



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 15 JULY 2020

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

Wednesday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18

April – 22

May – 19, 20, 21

June – 16, 17, 18

July – 14, 15, 16

August – 11, 12, 13

September – 8, 9, 10

December – 1, 2, 3, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [BUILDING INDUSTRY FAIRNESS \(SECURITY OF PAYMENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
Date introduced: [5 February 2020](#) (page 138)
Committee report: Tabled [20 March 2020](#) (Transport and Public Works Committee)
Debated: 14 July 2020
Status: Resumption of second reading debate.

2. [CORRECTIVE SERVICES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
Date introduced: [17 March 2020](#) (page 621)
Committee report: Tabled [29 May 2020](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

3. [MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
Date introduced: [15 May 2018](#) (page 1127)
Committee report: Tabled [5 July 2018](#) (Economics and Governance Committee)
Status: Second reading to be moved.

4. [BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
Date introduced: [26 November 2019](#) (page 3765)
Committee report: Tabled [21 February 2020](#) (Innovation, Tourism Development and Environment Committee)
Status: Second reading to be moved.

5. [CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [27 November 2019](#) (page 3872)
Committee report: Tabled [7 February 2020](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

6. [HEALTH LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
Date introduced: [28 November 2019](#) (page 3952)
Committee report: Tabled [21 February 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)
Status: Second reading to be moved.

7. **FOREST WIND FARM DEVELOPMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development, Tourism and Innovation (Hon K Jones)
Date introduced: [20 May 2020](#) (page 972)
Committee report: Tabled [3 July 2020](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. **ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
Date introduced: [18 June 2020](#) (page 1387)
Status: Referred to Natural Resources, Agricultural Industry Development and Environment Committee (to report by 3 August 2020, as advised to the House on 18 June 2020).

2. **DISABILITY SERVICES AND OTHER LEGISLATION (WORKER SCREENING) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Communities and Minister for Science and Minister for Disability Services and Seniors (Hon C O'Rourke)
Date introduced: [18 June 2020](#) (page 1390)
Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 3 August 2020, as advised to the House on 18 June 2020).

3. **QUEENSLAND FUTURE FUND BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Infrastructure and Planning (Hon C Dick)
Date introduced: 14 July 2020
Status: Referred to Economics and Governance Committee (to report by 7 August 2020, as agreed by the House on 14 July 2020).

4. **NATURE CONSERVATION AND OTHER LEGISLATION (INDIGENOUS JOINT MANAGEMENT—MORETON ISLAND) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon S Fentiman)
Date introduced: 14 July 2020
Status: Referred to Natural Resources, Agricultural Industry Development and Environment Committee (to report by 14 January 2021, in accordance with Standing Order 136(1)).

5. **CHILD PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Youth and Women and Minister for the Prevention of Domestic and Family Violence (Hon D Farmer)
Date introduced: 14 July 2020
Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 14 January 2021, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [**ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
 Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [19 September 2018](#) (page 2595)
 Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Debated: 14 July 2020
 Status: Resumption of second reading debate.

2. [**PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
 Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [19 September 2018](#) (page 2596)
 Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

3. [**MINERAL RESOURCES \(GALILEE BASIN\) AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
 Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [31 October 2018](#) (page 3198)
 Committee report: Tabled [18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.

4. [**CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
 Introduced by: Member for Burdekin (Mr D Last)
 Date introduced: [1 May 2019](#) (page 1335)
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

5. [**WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
 Introduced by: Member for Toowoomba North (Mr T Watts)
 Date introduced: [1 May 2019](#) (page 1337)
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

6. [**ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
 Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [18 September 2019](#) (page 2926)
 Committee report: Tabled [16 March 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

7. [**CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
 Introduced by: Member for Nanango (Mrs D Frecklington)
 Date introduced: [23 October 2019](#) (page 3547)
 Committee report: Tabled [3 April 2020](#) (Economics and Governance Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CRIMINAL CODE \(CHOKING IN DOMESTIC SETTINGS\) AND ANOTHER ACT AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)
Date introduced: [20 May 2020](#) (page 984)
Status: Referred to Legal Affairs and Community Safety Committee (to report by 20 November 2020, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

DISALLOWANCE MOTION

- That Clause 7 of the Corrective Services (COVID-19 Emergency Response) Regulation 2020, Subordinate Legislation No. 84 of 2020, tabled in the House on 16 June 2020, be disallowed.

Notice given: Member for Ninderry (Mr D Purdie)
Date: 14 July 2020
Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

- [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled on 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Debated: [18 June 2020](#) (page 1428)
Status: Resumption of debate.

- [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled on 6 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)
Date: 6 December 2019
Status: To be moved.

- [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled on 17 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)
Date: 17 December 2019
Status: To be moved.

- [That the House take note of the Innovation, Tourism Development and Environment Committee Report No. 26, 56th Parliament – Inquiry into the redevelopment of the Mon Repos Turtle Centre tabled on 23 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)
Date: 23 March 2020
Status: To be moved.

- [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 33, 56th Parliament – Aged care, end-of-life and palliative care tabled on 24 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)
Date: 24 March 2020
Status: To be moved.

6. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 47, 56th Parliament – Consideration of Auditor-General Report 4: 2019-20 – Water: 2018-19 results of financial audits tabled on 30 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 30 March 2020
 Status: To be moved.

7. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 48, 56th Parliament – Consideration of Auditor-General Report 6: 2019-20 – Energy: 2018-19 results of financial audits tabled on 30 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 30 March 2020
 Status: To be moved.

8. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 34, 56th Parliament – Voluntary assisted dying tabled on 31 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 31 March 2020
 Status: To be moved.

9. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 66, 56th Parliament – Inquiry into the Electoral Commission of Queensland's online publication of the preliminary and formal counts of the votes cast in the 2020 quadrennial local government election and the Bundamba and Currumbin state by-elections held on 28 March 2020 tabled on 2 June 2020](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 2 June 2020
 Status: To be moved.

10. [That the House take note of the Natural Resources, Agricultural Industry Development and Environment Committee Report No. 1, 56th Parliament – Consideration of Auditor-General Report 9: 2019-20 Addressing mine dust lung disease tabled on 19 June 2020](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 19 June 2020
 Status: To be moved.

11. [That the House take note of the Natural Resources, Agricultural Industry Development and Environment Committee Report No. 2, 56th Parliament – Consideration of Auditor-General Report 12: 2019-20 Managing coal seam gas activities tabled on 19 June 2020](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 19 June 2020
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Lance McCallum, Mr Sam O'Connor, Ms Kim Richards, Mr Ray Stevens, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)
- Auditor-General Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)
- Auditor-General Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)
- Inquiry into the Queensland government's economic response to COVID-19 (referred 22 April 2020)
- Auditor-General Report 14: 2019-20 – Evaluating major infrastructure projects (referred 21 May 2020)
- Queensland Future Fund Bill 2020 (referred 14 July 2020)

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—**Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

Current Inquiries—

- Auditor-General Report 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General Report 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General Report 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)
- Auditor-General Report 15: 2019-20 – Education: 2018-19 results of financial audits (referred 21 May 2020)

ETHICS COMMITTEE—**Members—**

Mr Joe Kelly (Chair), Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens, Mr Chris Whiting

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)
- Matter of privilege referred by the Speaker on 15 April 2020 relating to an alleged failure to declare a conflict of interest in committee proceedings in accordance with Standing Order 261

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Auditor-General Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)

- Auditor-General Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Auditor-General Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)
- Inquiry into the Queensland government’s health response to COVID-19 (referred 22 April 2020)
- Disability Services and Other Legislation (Worker Screening) Amendment Bill (referred 18 June 2020)
- Child Protection and Other Legislation Amendment Bill (referred 14 July 2020)

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Laura Gerber, Mr James Lister, Mrs Melissa McMahon, Ms Corrine McMillan

Current Inquiries—

- Auditor-General Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Criminal Code (Choking in Domestic Settings) and Another Act Amendment Bill 2020 (referred 20 May 2020)

NATURAL RESOURCES, AGRICULTURAL INDUSTRY DEVELOPMENT AND ENVIRONMENT COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)
- Auditor-General Report 12: 2019-20 – Managing coal seam gas activities (referred 20 February 2020)
- Environmental Protection and Other Legislation Amendment Bill (referred 18 June 2020)
- Nature Conservation and Other Legislation (Indigenous Joint Management-Moreton Island) Amendment Bill (referred 14 July 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

Current Inquiries—

- Review of the Crime and Corruption Commission’s activities (committee resolved 19 May 2020)

STATE DEVELOPMENT, TOURISM, INNOVATION AND MANUFACTURING COMMITTEE—

Members—

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

TRANSPORT AND PUBLIC WORKS COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Don Brown, Mr Robbie Katter, Mr Bart Mellish, Mr Ted Sorensen

Current Inquiries—

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Tuesday, 14 July 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 13 August 2020.

- 670 **MR M HUNT** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Deputy Premier provide an update on the timetable for construction of the Nambour Hospital redevelopment and any delays caused or anticipated due to the COVID-19 pandemic?
- 671 **MRS D FRECKLINGTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 With reference to answer to Question on Notice No. 415 asked on 19 May 2020—
 Will the Attorney-General advise from 2018-19 to 2019-20 (to date) the total length of time that each disqualified offender was working with children (from application of blue card to withdrawal of blue card) as a result of a charge or conviction for a disqualifying offence (reported separately by year)?
- 672 **MR T MANDER** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—
 Will the Treasurer provide a detailed breakdown of the government's \$3b in announced savings over the next four years, including but not limited to the amount of money saved by (a) deleting under-utilised social media accounts, (b) ensuring annual reports have less pictures, more text and are published in black and white and not colour, (c) the leasing of government office space, (d) capping the number of non-frontline public servants and (e) not replacing some senior executive roles?
- 673 **MR M CRANDON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister advise how many people who, whilst on parole or probation, over the last 5 financial years being 2015-2016 to 2019-2020 for the Gold Coast and separately for the whole of Queensland, have been charged with the following offences: Assault, Serious Assault, Robbery, Unlawful Entry, Unlawful Use of a Motor Vehicle, Shop Stealing, Armed Robbery and Breach Domestic Violence Protection Order (reported separately in table format by financial year and offence)?
- 674 **MR D PURDIE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister provide the number of calls for service that have been received for unlawful use of a motor vehicle within South Brisbane from 2015 to 2020 (year to date) (reported separately in table format by suburb and year)?
- 675 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise what percentage of the \$100m recently allocated to sealing unsealed roads will be spent in the Burdekin Electorate and which roads will be sealed?
- 676 **MR S O'CONNOR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the Minister's answer to Question on Notice No. 185 asked on 18 Feb 2020, stating that the Arundel State School master planning process is 'expected to be finalised in Term 2, 2020'—
 Will the Minister advise what this master plan does include and what do each of the individual elements of it cost?
- 677 **MS F SIMPSON** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—
 With reference to the \$50b Infrastructure Guarantee under stage one of the Economic Recovery Strategy—
 Will the Treasurer advise how many shovel-ready projects there are for the Sunshine Coast, what they are, and the money allocated to them, in particular for the Maroochydoore Electorate?

678 **MR B MICKELBERG** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to the Minister's answer to Question on Notice No. 533 asked on 21 May 2020 and his recent announcement of a mobile police beat to service the Buderim Electorate and nearby communities—

Will the Minister advise how the proposed mobile police beat is envisaged to be utilised and will the Minister advise how often the mobile police beat is planned to be deployed in the Buderim, Mountain Creek and Sippy Downs communities?

679 **MR R STEVENS** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier advise when the report she commissioned regarding financial assistance to a company associated with her former Chief of Staff, David Barbagallo will be tabled?

680 **DR C ROWAN** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the introduction by Queensland Urban Utilities of new mechanical water head meters—

Will the Minister outline (a) the evidence base used by Queensland Urban Utilities for the introduction of new mechanical head meters, (b) the process of community consultation, particularly for materially affected body corporates and (c) what scientific basis was used for the determination of the calibration of such water head meters?

681 **MR S ANDREW** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the Commonwealth Environment Protection and Biodiversity Conservation Act (EPBC Act) which states governments who engage in actions that impact on areas of national environmental significance, such as the Great Barrier Reef, are required to obtain approval from the Commonwealth Minister for the Environment first—

Will the Minister confirm that she or her office consulted with the Commonwealth Environment Minister during the drafting of the Environmental Protection (Great Barrier Reef Protection Measures) and Other Legislation Amendment Act 2019 and whether the Commonwealth Government Environment Minister gave approval for the new laws as required under the EPBC Act?

682 **MR J LANGBROEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide a breakdown of construction costs for the M1 upgrade between Varsity Lakes and Tugun, reported separately by financial year for 2019-20, 2020-21, 2021-22 and 2022-23?

683 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the North Coast Rail Line and specifically the Landsborough Station—

Will the Minister provide an update on the project to increase the number of parking spaces planned at the Park-and-Ride facility?

684 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the 2019-20 Budget Paper No. 4 at page 52, relating to the \$6m allocated for Crocodile Wildlife Management—

Will the Minister advise the actual expenditure incurred in the 2019-20 financial year?

685 **DR M ROBINSON** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the state's abortion data for the period 2018-19 and the Minister's answer to Question on Notice No. 13 of 2020 confirming that the work to 'validate data from the period December 2018 until June 2019 was completed in February 2020'—

Will the Deputy Premier provide all validated data for 2018 and 2019 as outlined in Question on Notice No. 1904 of 2019 particularly but not limited to (a) how many terminations have been conducted (i) within 0-22 weeks gestation, (ii) past 22 weeks' gestation and (iii) in 'Live-birth events/outcomes' and (b) the reason for termination (by category or equivalent - eg. congenital abnormality, maternal psycho-social factors etc), reported separately per reporting period (monthly, quarterly) and site category (public hospitals, private hospitals and Marie Stopes Clinics)?

686 **MRS L GERBER** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise how many actual strength FTE police officers available for rostering are currently stationed at Coolangatta Police Station and Palm Beach Police Station, reported separately by station and provide a comparison of FTE police officers at each station as at 30 June 2016?

687 **MRS S WILSON** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the Queensland Government's discredited Lady Cilento name change survey exposed by 9News where thousands of 'yes' votes were identified from a small number of IP addresses, some linked directly to the Minister's office—

Will the Deputy Premier confirm whether or not Ms Ali King (during her employment as a Ministerial Advisor for the Minister), participated in this anonymous online survey from any Ministerial IP address linked to her use?

688 **MR J MCDONALD** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the Minister's commitment to see the department meaningfully engage with irrigators in the Lockyer and Somerset with a view to establishing a new pricing regime for the underperforming schemes of Atkinsons, Clarendon and Lake Dyer and in line with this commitment—

Will the Minister immediately freeze all charges for these underperforming schemes until water is available?

689 **MR S BENNETT** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

Will the Minister advise why there has been no funding provided to rebuild the Moore Park Beach Surf Lifesaving club, ten years after it was destroyed by huge storms?

690 **MR D JANETZKI** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

Will the Minister advise the south west public housing waiting list for the last 5 years reported by year ended 30 June?

691 **MR D BATT** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the official Restrictions on Business, Activities and Undertakings Direction (No. 3) that states that customers must provide their full name, email address and a contact number for record keeping purposes—

Will the Deputy Premier advise why the approved COVID Safe Industry Plans are inconsistent with this direction, particularly in relation to required contact information?

692 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to the police presence and activity outside the Kangaroo Point Central Hotel and Apartments, where more than 100 refugees are being detained by Serco on behalf of the Federal Government—

Will the Minister advise (a) the total expenditure on the Queensland Police Service's activities since the beginning of June 2020 for monitoring and attending protests on site, including the cost of police personnel, equipment, riot control officers, police vehicles, helicopters and any other related expenses and (b) does the State Government have any plan to cap the amount it will spend to enforce the Federal Coalition Government's policy of indefinite detention of refugees at the Kangaroo Point Central Hotel and Apartments?

693 **MR M BOOTHMAN** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to the department's own policy and procedures—

Will the Minister advise (a) what the timeframe is to review safety plans, (b) how many safety plans are currently active and being monitored, (c) of those how many were reviewed within the appropriate timeframe and (d) how many children who are subject to safety plans have not been sighted within the recommended timeframe?

- 694 **MR J COSTIGAN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister explain what the Palaszczuk Labor Government has done or is doing to support koala research on St Bees Island and other islands in the Whitsunday Electorate?
- 695 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the government announcing a \$29.2m safety upgrade between Hecht's Road and Easter Creek along the Bruce Highway and just outside the range of the planned works there was a recent near miss between Hecht's Road and Bambaroo Road between a stationery haul-out tractor and a semi-trailer which has highlighted the importance of upgrading this small section of the highway—
 Will the Minister consider requesting that TMR expand the scope of works to include a safety upgrade, such as a realignment to improve visibility along this specific section of the Bruce Highway?
- 696 **MR S KNUTH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 With reference to the Federal Government recently announcing a \$36m package to assist agricultural show societies recover from the effects of COVID-19—
 Will the Minister advise if the State Government will also provide funding support direct to the state-wide agricultural show societies in each region to assist them in their recovery from this year's show cancellations?
- 697 **MRS C MULLEN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 Will the Minister advise what the Palaszczuk Government is doing to boost export opportunities for Queensland producers, particularly in the Lockyer Valley?
- 698 **MR L MILLAR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 With reference to Hansard on 18 June 2020 and the Premier and the Minister's statements about the \$12.5m of funding for the agribusiness and food sector to boost Queensland's economic recovery from COVID-19 restrictions and \$2m of the funding to be used to encourage agribusiness diversification—
 Will the Minister advise how these funds will be directed and how agribusiness stakeholders can apply to access those funds?
- 699 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 Will the Attorney-General advise when there will be clarification on the format for the upcoming state election in terms of postal votes capacity, telephone voting criteria, volunteers at polling booths and other concerns that have been submitted in response to what was experienced during the March local government elections?
- 700 **MR E SORENSEN** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to Hervey Bay's new accident and emergency building's top floor which is unfinished and empty—
 Will the Deputy Premier advise what is going to be done to utilise this wasted space, which was to hold much needed hospital beds for the Wide Bay Hospital and Health Service?
- 701 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to noise complaints about traffic on the Toowoomba Bypass—
 Will the Minister provide the maximum noise reading recorded at every reported location for each day the noise monitoring equipment was in place (listed separately by location and day) since the bypass officially opened in September 2019?
- 702 **MR M MCARDLE** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—
 With reference to the drug testing regime of the Department of Child Safety being carried out on parents—
 Will the Minister provide (a) the number of tests carried out for the last three financial years and (b) how many of those have been found positive (reported separately by financial year)?

703 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the Cooler Cleaner Schools Program for air conditioning in state schools—

Will the Minister confirm if the following will be air conditioned in schools in the Kawana Electorate: (a) all administration buildings without staffrooms or classrooms, (b) all principal offices, deputy principal offices and other administration offices and (c) offices/work areas for other school administration staff within the main administration building (ie at the point of reception, etc)?

704 **MR P WEIR** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

Will the Minister advise the status of all solar power generating projects in the Condamine Electorate inclusive of the amount of electricity they are generating and if the electricity produced is currently being utilised in the power grid for Queenslanders?

705 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Marine Infrastructure Fund—

Will the Minister advise (a) the actual expenditure in 2018-19 and 2019-20, (b) the budget for each year from 2020-21 to 2022-23 and (c) the programmed expenditure for each year from 2020-21 to 2022-23 (reported separately by financial year)?

706 **MR M HART** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the ongoing closure of the Tallebudgera Creek Conservation Park walking track (since December 2019)—

Will the Minister provide details of the remediation works needed, a timeline of required remediation works, projected costings and an expected date for the re-opening of the track?

707 **MS A LEAHY** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—

Will the Minister advise if the government will provide funding to assist the Livingstone Shire Council and the Rockhampton Regional Council with the additional expenses involved with preparation of submissions to the Local Government Change Commission?

708 **MR A PERRETT** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to camping and beach driving fees for the Inskip Peninsula and the Cooloola Recreation Area, Great Sandy National Park—

Will the Minister advise for each area from 2017 to 2020 (reported separately by year) (a) the beach driving fees collected, (b) the beach camping fee (c) the revenue that was collected in each area, (d) if any other fees were collected for camping and, if so, what they were and how much was collected and (e) the total amount expended by the department, including all costs such as wages, maintenance, capital expenditure, vehicles/machinery, in maintaining and operating the camping sites (itemised separately)?

709 **MR J KRAUSE** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

Will the Minister outline the following in relation to Queensland Rural and Industry Development Authority service area delivery the number of (a) businesses seeking assistance through the Farm Debt Restructure Office for 2018-19 and 2019-20, (b) engagements with the Farm Business Debt Mediation program for 2018-19 and 2019-20 and (c) businesses that are in arrears for 2018-19 and 2019-20?

710 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister confirm that no Queensland Rail jobs on the Townsville to Mount Isa (Great Northern) Rail Line are sought to be repositioned to Townsville from western towns like Cloncurry in the near future?

711 **MS R BATES** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier provide the percentage of patients transferred off-stretcher within 30 minutes as at June 2020 (reported separately by hospital)?