-General Report 4: 2020-21 – Queensland Health's new finance and supply chain management system (referred 3 December 2020)
- Consideration of 2020-2021 Estimates (Hearing date 10 December 2020)

LEGAL AFFAIRS AND SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Andrew Powell

Current Inquiries—

- Criminal Code (Consent and Mistake of Fact) and Other Legislation Amendment Bill (referred 26 November 2020)
- Liquor (Artisan Liquor) Amendment Bill (referred 26 November 2020)
- Auditor-General Report 5: 2020-21 – Responding to complaints from people with impaired capacity – Part 1: The Public Trustee of Queensland (referred 3 December 2020)
- Auditor-General Report 8: 2020-21 – Regulating firearms (referred 3 December 2020)
- Consideration of 2020-2021 Estimates (Hearing date 14 December 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Barry O'Rourke, Mr Duncan Pegg, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Nature Conservation and Other Legislation (Indigenous Joint Management – Moreton Island) Amendment Bill 2020 (referred 3 December 2020)
- Consideration of 2020-2021 Estimates (Hearing date 8 December 2020)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Lachlan Millar, Ms Jess Pugh, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Consideration of 2020-2021 Estimates (Hearing date 11 December 2020)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mrs Gerber, Mr Hart, Ms Lui, Mr Krause and Mr Walker

QUESTIONS ON NOTICE

The following questions were asked on Friday, 4 December 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 4 January 2021.

1216 **MR J MADDEN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise how the 2020-21 State Budget will deliver extra police personnel, enhance police facilities and improve police resources in my electorate of Ipswich West?

1217 **MR D PEGG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise if there has been any reduction in road accidents on Beaudesert Road between Granard Road and Illaweena Street, since the speed limit was reduced in June 2020?

1218 **MR S ANDREW** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to Australia's Paris Agreement and Sustainable Development Goals (SDGs)—

Will the Minister (a) advise if the department considers the SDGs when deciding which agricultural projects to fund and not fund and (b) provide a list of the grants and subsidies programs offered to farmers by the department that are not directly related to fostering behaviour change or the implementation of the SDGs?

1219 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to Labor's recent election funding commitments for East Brisbane State School including one additional classroom modular building, refurbishment of a space near the library into a classroom and funding for planning for new building, including designs and costings—

Will the Minister advise (a) if these election commitments are in the 2020-2021 Budget, (b) how much funding is allocated to each of these commitments, (c) the timeframe for delivery of these commitments and (d) what plans are being put in place for a more significant expansion of capacity at East Brisbane State School, given the fast growing population?

1220 **MR N DAMETTO** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the government's allocation of \$10m to fund a one-off Seniors and Accessibility Assistance grant of up to \$5000 for eligible applicants to improve the safety and security of their home—

Will the Minister advise (a) how many applications were received for funding, (b) the date applications were closed, (c) the reasons for delays in processing applications and (d) the number of successful applications (broken down by electorate)?

1221 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the proposed Coomera Connector—

Will the Minister inform residents what actions the Department of Main Roads will take to limit the impact of the new proposed road on residential properties within close proximity and those located on elevated land within line of sight of the new arterial link?

1222 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide the itemised list of consultancy expenditure in 2019-20 (reported separately by contract and by agency) and the total consultancy budget allocation for 2020-21 (reported separately by agency)?

1223 **MR S KNUTH** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—

With reference to the homebuilder grant, concerns about significant delays in processing applications and reports of banks withholding payment for the balance of work to be completed by builders until the grant is processed, causing significant stress to home owners—

Will the Treasurer outline why there are processing delays and what steps have been taken to quicken the approval process?

1224 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to drug driving offences under the Transport Operations (Road Use Management) Act 1995 and a University of Sydney study published on 2 December 2020, that shows CBD does not impact driving ability and moderate THC intoxication lasts only a few hours—

Will the Minister advise if the government will move to reform Queensland's drug driving laws to treat medical cannabis the same as other prescription drugs, and allow people with a medical cannabis prescription to drive with the active components in their system at levels that do not impair driving ability?

1225 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to calls from auxiliary firefighters in Boonah for a new fire station to replace the ageing Boonah Auxiliary Fire Station, and noting that Queensland Fire and Emergency Services has previously taken steps to find a new site, and obtain funding for a replacement station—

Will the Minister advise the status of this process and when it is expected that Boonah's auxiliary firefighters will see a new station constructed?

1226 **MR R KATTER** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—

With reference to the ban in 2020-21 on the harvesting of Eastern Grey Kangaroos in the Central Zone North and the Central Zone South, but not on Red Kangaroos—

Will the Minister advise if the department's formulas for devising annual 'sustainable-use harvest proportions', which is based on research and modelling undertaken in 1987 and 2002, is negatively and unnecessarily impacting animal management on the ground in rural areas?

1227 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to Translink bus services in the 2017-18 to 2019-20 financial year on the Sunshine Coast—

Will the Minister advise, reported separately and by financial year, (a) total bus patronage expressed as a percentage of population of regular bus services and school bus services, (b) what income was generated annually from regular bus services and school bus services, (c) the total cost to taxpayers to operate both regular bus services and school bus services and (d) why this government will not commit to providing a bus service for residents of the Kawana Forest community in Meridan Plains?

- 1228 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 Will the Premier advise the itemised list, including the funding allocation, of all 2020 government election commitments?
- 1229 **MS R BATES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the Palaszczuk Government announcing on 1 October 2020, \$3m for a preliminary business cases for the rapid expansion of the Prince Charles Hospital emergency department and the major redevelopment and expansion of the hospital—
 Will the Minister advise (a) the scope of the preliminary business cases, (b) when the business cases will be completed, (c) whether the businesses cases will be publicly released and (d) the current bed capacity and forecasted demand over the next four years?
- 1230 **MS A CAMM** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to answer to Question on Notice No. 407 asked on 22 April 2020—
 Will the Minister advise between April 2020 to date (a) the number of youths detained in Queensland police watch houses (reported separately for ages 10-14, 15, 16, 17) for (i) a period of one night, (ii) a period in excess of one night, (iii) a weekend and (iv) more than 1 week and (b) the longest period of time a youth was detained?
- 1231 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the Department of Transport and Main Roads' investigations into a north-south transport corridor to the west of Toowoomba—
 Will the Minister advise (a) how many road options are being investigated by the department and how long each of those routes have been under investigation, (b) if the department has a preferred road option and if so, what is it, (c) how much money has been spent investigating each of the routes to date and (d) if the department has considered a Boundary Street - Old Goombungee Road connection between Toowoomba and Highfields?
- 1232 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to congestion and accident rates around the Mooloolaba River Interchange backing up traffic on the Sunshine Motorway and Nicklin Way and local road network—
 Will the Minister commit funding to commence construction of this vital piece of infrastructure?
- 1233 **DR M ROBINSON** ASKED MINISTER FOR COMMUNITIES AND HOUSING, MINISTER FOR DIGITAL ECONOMY AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister advise the capital budget underspend in 2017-18 to 2019-20 (reported separately by year and department/agency under the Minister's control)?
- 1234 **MR D PURDIE** ASKED MINISTER FOR CHILDREN AND YOUTH JUSTICE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to answer to Question on Notice No. 437 asked on 19 May 2020—
 Will the Minister advise (a) the number of children detained in all watch houses across the state since April 2020 to date (reported separately by month), (b) how many of the children identify as being of Aboriginal and Torres Strait Islander descent and (c) how many of the detained children are remanded for (i) serious offences as defined in section 8 of the Youth Justice Act and (ii) indictable offences?
- 1235 **MR R STEVENS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the government commitment this year to delay non-urgent IT programs—
 Will the Minister advise for the agencies under the Minister's responsibility (a) the number of projects that have been delayed, (b) the cost to date of each delayed project, (c) the budget for each project and (d) the purpose of each project?
- 1236 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
 With reference to the \$2m Daisy Hill action plan stage 3 commitment—
 Will the Minister advise (a) the full scope of the election commitment, (b) a date when the commitment will commence, (c) a date when the commitment will be finalised and (d) how the benefits of the investment will be measured?
- 1237 **MR A POWELL** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise the capital budget underspend in 2017-18 to 2019-20 (reported separately by year and department/agency under the Minister's control)?

- 1238 **MR C BOYCE** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
 With reference to the Federal Minister for Water, the Hon Keith Pitt MP having offered a \$50m rebate, \$1 for \$1 with the State Government for the On-Farm Emergency Water Infrastructure Rebate—
 Will the Minister match this rebate with a commitment of \$50m?
- 1239 **MR J MCDONALD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the election commitment for a second CT scanner at the Robina Hospital—
 Will the Minister advise (a) the services that will be upgraded and benefits for patients, (b) the full cost of the upgrade, (c) a date when the upgrade will commence and (d) a date when the upgrade will be completed?
- 1240 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE, MINISTER FOR WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON S FENTIMAN)—
 With reference to the department's capital program—
 Will the Attorney-General provide an itemised list of all projects that includes (a) a brief scope, (b) the cost and (c) a date when the project will be completed for each project?
- 1241 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—
 With reference to the Essential Goods Supply Committee established in March 2020 in response to COVID-19—
 Will the Treasurer provide an update on the committee in terms of the number of meetings held, the membership of the committee and the actions taken as a result of their deliberations?
- 1242 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the official name of the Inner City South State Secondary College project—
 Will the Minister confirm (a) what contact the former Member for South Brisbane had made with the Minister or her office about the name, (b) what has been the process for determining the name and (c) when will the name be announced?
- 1243 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister provide a breakdown of (a) the number of firefighters employed as of 1 July 2020 and (b) additional firefighters to be employed in the 2020-21, 2021-22, 2022-23 and 2023-24 financial years (by individual year in table format)?
- 1244 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
 Will the Minister advise the capital budget underspend in 2017-18 to 2019-20 (reported separately by year for all water infrastructure) and dam building/maintenance projects (reported separately by project)?
- 1245 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—
 With reference to the 2019-20 Show Societies Grants Program—
 Will the Deputy Premier advise, reported separately by Show Society, (a) the amount of allocated funds, (b) if the funds were acquitted for operational or infrastructure upgrades and (c) advice on the type of infrastructure upgraded?
- 1246 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise (a) the itemised list of consultancy expenditure in 2019-20 (reported separately by contract and by agency) and (b) the total consultancy budget allocation for 2020-21 (reported separately by agency)?
- 1247 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to the Palaszczuk Government announcing on 21 September 2020, a further \$5m in cluster fencing grants to drought-declared local government areas—
 Will the Minister advise (a) how much cluster fencing funding has been distributed since 2017, (b) when this new funding will be made available, (c) if all \$5m will be distributed in the current funding round that closed on 11 November 2020 and (d) how many applicants have been received for this program by the department?

- 1248 **MR S BENNETT** ASKED TREASURER AND MINISTER FOR INVESTMENT (HON C DICK)—
 With reference to the Palaszczuk Government announcing on 3 October 2020, \$50m in financial incentives over 20 years for two developments as part of a government build-to-rent scheme—
 Will the Treasurer (a) provide the details of those financial incentives, (b) provide the criteria used for how those two projects were allocated funding assistance and (c) advise how many applications for projects to be considered under the government's build-to-rent scheme?
- 1249 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to answer to Question on Notice No. 1214 asked on 18 September 2018—
 Will the Minister advise how many complaints have been made to the Queensland Police Service in relation to choking, suffocation or strangulation in a domestic setting for 2018- 19 to 2020-21 to date (reported separately by police district)?
- 1250 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister provide a breakdown of additional police personnel to be employed in the 2020-21 to 2023-24 financial years (by individual year in table format) of (a) sworn police officers, (b) staff members for communications centres, prosecutions and watch houses, (c) police liaison officers and school-based police support officers and (d) frontline support personnel?
- 1251 **MR P WEIR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND YOUTH AFFAIRS (HON M SCANLON)—
 With reference to increases to EPA licence fees and greater regulation for the storage of large numbers of used batteries, meaning that it is unviable for many recycling businesses to continue to purchase batteries from farmers, mechanics and other small businesses, and businesses advising customers they can no longer take their batteries—
 Will the Minister advise how the department will address this issue to ensure batteries do not end up in landfill or are illegally dumped on roadsides or in waterways?
- 1252 **MRS L GERBER** ASKED DEPUTY PREMIER AND MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING (HON DR S MILES)—
 With reference to the \$27m in recycling projects announced on 26 September 2020—
 Will the Deputy Premier advise (a) when funding for each project will be delivered (reported by project), (b) the selection criteria for how each project was determined, (c) how much unspent funding is currently unallocated in the Resource Recovery Industry Development Program and (d) the number of applications approved and rejected in the latest funding round?
- 1253 **MR M HART** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to Labor's election commitment to employ 150 additional Police Officers to the Gold Coast region—
 Will the Minister advise (a) how many of these Police Officers will be committed to Palm Beach Station and (b) when these officers are likely to commence work?
- 1254 **MR L MILLAR** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—
 With reference to the \$15m commitment to establish a Bundaberg Alcohol and Other Drug treatment centre—
 Will the Minister advise (a) the location of the centre, (b) the scope of the services to be provided, (c) a date when construction will commence and (d) a date when construction will be complete and the centre operational?
- 1255 **MR J LANGBROEK** ASKED MINISTER FOR TOURISM INDUSTRY DEVELOPMENT AND INNOVATION AND MINISTER FOR SPORT (HON S HINCHLIFFE)—
 With reference to the Palaszczuk Government announcing on 29 September 2020, \$10m to upgrade Harrup Park redevelopment in Mackay—
 Will the Minister advise (a) when the grant will be delivered, (b) the date when construction will commence, (c) the date when construction will be completed and (d) the full scope of the project?

1256 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON Y D'ATH)—

With reference to Patient Travel Subsidy Scheme (PTSS) and concerns that patients in the Noosa Electorate are ineligible due to a new hospital opening farther from their homes, but less than 50km from their previous closest hospital, and concerns about inadequate public transport—

Will the Minister advise when there will be a review of the eligibility criteria for PTSS to address these concerns?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT