



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 56<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 14 JULY 2020

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

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### **Tuesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15 am — 11.15 am—

Question Time

11.15 am — 11.35 am—

Business Program Motion (in accordance with Sessional Order 2B)

11.35 am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18

April – 22

May – 19, 20, 21

June – 16, 17, 18

July – 14, 15, 16

August – 11, 12, 13

September – 8, 9, 10

December – 1, 2, 3, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [TRANSPORT LEGISLATION \(DISABILITY PARKING AND OTHER MATTERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: [26 November 2019](#) (page 3760)  
 Committee report: Tabled [7 February 2020](#) (Transport and Public Works Committee)  
 Debated: [17 March 2020](#) (page 631)  
 Status: Resumption of second reading debate.

### 2. [TRANSPORT AND OTHER LEGISLATION \(ROAD SAFETY, TECHNOLOGY AND OTHER MATTERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: [17 March 2020](#) (page 618)  
 Committee report: Tabled [29 May 2020](#) (Transport and Public Works Committee)  
 Status: Second reading to be moved.

### 3. [MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
 Date introduced: [15 May 2018](#) (page 1127)  
 Committee report: Tabled [5 July 2018](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

### 4. [BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
 Date introduced: [26 November 2019](#) (page 3765)  
 Committee report: Tabled [21 February 2020](#) (Innovation, Tourism Development and Environment Committee)  
 Status: Second reading to be moved.

### 5. [CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: [27 November 2019](#) (page 3872)  
 Committee report: Tabled [7 February 2020](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

### 6. [BUILDING INDUSTRY FAIRNESS \(SECURITY OF PAYMENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)  
 Date introduced: [5 February 2020](#) (page 138)  
 Committee report: Tabled [20 March 2020](#) (Transport and Public Works Committee)  
 Status: Second reading to be moved.

7. **[CORRECTIVE SERVICES AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)  
 Date introduced: [17 March 2020](#) (page 621)  
 Committee report: Tabled [29 May 2020](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

8. **[HEALTH LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)  
 Date introduced: [28 November 2019](#) (page 3952)  
 Committee report: Tabled [21 February 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[FOREST WIND FARM DEVELOPMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for State Development, Tourism and Innovation (Hon K Jones)  
 Date introduced: [20 May 2020](#) (page 972)  
 Status: Referred to State Development, Tourism, Innovation and Manufacturing Committee (to report by 3 July 2020, as advised to the House on 21 May 2020).

2. **[ENVIRONMENTAL PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
 Date introduced: 18 June 2020  
 Status: Referred to Natural Resources, Agricultural Industry Development and Environment Committee (to report by 3 August 2020, as advised to the House on 18 June 2020).

3. **[DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Communities and Minister for Science and Minister for Disability Services and Seniors (Hon C O'Rourke)  
 Date introduced: 18 June 2020  
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 3 August 2020, as advised to the House on 18 June 2020).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **[ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [19 September 2018](#) (page 2595)  
 Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

2. **PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL** [\(Explanatory Notes\)](#)  
Introduced by: Member for Toowoomba South (Mr D Janetzki)  
Date introduced: [19 September 2018](#) (page 2596)  
Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
3. **MINERAL RESOURCES (GALILEE BASIN) AMENDMENT BILL** [\(Explanatory Notes\)](#)  
Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [31 October 2018](#) (page 3198)  
Committee report: Tabled [18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.
4. **CRIMINAL CODE (TRESPASS OFFENCES) AMENDMENT BILL** [\(Explanatory Notes\)](#)  
Introduced by: Member for Burdekin (Mr D Last)  
Date introduced: [1 May 2019](#) (page 1335)  
Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
5. **WEAPONS AND OTHER LEGISLATION (FIREARMS OFFENCES) AMENDMENT BILL** [\(Explanatory Notes\)](#)  
Introduced by: Member for Toowoomba North (Mr T Watts)  
Date introduced: [1 May 2019](#) (page 1337)  
Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
6. **TRANSPORT LEGISLATION (DISABILITY PARKING PERMIT SCHEME) AMENDMENT BILL** [\(Explanatory Notes\)](#)  
Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [16 October 2019](#) (page 3234)  
Committee report: Tabled [7 February 2020](#) (Transport and Public Works Committee)  
Status: Second reading to be moved.
7. **ELECTORAL (VOTER'S CHOICE) AMENDMENT BILL** [\(Explanatory Notes\)](#)  
Introduced by: Member for Toowoomba South (Mr D Janetzki)  
Date introduced: [18 September 2019](#) (page 2926)  
Committee report: Tabled [16 March 2020](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
8. **CRIMINAL CODE AND OTHER LEGISLATION (MINISTERIAL ACCOUNTABILITY) AMENDMENT BILL** [\(Explanatory Notes\)](#)  
Introduced by: Member for Nanango (Mrs D Frecklington)  
Date introduced: [23 October 2019](#) (page 3547)  
Committee report: Tabled [3 April 2020](#) (Economics and Governance Committee)  
Status: Second reading to be moved (not before 3 July 2020, in accordance with Standing Order 136(8)).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [CRIMINAL CODE \(CHOKING IN DOMESTIC SETTINGS\) AND ANOTHER ACT AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)  
Date introduced: [20 May 2020](#) (page 984)  
Status: Referred to Legal Affairs and Community Safety Committee (to report by 20 November 2020, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

#### 1. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled on 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 28 November 2019  
Debated: 18 June 2020  
Status: Resumption of debate.

#### 2. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled on 6 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 6 December 2019  
Status: To be moved.

#### 3. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled on 17 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 17 December 2019  
Status: To be moved.

#### 4. [That the House take note of the Innovation, Tourism Development and Environment Committee Report No. 26, 56th Parliament – Inquiry into the redevelopment of the Mon Repos Turtle Centre tabled on 23 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 23 March 2020  
Status: To be moved.

#### 5. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 33, 56th Parliament – Aged care, end-of-life and palliative care tabled on 24 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 24 March 2020  
Status: To be moved.

#### 6. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 47, 56th Parliament – Consideration of Auditor-General Report 4: 2019-20 – Water: 2018-19 results of financial audits tabled on 30 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 30 March 2020  
Status: To be moved.

7. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 48, 56th Parliament – Consideration of Auditor-General Report 6: 2019-20 – Energy: 2018-19 results of financial audits tabled on 30 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 30 March 2020  
 Status: To be moved.

8. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 34, 56th Parliament – Voluntary assisted dying tabled on 31 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 31 March 2020  
 Status: To be moved.

9. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 66, 56th Parliament – Inquiry into the Electoral Commission of Queensland's online publication of the preliminary and formal counts of the votes cast in the 2020 quadrennial local government election and the Bundamba and Currumbin state by-elections held on 28 March 2020 tabled on 2 June 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 2 June 2020  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Lance McCallum, Mr Sam O'Connor, Ms Kim Richards, Mr Ray Stevens, Mr Trevor Watts

#### **Current Inquiries—**

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General's Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)
- Auditor-General's Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)
- Auditor-General's Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)
- Inquiry into the Queensland government's economic response to COVID-19 (referred 22 April 2020)
- Auditor-General's Report No. 14: 2019-20 – Evaluating major infrastructure projects (referred 21 May 2020)

**EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—****Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

**Current Inquiries—**

- Auditor-General's Report No. 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General's Report No. 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report No. 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)
- Auditor-General's Report No. 15: 2019-20 – Education: 2018-19 results of financial audits (referred 21 May 2020)

**ETHICS COMMITTEE—****Members—**

Mr Joe Kelly (Chair), Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens, Mr Chris Whiting

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)
- Matter of privilege referred by the Speaker on 15 April 2020 relating to an alleged failure to declare a conflict of interest in committee proceedings in accordance with Standing Order 261

**HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

**Current Inquiries—**

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)
- Inquiry into the Queensland government's health response to COVID-19 (referred 22 April 2020)
- Disability Services and Other Legislation (Worker Screening) Amendment Bill (referred 18 June 2020)

**LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Laura Gerber, Mr James Lister, Mrs Melissa McMahon, Ms Corrine McMillan

**Current Inquiries—**

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Criminal Code (Choking in Domestic Settings) and Another Act Amendment Bill 2020 (referred 20 May 2020)



**NATURAL RESOURCES, AGRICULTURAL INDUSTRY DEVELOPMENT AND ENVIRONMENT COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

**Current Inquiries—**

- Auditor-General's Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)
- Auditor-General's Report 12: 2019-20 – Managing coal seam gas activities (referred 20 February 2020)
- Environmental Protection and Other Legislation Amendment Bill (referred 18 June 2020)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

**Current Inquiries—**

- Review of the Crime and Corruption Commission's activities (committee resolved 19 May 2020)

**STATE DEVELOPMENT, TOURISM, INNOVATION AND MANUFACTURING COMMITTEE—****Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

- Forest Wind Farm Development Bill 2020 (referred 20 May 2020)

**TRANSPORT AND PUBLIC WORKS COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Don Brown, Mr Robbie Katter, Mr Bart Mellish, Mr Ted Sorensen

**Current Inquiries—**

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)

**PANEL OF TEMPORARY SPEAKERS**

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

**QUESTIONS ON NOTICE**


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The following questions were asked Thursday, 18 June 2020. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 20 July 2020.

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624 **MR M HUNT** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With respect to TAFE Queensland (TAFEQ)—

Will the Minister (a) advise when the last Building Condition Assessment process has been undertaken across all TAFEQ Campuses and (b) provide a list of all identified maintenance, by TAFEQ Campuses, from the latest Building Condition Assessment undertaken?

625 **MR L MILLAR** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

Will the Minister outline the following in relation to the State Emergency Service review conducted by Campbell Darby (a) the date the review commenced, (b) the date the review was provided to the Minister, (c) the date the review will be publicly released, (d) the total costs associated in commissioning and conducting the review and (e) will the Minister commit to implementing all the recommendations?

626 **MR R MOLHOEK** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier advise a date when the Rockhampton ICE rehabilitation facility will finally be opened, given that it was supposed to be open by mid-2020?

- 627 **MR T WATTS** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
Will the Minister advise how many FTE fire officers were employed as at December 2019?
- 628 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
Will the Minister outline in relation to the Shark Control Program's operations the (a) number of tiger, bull and white sharks that have been tagged and released , as well as euthanased (reported separately), in the Great Barrier Reef Marine Park waters since the drumlines were returned in February 2020, (b) number of fines/infringements that have been issued in relation to the public's interaction with drumlines and nets in 2019-20 and (c) dates of these fines/infringements as well as the total amount in revenue collected through these measures in 2019-20?
- 629 **MR P WEIR** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
With reference to the Nobby-Clifton-Kings Creek aquifer—  
Will the Minister advise if meters have been installed on all bores for every water extraction licence holder extracting water from this aquifer?
- 630 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the Coomera Connector and to residents of the Surrounds, Arundel Springs and the western fringes of the suburbs of Arundel and Parkwood being interested in the potential impact of the project, and with artist's impressions currently all that is available—  
Will the Minister outline when more detailed plans will be released?
- 631 **MS S BOLTON** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—  
With reference to recent funding announcements for addressing domestic and family violence during COVID-19 including from Commonwealth, State and Women's Safety Council—  
Will the Minister outline what funding has been committed during this time to directly assist efforts in the Noosa region for the provision of crisis support, emergency accommodation and perpetrator behaviour programs?
- 632 **MRS S WILSON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
Will the Minister advise for 2017-18 to 2019-20 (to date) the cost of repairs to property and chattels in all Queensland prisons arising from damage caused by prisoners (reported separately by year and prison)?
- 633 **MR E SORENSEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
With reference to local jobs—  
Will the Minister advise why politicians and government departmental staff cannot use their own local travel agencies to book essential work travel?
- 634 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise what funding via the Gold Coast Waterways Authority has been allocated to Currumbin Creek and Tallebudgera Creek (reported separately by creek and line item) for 2019-20 to 2021-22 (reported separately by financial year)?
- 635 **MR D BATT** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
Will the Minister advise for 2018 to 2020 (to date) (a) the number of prisoners who had to share a cell with (i) one other prisoner and (ii) two prisoners across all Queensland prisons (reported separately by year and prison) and (b) the longest period of time a prisoner was required to share a cell with (i) one other prisoner and (ii) two other prisoners (reported separately by year and prison)?
- 636 **DR C ROWAN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
Will the Minister advise for 2018 to 2020 (to date) the number of children aged between 10-17 years who have been released on bail (a) up to five times, (b) between six and 10 times and (c) more than 10 times pending court appearance for their first offence (reported separately by year and police district)?

637 **MR C BOYCE** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the dangerous child sex offender Jeffrey Terrence Anderson who attended the Cairns Sexual Health Clinic on numerous occasions to access transgender care—

Will the Deputy Premier advise the total cost to the clinic, the Cairns and Hinterland Hospital and Health Service and Queensland Health for (a) services provided (including consultations) and (b) medication prescribed?

638 **MR M CRANDON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

Will the minister (a) provide a definition of the difference between a student enrolment and a student commencement (i.e. a new training contract) and (b) when applied to Question on Notice No. 1495 asked on 19 September 2019, advise how these numbers change if we look at new commencements (i.e. a new training contract) instead of enrolments?

639 **MR M HART** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to Queensland Entry Passes issued for interstate travel to Queensland—

Will the Minister advise how many entry passes have been issued since the Border Restriction Direction was issued?

640 **MR J MCDONALD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

Will the Minister advise the following in relation to the Helidon cattle clearing facility (a) the number of cattle that have been processed at the facility between 2015-2020 (reported separately by year), (b) whether the facility is currently operational and, if not, why it was closed, (c) between what dates the facility has been closed since 2015 and (d) whether there are any plans to sell and/or permanently cease operations at the facility?

641 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

Will the Minister advise how many FTE child safety officers were employed as at December 2019?

642 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the raising of Burdekin Falls dam—

Will the Minister advise (a) since there is no budget, what funding has been budgeted in 2020-21 for the project, (b) whether the process of completing an Environmental Impact Statement has commenced and if so, when it will be completed and (c) the date when the detailed business case study will be completed?

643 **MR D PURDIE** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier advise for 2015 to 2020 (to date) (a) the total number of prisoners who have visited the Cairns Sexual Health Clinic to access transgender care, (b) the total cost to the clinic, the Cairns and Hinterland Hospital and Health Service and Queensland Health for (i) services provided (including consultations) and (ii) medication prescribed?

644 **MR A POWELL** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to the 36 subcontracts and 11 trade packages awarded in relation to the Cairns Convention Centre upgrade, as stated by the Member for Cairns in the Cairns Post on 18 June 2020—

Will the Minister provide (a) a list of all businesses that have received the 11 trade packages and 36 subcontracts and (b) the number of local employed staff in the Cairns region each business has working on the awarded contract or trade package?

645 **MR D JANETZKI** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to the 'Women in Prison 2019' report published by the Anti-Discrimination Commission Queensland, which on page 89 states 'another recent significant change has occurred in Queensland prisons, and transgender prisoners can now be prescribed hormone replacement therapy (HRT) while in prison in situations where they may not have had a diagnosis of gender dysphoria prior to entering prison'—

Will the Minister advise the date the department made this change which allows prisoners to be diagnosed of gender dysphoria while residing in prison?

646 **MR T MANDER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to page 40 of 2019-20 Budget Paper No. 3 which refers to \$74m allocated for land acquisition—

Will the Minister provide a breakdown of the locations this amount has purchased, listed by site and cost of site?

647 **MS R BATES** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier provide the percentage of patients transferred off-stretcher within 30 minutes as at June 2020 (reported separately by hospital)?

648 **MRS D FRECKLINGTON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to agricultural education in Queensland—

Will the Minister outline the budgeted government spend on agricultural education, skills and training in 2020-21 from the Department of Agriculture and Fisheries?

649 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise for 2018 to 2020 (to date) (reported separately by year) the number of (a) supervision orders made under section 13(5)(b) of the Dangerous Prisoners (Sexual Offenders) Act 2003 (DPSO Act), (b) continuing detention orders made under section 13(5)(a) of the DPSO Act and (c) dedicated Child Protection Offender Registry officers responsible for monitoring post-DPSOA reportable offenders between 2016 and 2020 (to date) (reported separately by year)?

650 **MR T NICHOLLS** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—

Is the Minister aware of individuals misrepresenting community and personal histories information to make false assertions in order to profiteer from performing Aboriginal ceremonial matters?

651 **MS F SIMPSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to school-based apprenticeships and traineeships (SATs)—

Will the Minister (a) provide an outline of the current restrictions that apply to SATs programs offered, (b) advise when restrictions for each of these programs are expected to be eased and (c) advise whether any additional measures have been implemented to ensure year 12 students who are completing a VET qualification are not disadvantaged as a result of restrictions arising from the COVID-19 pandemic?

652 **MS A LEAHY** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—

Will the Minister advise what monitoring the State Government is undertaking of Local Government rate arrears given the COVID-19 economic recession and how the government will report this monitoring?

653 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to recent correspondence MC114324 of 15 May 2020 from the Minister to the Stanthorpe and Granite Belt Chamber of Commerce concerning the Carnarvon Bridge in Stanthorpe—

Will the minister table in the House the business case (accompanied by all supporting technical reports) referred to in that correspondence?

654 **MR R STEVENS** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

Will the Minister advise if he or the department is aware of any instances for 2015 to 2020 (to date) where a child has not been seen for one year or more, despite that family being on an Intervention with Parental Agreement?

655 **MR D CRISAFULLI** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to the South Bank Corporation award of a tender for Riverside Open Space - Stage 2 project to Woollam Construction—

Will the Treasurer advise (a) what merit rank Woollam's tender was compared to other tenders and (b) why Woollam was chosen for this tender if it was not the most meritorious tenderer?

656 **MR M MCARDLE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise when work will commence and conclude on the installation of traffic signals and pedestrian crossing at the intersection of Caloundra Rd and Ridgewood Rd, Caloundra?

657 **MR S ANDREW** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the Federal Government having resumed approximately 23 percent of rural properties in areas of the Livingstone Shire and the loss of rates payable to the Shire depriving the Shire of crucial income—

Will the Premier advise what agreement has been undertaken with the Federal Government to secure that (a) construction and supplies required for the expanded development in Shoalwater Bay will be provided by local contractors and suppliers, as opposed to southern companies and (b) the Livingstone Shire Council will be adequately compensated for the loss of revenue due to the multiple acquisitions of rate-paying properties?

658 **MR N DAMETTO** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to statements by the then Racing Minister, Russ Hinze, at the opening of 1300 Smiles stadium in October 1985 that this was the people of Townsville's stadium, that no money was owing on it and that the land was donated by the Kern Corporation to the people of Queensland, and to rumours now circulating that the government is trying to sell this public asset—

Will the Premier ensure this Queensland owned asset is not sold and work with the people of Townsville to repurpose this stadium so that multiple users can enjoy this asset?

659 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to an interchange connecting Meridan Plains (east of Kawana Way Link Road) to Kawana Way Link Road—

Will the Minister advise (a) the reason the government will not commit to a planning study and (b) if the government has any plans to provide an alternative direct connection from Meridan Plains to Kawana Way Link Road to ease congestion around Meridan State College and Parklands Blvd?

660 **MR M BOOTHMAN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to a letter CTS02074/20 dated 25th of March 2020 from the Minister's Office—

Will the Minister inform residents when the audit into dust management, including dust monitoring results that detail the make-up of potential airborne particles, will be made available for residents?

661 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With respect to the modifications being made to the New Generation Rollingstock at the Maryborough workshops—

Will the Minister provide an update on progress, including the amount of time involved in the rectification process and the number completed?

662 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to woefully inadequate fencing adjoining the Sunshine Motorway in the vicinity of Silveroak Court, Mountain Creek—

Will the Minister advise (a) if noise monitoring has been completed in accordance with previous advice dated 6 March 2020 and if not, why not, (b) if noise monitoring has not yet been completed, when it will be undertaken and (c) what guidelines the Department of Transport and Main Roads has in place to ensure physical separation is maintained between densely populated residential areas and high-speed motorways in order to ensure public safety?

- 663 **MR J COSTIGAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister commit funding for a second access road for Mackay's northern beaches in line with growing community expectations, particularly with more housing development planned for this part of the Whitsunday Electorate?
- 664 **MR S KNUTH** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
With reference to places of worship in Queensland being unnecessarily targeted with additional social distancing rules citing communal singing of 20 people or more must be one individual per 7sqm apart, making it virtually impossible and considering communal singing is a vital part of worship for the elderly, in praising God through song—  
Will the Deputy Premier immediately remove this additional social distancing measure or lift the number of people allowed under normal social distancing rules?
- 665 **MR J KRAUSE** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to the Minister's media statement on 5 February 2019 that identifies 1.2m tonnes of interstate waste trucked into Queensland in 2017-18—  
Will the Minister advise how much interstate waste was trucked into Queensland in (a) the 2018-19 financial year and (b) the 2019-20 financial year until 1 March 2020 (the onset of COVID-19 period)?
- 666 **MR S KING** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
With reference to recreational and commercial fishers in the Moreton Bay Region—  
Will the Minister advise in the last two years how many have been (a) fined, (b) charged and (c) the nature of the fisheries offences that were the subject of fines or charges?
- 667 **MR R KATTER** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
With reference to the Dalby United Biofuels plant having reached out to the Queensland Government for guaranteed offtake of hand sanitiser they produce in their factory, however the government still continuing to procure hand sanitiser made in China—  
Will the Premier take responsibility for the recent closure of this facility costing up to 100 Queensland jobs by not making a commitment to this local business?
- 668 **MR M BERKMAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
With reference to the criteria by which Queenslanders are determined to be eligible to register for social housing, including people at all levels of housing need (the 'social housing eligibility criteria')—  
Will the Minister advise (a) has the government changed the social housing eligibility criteria in this term of government, (b) details of any changes to the social housing eligibility criteria, (c) how any changes to the social housing eligibility criteria affect the number of Queenslanders who are eligible for social housing and (d) how any changes to the social housing eligibility criteria affect the number of Queenslanders included on the social housing register?

## QUESTION TAKEN ON NOTICE

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The following question was asked Thursday, 18 June 2020. In accordance with the Standing Orders, the answer is required to be provided in the House or by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Tuesday, 14 July 2020.

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- 669 **DR C ROWAN** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
My question without notice is to the Premier. I table a copy of a Queensland Police Service crime map showing a 420 per cent increase in criminal offences in the Toowong area between March and May of this year, and I ask: what is the Premier doing to protect both businesses and local residents?