



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 56<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 21 MAY 2020

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

### **Thursday**

*9.30am — 10.15am—Preliminary Business \**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

*10.15am — 11.15am—*

Question Time

*11.15am — 1.00pm—*

Government Business

*1.00pm — 2.00pm—*

Lunch break

*2.00pm — 3.00pm—*

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

*3.00pm — 4.00pm—*

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

*4.00pm — 6.00pm—*

Government Business

*6.00pm — 6.30pm—*

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18

April – 22

May – 19, 20, 21

July – 14, 15, 16

August – 4, 5, 6, 18, 19, 20

September – 15, 16, 17

December – 1, 2, 3, 8, 9, 10

Estimates hearings:

June – 9, 10, 11, 12, 16, 17, 18

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. **[JUSTICE AND OTHER LEGISLATION \(COVID-19 EMERGENCY RESPONSE\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**  
  
Introduced by: Deputy Premier and Minister for Health and Minister for Ambulance Services (Hon S Miles)  
Date introduced: [19 May 2020](#) (page 883)  
Debated: 20 May 2020  
Status: Resumption of second reading.
2. **[BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
  
Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
Date introduced: [26 November 2019](#) (page 3765)  
Committee report: Tabled [21 February 2020](#) (Innovation, Tourism Development and Environment Committee)  
Status: Second reading to be moved.
3. **[MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
  
Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
Date introduced: [15 May 2018](#) (page 1127)  
Committee report: Tabled [5 July 2018](#) (Economics and Governance Committee)  
Status: Second reading to be moved.
4. **[CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
  
Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: [27 November 2019](#) (page 3872)  
Committee report: Tabled [7 February 2020](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
5. **[TRANSPORT LEGISLATION \(DISABILITY PARKING AND OTHER MATTERS\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
  
Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
Date introduced: [26 November 2019](#) (page 3760)  
Committee report: Tabled [7 February 2020](#) (Transport and Public Works Committee)  
Debated: [17 March 2020](#) (page 631)  
Status: Resumption of second reading debate.
6. **[COMMUNITY SERVICES INDUSTRY \(PORTABLE LONG SERVICE LEAVE\) BILL](#)**  
**[\(Explanatory Notes\)](#)**  
  
Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)  
Date introduced: [27 November 2019](#) (page 3876)  
Committee report: Tabled [14 February 2020](#) (Education, Employment and Small Business Committee)  
Status: Second reading to be moved.

7. **[ELECTORAL AND OTHER LEGISLATION \(ACCOUNTABILITY, INTEGRITY AND OTHER MATTERS\) AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: [28 November 2019](#) (page 3948)  
 Committee report: Tabled [7 February 2020](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

8. **[ASSOCIATIONS INCORPORATION AND OTHER LEGISLATION AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: [26 November 2019](#) (page 3762)  
 Committee report: Tabled [21 February 2020](#) (Education, Employment and Small Business Committee)  
 Status: Second reading to be moved.

9. **[HEALTH LEGISLATION AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)  
 Date introduced: [28 November 2019](#) (page 3952)  
 Committee report: Tabled [21 February 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)  
 Status: Second reading to be moved.

10. **[BUILDING INDUSTRY FAIRNESS \(SECURITY OF PAYMENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**

**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)  
 Date introduced: [5 February 2020](#) (page 138)  
 Committee report: Tabled [20 March 2020](#) (Transport and Public Works Committee)  
 Status: Second reading to be moved.

11. **[CO-OPERATIVES NATIONAL LAW BILL](#)**

**[\(Explanatory Notes\)](#)**

**[\(Statement of Compatibility\)](#)**

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: [4 February 2020](#) (page 33)  
 Committee report: Tabled [27 March 2020](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

## **ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**

1. **[TRANSPORT AND OTHER LEGISLATION \(ROAD SAFETY, TECHNOLOGY AND OTHER MATTERS\) AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**

**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: [17 March 2020](#) (page 618)  
 Status: Referred to Transport and Public Works Committee (to report by 29 May 2020, as agreed to by the House on 18 March 2020).

2. **[CORRECTIVE SERVICES AND OTHER LEGISLATION AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**

**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)  
 Date introduced: [17 March 2020](#) (page 621)  
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 29 May 2020, as agreed to by the House on 18 March 2020).

3. [\*\*FOREST WIND FARM DEVELOPMENT BILL\*\*](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development, Tourism and Innovation (Hon K Jones)  
 Date introduced: 20 May 2020  
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 20 November 2020, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [\*\*ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [19 September 2018](#) (page 2595)  
 Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

2. [\*\*PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL\*\*](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)  
 Date introduced: [19 September 2018](#) (page 2596)  
 Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

3. [\*\*MINERAL RESOURCES \(GALILEE BASIN\) AMENDMENT BILL\*\*](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: [31 October 2018](#) (page 3198)  
 Committee report: Tabled [18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)  
 Status: Second reading to be moved.

4. [\*\*CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL\*\*](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Burdekin (Mr D Last)  
 Date introduced: [1 May 2019](#) (page 1335)  
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

5. [\*\*WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL\*\*](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba North (Mr T Watts)  
 Date introduced: [1 May 2019](#) (page 1337)  
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

6. [\*\*TRANSPORT LEGISLATION \(DISABILITY PARKING PERMIT SCHEME\) AMENDMENT BILL\*\*](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [16 October 2019](#) (page 3234)  
 Committee report: Tabled [7 February 2020](#) (Transport and Public Works Committee)  
 Status: Second reading to be moved.

7. [\*\*ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)  
 Date introduced: [18 September 2019](#) (page 2926)  
 Committee report: Tabled [16 March 2020](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved (not before 16 June 2020, in accordance with Standing Order 136(8)).

8. [\*\*CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)  
 Date introduced: [23 October 2019](#) (page 3547)  
 Committee report: Tabled [3 April 2020](#) (Economics and Governance Committee)  
 Status: Second reading to be moved (not before 3 July 2020, in accordance with Standing Order 136(8)).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*CRIMINAL CODE \(CHOKING IN DOMESTIC SETTINGS\) AND ANOTHER ACT AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)  
 Date introduced: 20 May 2020  
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 20 November 2020, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### DISALLOWANCE MOTIONS

1. That the Proclamation made under the Environmental Protection (Great Barrier Reef Protection Measures) and Other Legislation Amendment Act 2019, Subordinate Legislation No. 233 of 2019, tabled in the House on 26 November 2019, be disallowed.

Notice given: Member for Broadwater (Mr D Crisafulli)  
 Date: 19 May 2020  
 Status: To be moved.

2. That the Environmental Protection (Great Barrier Reef Protection Measures) and Other Legislation Amendment Regulation 2019, Subordinate Legislation No. 234 of 2019, tabled in the House on 26 November 2019, be disallowed.

Notice given: Member for Broadwater (Mr D Crisafulli)  
 Date: 19 May 2020  
 Status: To be moved.

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [\*\*That the House take note of the Legal Affairs and Community Safety Committee Report No. 49, 56th Parliament – Examination of Queensland Audit Office Report 5: 2018-19 Follow-up of bushfire prevention and preparedness tabled on 20 September 2019\*\*](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 20 September 2019  
 Debated: [6 February 2020](#) (page 263)  
[20 February 2020](#) (page 553)  
 Status: Resumption of debate.

2. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 50, 56th Parliament – Examination of Queensland Audit Office Report 6: 2018-19 Delivering coronial services tabled on 20 September 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 20 September 2019  
 Status: To be moved.
  
3. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 31, 56th Parliament – Inquiry into the Wynnum and Mermaid Waters Ambulance Station Projects tabled on 27 November 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 27 November 2019  
 Status: To be moved.
  
4. [That the House take note of the Transport and Public Works Committee Report No. 31, 56th Parliament – Inquiry into the Queensland Tennis Centre tabled on 28 November 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 28 November 2019  
 Status: To be moved.
  
5. [That the House take note of the Education, Employment and Small Business Committee Report No. 26, 56th Parliament – Matter Involving Committee Proceedings Potential Breach of Standing Order 117 tabled on 28 November 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 28 November 2019  
 Status: To be moved.
  
6. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled on 28 November 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 28 November 2019  
 Status: To be moved.
  
7. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled on 6 December 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 6 December 2019  
 Status: To be moved.
  
8. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled on 17 December 2019](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 17 December 2019  
 Status: To be moved.
  
9. [That the House take note of the Innovation, Tourism Development and Environment Committee Report No. 26, 56th Parliament – Inquiry into the redevelopment of the Mon Repos Turtle Centre tabled on 23 March 2020](#)  
 Notice given: In accordance with Sessional Order 3(1)  
 Date: 23 March 2020  
 Status: To be moved.

10. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 33, 56th Parliament – Aged care, end-of-life and palliative care tabled on 24 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 24 March 2020  
 Status: To be moved.

11. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 47, 56th Parliament – Consideration of Auditor-General Report 4: 2019-20 – Water: 2018-19 results of financial audits tabled on 30 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 30 March 2020  
 Status: To be moved.

12. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 48, 56th Parliament – Consideration of Auditor-General Report 6: 2019-20 – Energy: 2018-19 results of financial audits tabled on 30 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 30 March 2020  
 Status: To be moved.

13. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 34, 56th Parliament – Voluntary assisted dying tabled on 31 March 2020](#)

Notice given: In accordance with Sessional Order 3(1)  
 Date: 31 March 2020  
 Status: To be moved.

## GENERAL NOTICES OF MOTION

1. That in accordance with section 153 of the Electoral Act 1992 the House refer to the Court of Disputed Returns the following questions –
1. Whether the member for Toohey by having performed work for Legal Aid Queensland while a member has contravened s.71(1) of the Parliament of Queensland Act 2001; and
  2. Whether the electoral seat of Toohey is vacant due to the disqualification of the member for Toohey.

Notice given: Member for Kawana (Mr J Bleijie)  
 Date: 21 April 2020  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)



**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Lance McCallum, Mr Sam O'Connor, Ms Kim Richards, Mr Ray Stevens, Mr Trevor Watts

**Current Inquiries—**

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General's Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)
- Auditor-General's Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)
- Auditor-General's Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)
- Inquiry into the Queensland government's economic response to COVID-19 (referred 22 April 2020)

**EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—****Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

**Current Inquiries—**

- Auditor-General's Report No. 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General's Report No. 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report No. 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)

**ETHICS COMMITTEE—****Members—**

Mr Joe Kelly (Chair), Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens, Mr Chris Whiting

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)

**HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

**Current Inquiries—**

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)

- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)
- Inquiry into the Queensland government's health response to COVID-19 (referred 22 April 2020)

**INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—**

**Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

**LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**

**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Laura Gerber, Mr James Lister, Mrs Melissa McMahon, Ms Corrine McMillan

**Current Inquiries—**

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Corrective Services and Other Legislation Amendment Bill 2020 (referred 17 March 2020)
- Inquiry into the Electoral Commission of Queensland's online publication of the preliminary and formal counts of the votes cast in the 2020 quadrennial local government election and the Bundamba and Currumbin state by-elections held on 28 March 2020 (referred 22 April 2020)
- Criminal Code (Choking in Domestic Settings) and Another Act Amendment Bill 2020 (referred 20 May 2020)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

**Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

**Current Inquiries—**

- Inquiry into the Crime and Corruption Commission's performance of its functions to assess and report on complaints about corrupt conduct (committee resolved 29 November 2019)

**STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—**

**Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

**Current Inquiries—**

- Auditor-General's Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)
- Auditor-General's Report 12: 2019-20 – Managing coal seam gas activities (referred 20 February 2020)
- Forest Wind Farm Development Bill 2020 (referred 20 May 2020)

**TRANSPORT AND PUBLIC WORKS COMMITTEE—**

**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Don Brown, Mr Robbie Katter, Mr Bart Mellish, Mr Ted Sorensen

**Current Inquiries—**

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)
- Transport and Other Legislation (Road Safety, Technology and Other Matters) Amendment Bill 2020 (referred 17 March 2020)

**PANEL OF TEMPORARY SPEAKERS**

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

## QUESTIONS ON NOTICE

The following questions were asked Wednesday, 20 May 2020. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 19 June 2020.

- 451 **MS S BOLTON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to the complexity and increase in domestic violence (DV) cases during COVID-19 and projected beyond—  
 Will the Minister advise if there is any consideration of an independent entity to review DV cases in dispute as requested previously?
- 452 **MRS D FRECKLINGTON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—  
 With reference to the Jobs Finder Queensland web portal—  
 Will the Minister advise (a) how many jobs have been listed, (b) how many workers have found jobs through the portal, (c) how much recruiters have been paid and (d) all costs associated with developing and operating the portal?
- 453 **MR J LANGBROEK** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—  
 With reference to training contracts—  
 Will the Minister advise (a) how many training contracts had to be temporarily suspended due to the Coronavirus impact to date and (b) how many training contracts were cancelled due to the Coronavirus impact to date?
- 454 **MR T MANDER** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 With reference to Question on Notice No. 1338 asked on 5 September 2019—  
 Will the Treasurer provide an updated total current amount and percentage of impaired State Penalties Enforcement Registry debt receivable?
- 455 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the government committing to upgrade the Gateway Motorway on-ramp at Old Cleveland Rd (city bound) in this term of Parliament—  
 Will the Minister advise the status of this project given construction has not yet begun and when will construction be completed for this promised project?
- 456 **MRS S WILSON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise the department's IT budgets for 2017-18 to 2019-20 (reported separately by financial year) and the actual expenditure on IT projects for 2017-18 to 2019-20 (to date, also reported separately by financial year)?
- 457 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
 With reference to answer to Question on Notice No. 990 asked on 23 August 2018, which relates to blue card services—  
 Will the Attorney-General advise (a) what the average processing time was for every withdrawal or cancellation of a blue card application concerning a disqualifying offence in 2018-19 and 2019-20 to date (reported separately by financial year) and (b) the longest processing time for a blue card application to be withdrawn in 2018-19 and 2019-20 to date (reported separately by financial year)?
- 458 **MS R BATES** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 With reference to the integrated electronic Medical Record—  
 Will the Deputy Premier advise the number of (a) critical incidents, (b) partial system failures and (c) full system failures for the rollout since 1 July 2018 (reported separately by hospital and in the categories listed above)?

- 459 **MR M CRANDON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
 Will the Attorney-General advise (a) how many offenders have been convicted of habitually consorting with recognised offenders under section 77B of the Criminal Code, (b) the penalty imposed and (c) the length of imprisonment for any imprisonment imposed (reported separately by penalty)?
- 460 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to commercial diving contracts—  
 Will the Minister provide (in table format) (a) the total amount of awarded contracts for each district in the South East region for the last three years (reported separately by year and district) and (b) what are the departments procurement policy criteria and threshold for a contract to go on the governments QTenders website?
- 461 **MR A POWELL** ASKED MINISTER FOR STATE DEVELOPMENT, TOURISM AND INNOVATION (HON K JONES)—  
 With reference to the \$100m Resource Recovery Industry Development Program—  
 Will the Minister advise (a) how much of the fund has been expended to date, (b) how many projects have received funding, (c) budgeted program expenditure for the 2019-20 financial year and (e) budgeted expenditure for the 2020-21 financial year?
- 462 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise on the progress of the Moggill Road Corridor Planning Study and provide a specific timeframe for the implementation of its recommendations to prevent local cyclist fatalities?
- 463 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise how much funding has been allocated to planning for the Gold Coast Light Rail Stage 3b for 2020-2021 to 2022-2023 (reported separately by financial year)?
- 464 **MR C BOYCE** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 With reference to the Drought Assistance Scheme and the Emergency Water Infrastructure Rebate—  
 Will the Minister advise to date for 2019-20 (answered in the same format as answer to Question on Notice No. 54) (a) the total number of applications that have been received, (b) how many of these applications have been approved, (c) the average time taken from an application being submitted to being paid-out and (d) the longest time taken between an application being received and being paid-out?
- 465 **MR T WATTS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
 With reference to convictions for 'Wearing or carrying prohibited item in a public place' under Section 10C of the Summary Offences Act 2005—  
 Will the Attorney-General advise (a) how many offenders have been convicted of the offence, (b) the penalty imposed, (c) the length of imprisonment ordered and (d) the penalty unit imposed (reported separately by each conviction)?
- 466 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)  
 With reference to the new vegetation management laws and the answer to Question on Notice No. 344—  
 Will the Minister advise the total number (reported separately by year) of (a) applications for clearing development, (b) approved development applications, (c) hectares approved for clearing, (d) the average time taken to process these applications and (e) the longest time taken to process an individual application?
- 467 **MS A LEAHY** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—  
 With reference to the closure of the New South Wales border and the local government resources required to undertake this state directive—  
 Will the Minister advise what assistance does the government plan to make available to those local governments who have incurred considerable expenses in closing the border?

- 468 **MR M HUNT** ASKED MINISTER FOR COMMUNITIES AND MINISTER FOR DISABILITY SERVICES AND SENIORS (HON C O'ROURKE)—  
With reference to the Townsville Women's Centre project—  
Will the Minister advise whether construction is underway, (b) when construction started and (c) when construction will be completed?
- 469 **MR T NICHOLLS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
With reference to Question on Notice No. 98 asked on 14 February 2019—  
Will the Minister advise (a) the number of reportable offenders subject to the Child Protection (Offender Reporting and Offender Prohibition Order) Act 2004 in each police district from 2019 to 2020 to date (reported separately by year and police district) and (b) of these, how many are subject to a Dangerous Prisoner Sexual Offenders Act order?
- 470 **MR E SORENSEN** ASKED MINISTER FOR STATE DEVELOPMENT, TOURISM AND INNOVATION (HON K JONES)—  
With reference to the Queensland Government's Economic Functional Recovery Group announced on 5 February 2020—  
Will the Minister provide a detailed list of meetings held since it was established including meeting dates and meeting attendance (in table format)?
- 471 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
With reference to Queensland COVID-19 Jobs Support Loans administered by the Queensland Rural and Industry Development Authority—  
Will the Minister provide the number of successful and unsuccessful business recipients tabled separately for each industry (broken down at the Australian and New Zealand Standard Industrial Classification 4 digit code)?
- 472 **MR J LISTER** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
With reference to the number of mine safety inspectors as of 21 May 2020—  
Will the Minister provide an update (in the format of the answer to Question on Notice No. 1143) on (a) the number of inspector vacancies, (b) how long each of these positions has been vacant and (c) a breakdown of categories in which these inspector vacancies are?
- 473 **MR S O'CONNOR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
With reference to the Strategic Review of Queensland Police Service POLAIR report—  
Will the Minister advise if there was a recommendation provided to the Queensland Police Service to relocate POLAIR away from the Gold Coast and if so, will the government commit to keeping this vital police resource in our city?
- 474 **MR L MILLAR** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON C CRAWFORD)—  
With reference to Queensland's rural fire brigade volunteers and blue card requirements—  
Will the Minister advise the number of (a) letters sent by Queensland Fire and Emergency Services in April to individual brigade members notifying them of their potential termination in relation to blue card requirements, (b) rural fire volunteers that successfully responded and acted within the stated 30 days, (c) rural fire volunteers that have been terminated as a result of this blue card requirement letter and (d) a breakdown into regional areas of those rural fire volunteers terminated as a result of blue card violations?
- 475 **MR S BENNETT** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
With reference to the 10 year Cabinet rule contained in the Right to Information Act 2009 and Cabinet documents stored by DPC—  
Will the Premier advise the number of documents stored for each type of the following, broken down by year from 2009 to 2019 (a) Cabinet Budget Review Committee (CBRC) or equivalent; (b) all other Cabinet sub-committees; and (c) Cabinet meetings?

476 **MR R MOLHOEK** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

With reference to the Independent Panel's report titled 'Inquiry report: A review of the conduct of the 2016 local government elections, the referendum and the Toowoomba South by-election' (the Soorley Report), published in March 2017—

Will the Attorney-General advise of the 74 recommendations made in the Soorley Report (a) the recommendations that have been accepted in full, (b) the recommendations that have been accepted in principle and (c) the number of recommendations that have been implemented?

477 **MR D BATT** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to an email my office received on 25 February 2020 from the Maryborough and Bundaberg Housing Service Centres Area Manager which stated 'The department no longer places eligible customers in level of need segments, however customers experiencing domestic and family violence remain a priority group for housing assistance'—

Will the Minister confirm if the department's social housing register allocation process has changed and if so, (a) outline the change, (b) advise when it came into effect and (c) explain how customers and stakeholders have been alerted to the change?

478 **MR R STEVENS** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to the \$500m worker retraining and assistance package—

Will the Treasurer detail how much of the package has been spent to date, broken down by specific initiative, in table format?

479 **MR D PURDIE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to drive-by shooting incidents in Queensland between 2014-15 and 2019-20 to date—

Will the Minister advise (broken down by financial year to date and police district) (a) the total number incidents that have occurred (b) the type of offences offenders were charged with (c) the number of incidents that involved the use of a gel blaster and (d) of the incidents involving gel blasters, a breakdown of the type of offences each offender was charged with?

480 **MR R KATTER** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the astronomical difference in fuel prices across Queensland and in particular the way rural and regional communities (such as Mount Isa where the price for ULP is regularly 40c more than on the coast) are being rorted by the fuel companies—

Will the Minister commit to investigating this issue and taking swift action to ensure rural and regional Queenslanders are not being grossly overcharged for this vital commodity?

481 **MR M HART** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to the government's COVID-19 Rental Grant application—

Will the Minister advise when a grant is processed are all parties (tenant, landlord/agent) advised when and how much was deposited and by what method?

482 **MR J BLEIJIE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

Will the Minister advise the number of properties purchased and total cost (inclusive of house and land) for social housing at the new townhouse development located at 2A Regatta Boulevard, Wurtulla (cnr Nicklin Way & Regatta Boulevard)?

483 **MR J MCDONALD** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the Queensland Competition Authority not finding a determination that addresses the issues regarding water pricing for Part A and Part B charges for the underperforming schemes, namely Lake Clarendon, Lake Dyer and Atkinsons Dam—

Will the Minister ensure that negotiation occurs consistent with water resource plan processes with irrigators of the Lockyer and Somerset to find a solution?

484 **MR S ANDREW** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to Ergon having signed Power Purchase Agreements (PPA's) with a number of Renewable Energy projects—

Will the Minister provide energy pricing details for the following PPA's (a) FRV Lilyvale Solar Farm, (b) Mt Emerald Wind Farm, (c) Normanton Solar Farm and (d) any additional PPA's signed?

485 **MR M MCARDLE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise when the Landsborough Police Station will reopen as a full-time manned station?

486 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to environmental offsets—

Will the Minister advise (a) how much is currently held in the offsets account, (b) how many financial settlement offset payments have been made in this financial year, (c) how many hectares of environmental offsets have been purchased with funds from the offset account in this financial year?

487 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to air conditioner roll out in schools—

Will the Minister inform residents of the Theodore Electorate (a) when installation will commence and (b) when works are expected to be completed, for the following schools: Helensvale State High School, Upper Coomera State College, Park Lake State School, Gaven State School, Oxenford State School and Highland Reserve State School?

488 **MR N DAMETTO** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to a Hinchinbrook constituent being left helpless after a call to the Queensland Government Elder Abuse Hotline, the closest Elder Abuse Hotline Office in Townsville not being able to provide an in person social worker to help in this situation due to Ingham falling outside their footprint—

Will the Minister commit to providing better services for elder abuse victims in rural towns such as Ingham?

489 **MR J KRAUSE** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to Supervised Community Accommodation (SCA) services in Queensland—

Will the Minister advise the total cost of damage to all SCA services committed by youths residing in the SCA's since the commencement of the service (reported separately by each SCA service)?

490 **MR S KNUTH** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to owners and operators of small tourism accommodation businesses in regional Queensland reeling with restrictions on overnight accommodation stays and with the recent easing of restrictions and the increase in travel to 150km and 500km, plus the minute number of COVID-19 cases in North Queensland—

Will the Deputy Premier immediately lift all restrictions to allow essential and non-essential overnight accommodation for persons travelling within the travel restriction zones?

491 **MR B MICKELBERG** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister provide statistics for the Buderim, Sippy Downs and Mountain Creek communities and for the Sunshine Coast region for the years 2017 to 2019 for (a) offences committed by youths and (b) how many of these young offenders are recidivist?

492 **MR J COSTIGAN** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to Queensland Rural and Industry Development Authority (QRIDA) loans—

Will the Treasurer go further than his predecessor and again increase funding available to small business via the scheme, so that businesses, including many in Mackay and the Whitsundays, within my own electorate, who have missed out on QRIDA assistance previously, can get help to recover from the impact of COVID-19?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT