



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 20 MAY 2020

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

Wednesday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18

April – 22

May – 19, 20, 21

July – 14, 15, 16

August – 4, 5, 6, 18, 19, 20

September – 15, 16, 17

December – 1, 2, 3, 8, 9, 10

Estimates hearings:

June – 9, 10, 11, 12, 16, 17, 18

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [**MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: [4 February 2020](#) (page 35)
 Committee report: Tabled [27 March 2020](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
 Debated: 19 May 2020
 Status: Resumption of second reading debate.
2. [**JUSTICE AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [28 November 2019](#) (page 3949)
 Committee report: Tabled [21 February 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.
3. [**JUSTICE AND OTHER LEGISLATION \(COVID-19 EMERGENCY RESPONSE\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier and Minister for Health and Minister for Ambulance Services (Hon S Miles)
 Date introduced: 19 May 2020
 Status: Second reading to be moved.
4. [**BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
 Date introduced: [26 November 2019](#) (page 3765)
 Committee report: Tabled [21 February 2020](#) (Innovation, Tourism Development and Environment Committee)
 Status: Second reading to be moved.
5. [**MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
 Date introduced: [15 May 2018](#) (page 1127)
 Committee report: Tabled [5 July 2018](#) (Economics and Governance Committee)
 Status: Second reading to be moved.
6. [**CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [27 November 2019](#) (page 3872)
 Committee report: Tabled [7 February 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

7. **TRANSPORT LEGISLATION (DISABILITY PARKING AND OTHER MATTERS) AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
Date introduced: [26 November 2019](#) (page 3760)
Committee report: Tabled [7 February 2020](#) (Transport and Public Works Committee)
Debated: [17 March 2020](#) (page 631)
Status: Resumption of second reading debate.
8. **COMMUNITY SERVICES INDUSTRY (PORTABLE LONG SERVICE LEAVE) BILL** [\(Explanatory Notes\)](#)
- Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)
Date introduced: [27 November 2019](#) (page 3876)
Committee report: Tabled [14 February 2020](#) (Education, Employment and Small Business Committee)
Status: Second reading to be moved.
9. **ELECTORAL AND OTHER LEGISLATION (ACCOUNTABILITY, INTEGRITY AND OTHER MATTERS) AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [28 November 2019](#) (page 3948)
Committee report: Tabled [7 February 2020](#) (Economics and Governance Committee)
Status: Second reading to be moved.
10. **ASSOCIATIONS INCORPORATION AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [26 November 2019](#) (page 3762)
Committee report: Tabled [21 February 2020](#) (Education, Employment and Small Business Committee)
Status: Second reading to be moved.
11. **HEALTH LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
Date introduced: [28 November 2019](#) (page 3952)
Committee report: Tabled [21 February 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)
Status: Second reading to be moved.
12. **BUILDING INDUSTRY FAIRNESS (SECURITY OF PAYMENT) AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#) [\(Statement of Compatibility\)](#)
- Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
Date introduced: [5 February 2020](#) (page 138)
Committee report: Tabled [20 March 2020](#) (Transport and Public Works Committee)
Status: Second reading to be moved.
13. **CO-OPERATIVES NATIONAL LAW BILL** [\(Explanatory Notes\)](#) [\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: [4 February 2020](#) (page 33)
Committee report: Tabled [27 March 2020](#) (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TRANSPORT AND OTHER LEGISLATION \(ROAD SAFETY, TECHNOLOGY AND OTHER MATTERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
 Date introduced: [17 March 2020](#) (page 618)
 Status: Referred to Transport and Public Works Committee (to report by 29 May 2020, as agreed to by the House on 18 March 2020).
2. [CORRECTIVE SERVICES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
 Date introduced: [17 March 2020](#) (page 621)
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 29 May 2020, as agreed to by the House on 18 March 2020).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [19 September 2018](#) (page 2595)
 Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.
2. [PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [19 September 2018](#) (page 2596)
 Committee report: Tabled [19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.
3. [MINERAL RESOURCES \(GALILEE BASIN\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [31 October 2018](#) (page 3198)
 Committee report: Tabled [18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.
4. [CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Burdekin (Mr D Last)
 Date introduced: [1 May 2019](#) (page 1335)
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

5. [**WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba North (Mr T Watts)
 Date introduced: [1 May 2019](#) (page 1337)
 Committee report: Tabled [1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

6. [**TRANSPORT LEGISLATION \(DISABILITY PARKING PERMIT SCHEME\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [16 October 2019](#) (page 3234)
 Committee report: Tabled [7 February 2020](#) (Transport and Public Works Committee)
 Status: Second reading to be moved.

7. [**ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [18 September 2019](#) (page 2926)
 Committee report: Tabled [16 March 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved (not before 16 June 2020, in accordance with Standing Order 136(8)).

8. [**CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)
 Date introduced: [23 October 2019](#) (page 3547)
 Committee report: Tabled [3 April 2020](#) (Economics and Governance Committee)
 Status: Second reading to be moved (not before 3 July 2020, in accordance with Standing Order 136(8)).

NOTICES OF MOTION

DISALLOWANCE MOTIONS

1. That the Proclamation made under the Environmental Protection (Great Barrier Reef Protection Measures) and Other Legislation Amendment Act 2019, Subordinate Legislation No. 233 of 2019, tabled in the House on 26 November 2019, be disallowed.

Notice given: Member for Broadwater (Mr D Crisafulli)
 Date: 19 May 2020
 Status: To be moved.

2. That the Environmental Protection (Great Barrier Reef Protection Measures) and Other Legislation Amendment Regulation 2019, Subordinate Legislation No. 234 of 2019, tabled in the House on 26 November 2019, be disallowed.

Notice given: Member for Broadwater (Mr D Crisafulli)
 Date: 19 May 2020
 Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [**That the House take note of the Legal Affairs and Community Safety Committee Report No. 49, 56th Parliament – Examination of Queensland Audit Office Report 5: 2018-19 Follow-up of bushfire prevention and preparedness tabled on 20 September 2019**](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 20 September 2019
 Debated: [6 February 2020](#) (page 263)
[20 February 2020](#) (page 553)
 Status: Resumption of debate.

2. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 50, 56th Parliament – Examination of Queensland Audit Office Report 6: 2018-19 Delivering coronial services tabled on 20 September 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 20 September 2019
Status: To be moved.
3. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 31, 56th Parliament – Inquiry into the Wynnum and Mermaid Waters Ambulance Station Projects tabled on 27 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 27 November 2019
Status: To be moved.
4. [That the House take note of the Transport and Public Works Committee Report No. 31, 56th Parliament – Inquiry into the Queensland Tennis Centre tabled on 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.
5. [That the House take note of the Education, Employment and Small Business Committee Report No. 26, 56th Parliament – Matter Involving Committee Proceedings Potential Breach of Standing Order 117 tabled on 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.
6. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled on 28 November 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 28 November 2019
Status: To be moved.
7. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled on 6 December 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 6 December 2019
Status: To be moved.
8. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled on 17 December 2019](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 17 December 2019
Status: To be moved.
9. [That the House take note of the Innovation, Tourism Development and Environment Committee Report No. 26, 56th Parliament – Inquiry into the redevelopment of the Mon Repos Turtle Centre tabled on 23 March 2020](#)
Notice given: In accordance with Sessional Order 3(1)
Date: 23 March 2020
Status: To be moved.

10. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 33, 56th Parliament – Aged care, end-of-life and palliative care tabled on 24 March 2020](#)
- Notice given: In accordance with Sessional Order 3(1)
 Date: 24 March 2020
 Status: To be moved.
11. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 47, 56th Parliament – Consideration of Auditor-General Report 4: 2019-20 – Water: 2018-19 results of financial audits tabled on 30 March 2020](#)
- Notice given: In accordance with Sessional Order 3(1)
 Date: 30 March 2020
 Status: To be moved.
12. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 48, 56th Parliament – Consideration of Auditor-General Report 6: 2019-20 – Energy: 2018-19 results of financial audits tabled on 30 March 2020](#)
- Notice given: In accordance with Sessional Order 3(1)
 Date: 30 March 2020
 Status: To be moved.
13. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 34, 56th Parliament – Voluntary assisted dying tabled on 31 March 2020](#)
- Notice given: In accordance with Sessional Order 3(1)
 Date: 31 March 2020
 Status: To be moved.

GENERAL NOTICES OF MOTION

1. That in accordance with section 153 of the Electoral Act 1992 the House refer to the Court of Disputed Returns the following questions –
1. Whether the member for Toohey by having performed work for Legal Aid Queensland while a member has contravened s.71(1) of the Parliament of Queensland Act 2001; and
 2. Whether the electoral seat of Toohey is vacant due to the disqualification of the member for Toohey.
- Notice given: Member for Kawana (Mr J Bleijie)
 Date: 21 April 2020
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Lance McCallum, Mr Sam O'Connor, Ms Kim Richards, Mr Ray Stevens, Mr Trevor Watts

Current Inquiries—

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General's Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)
- Auditor-General's Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)
- Auditor-General's Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)
- Inquiry into the Queensland government's economic response to COVID-19 (referred 22 April 2020)

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—**Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

Current Inquiries—

- Auditor-General's Report No. 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General's Report No. 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report No. 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)

ETHICS COMMITTEE—**Members—**

Mr Joe Kelly (Chair), Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens, Mr Chris Whiting

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)

- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)
- Inquiry into the Queensland government's health response to COVID-19 (referred 22 April 2020)

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—

Members—

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Laura Gerber, Mr James Lister, Mrs Melissa McMahon, Ms Corrine McMillan

Current Inquiries—

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Corrective Services and Other Legislation Amendment Bill 2020 (referred 17 March 2020)
- Inquiry into the Electoral Commission of Queensland's online publication of the preliminary and formal counts of the votes cast in the 2020 quadrennial local government election and the Bundamba and Currumbin state by-elections held on 28 March 2020 (referred 22 April 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

Current Inquiries—

- Inquiry into the Crime and Corruption Commission's performance of its functions to assess and report on complaints about corrupt conduct (committee resolved 29 November 2019)

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Auditor-General's Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)
- Auditor-General's Report 12: 2019-20 – Managing coal seam gas activities (referred 20 February 2020)

TRANSPORT AND PUBLIC WORKS COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Don Brown, Mr Robbie Katter, Mr Bart Mellish, Mr Ted Sorensen

Current Inquiries—

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)
- Transport and Other Legislation (Road Safety, Technology and Other Matters) Amendment Bill 2020 (referred 17 March 2020)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Tuesday, 19 May 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 18 June 2020.

- 409 **MS S BOLTON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
With reference to emergency housing measures being introduced during COVID-19 demonstrating the very real and urgent need that already existed in our communities for emergency and long term affordable housing and accommodation—
Will the Minister advise what plans are being implemented to address this in the Noosa region after the emergency measures expire?
- 410 **MRS D FRECKLINGTON** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—
Will the Minister advise for the period 1 March 2020 to date (a) the number of phone calls DVConnect received, (b) the number of phone calls DVConnect answered and (c) the dropout rate of phone calls?
- 411 **MR J LANGBROEK** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—
With reference to the Cairns TAFE upgrade—
Will the Minister advise (a) whether construction is underway, (b) when construction started and (c) when construction will be completed?
- 412 **MR T MANDER** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—
With reference to the Service Priority Review Office—
Will the Treasurer advise (a) all actual expenditure incurred since establishment, (b) how many staff are employed, (c) all external consultant expenditure incurred since establishment, (d) budgeted expenditure for the 2019-20 financial year and (e) budgeted expenditure for the 2020-21 financial year?
- 413 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the government's commitment to upgrading 5 intersections on the Eastern Busway in this term of Parliament—
Will the Minister advise the status of this project given construction has not yet begun, and when will construction be completed for this election promise?
- 414 **MRS S WILSON** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
With reference to the Deputy Premier's employment of Ms Ali King—
Will the Deputy Premier advise (a) the duration of Ms King's employment, (b) Ms King's salary pay level and (c) confirm that Ms King has not been undertaking campaign related activities while being paid by the taxpayer?
- 415 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
With reference to answer to Question on Notice No. 964 asked on 22 August 2018 which relates to blue card services—
Will the Attorney-General advise how many current applications were withdrawn or blue cards cancelled from 2018-19 and 2019-20 to date as a result of a charge or conviction of a disqualifying offence (reported separately by year)?

- 416 **MS R BATES** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to Question on Notice No. 1896 asked on 27 November 2019 in relation to capital budgets—
 Will the Deputy Premier provide a list of approved projects including (a) the budget and scope of each project and (b) the scheduled date of completion (reported in table format) as at 19 May 2020?
- 417 **MR M CRANDON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 Will the Attorney-General advise (a) how many offenders have been convicted of 'Recruiting person to become participant in criminal organisation' under section 76 of the Criminal Code, (b) the penalty imposed, (c) the length of imprisonment ordered and (d) the penalty unit imposed (reported separately by each conviction)?
- 418 **MS F SIMPSON** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the Maroochy River Conservation Park—
 Will the Minister (a) provide the ongoing costs of maintenance each year for each of the last 5 years and (b) release the management plan for this park and advise of any plans to improve the park through maintenance and addition of pathways?
- 419 **MR A POWELL** ASKED MINISTER FOR STATE DEVELOPMENT, TOURISM AND INNOVATION (HON K JONES)—
 With reference to Economic Development Queensland—
 Will the Minister detail in table format (a) the total value of land sales in this financial year to date, (b) the budgeted value of land sales for 2019-20 and (c) the budgeted value of land sales for 2020-21?
- 420 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister provide an update on funding provided by the Palaszczuk Government to progress the implementation of Kenmore State High School's 'School Strategic Infrastructure Plan', and specifically, State Government funding for a new library and a new hall?
- 421 **MR B MICKELBERG** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 With reference to Queensland COVID-19 Jobs Support Loans administered by QRIDA—
 Will the Minister advise the number of successful business recipients for each of these loan amount ranges (reported separately) (a) less than \$10,000, (b) between \$10,000 and \$49,999, (c) between \$50,000 and \$149,999 and (d) between \$150,000 and \$250,000?
- 422 **MR S MINNIKIN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 With reference to the ministerial re-shuffle in early May—
 Will the Minister advise the total expenditure for relocation costs of Ministerial offices within 1 William Street, including the cost of transferring personal items from the former Deputy Premier's office, broken down separately by office?
- 423 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the Currumbin Community Special School in the electorate of Currumbin, which is currently still closed to many students in year levels 2-10, given the special educational needs of students at Currumbin Community Special School, and the specific challenges special needs students and their families face—
 Will the Minister outline the terms of the advice that was relied on when making the decision to force special needs students to learn at home?
- 424 **MR P WEIR** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the Toowoomba Base Hospital—
 Will the Deputy Premier advise (a) how many full-time and part-time staff have been stood down during the COVID-19 pandemic, (b) will all the staff members who have been stood down resume their positions in Queensland Health once hospitals are fully operational again and (c) what is the timeline for the reinstatement of stood down staff?

425 **MR C BOYCE** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Deputy Premier advise the number of deaths in Queensland by suicide, for 2017-18, 2018-19 and the year to date (reported separately by financial year, broken down by month and gender)?

426 **MR J COSTIGAN** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier commit to lifting lockdowns for Cape York communities, as well as Indigenous communities elsewhere, in the wake of recent events at Yarrabah amid growing concerns the government's response to COVID-19 is now causing significant mental health issues and economic misery in the aforementioned communities?

427 **MR T WATTS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

With reference to answers to Question on Notice No. 83 asked on 13 February 2019 and Question on Notice No. 38 asked on 12 February 2019—

Will the Attorney-General advise (a) how many reportable offenders subject to the Child Protection (Offender Reporting and Offender Prohibition Order) Act 2004 who failed to comply with their reporting obligations were sentenced to imprisonment from 2019 to 2020 to date (reported separately by year) and (b) the number of reportable offenders subject to the Child Protection (Offender Reporting and Offender Prohibition Order) Act 2004 who failed to comply with their reporting obligations were fined in 2019 to 2020 to date (reported separately by year)?

428 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to workplace health and safety in Queensland mines—

Will the Minister provide an update in the format of the answer to Question on Notice No.1045 and advise for 2018-19 and 2019-20 (reported separately by year) (a) number of infringement notices issued, (b) a breakdown of reasons for these infringements being issued and (c) what actions are taken to follow up on these infringement notices?

429 **MS A LEAHY** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the appointment of council staff as emergency officers to assist with social distancing compliance in restaurants, cafes, accommodation, and beauty parlours—

Will the Deputy Premier advise who will pay the overtime for these staff to undertake compliance on weekends and outside of normal business hours?

430 **MR D CRISAFULLI** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to the COVID-19 Jobs Support Loans administered by the Queensland Rural and Industry Development Authority (QRIDA)—

Will the Minister advise of any consultants or contractors engaged by the QRIDA to support the application process and the terms of reference of those engagements?

431 **MR E SORENSEN** ASKED MINISTER FOR STATE DEVELOPMENT, TOURISM AND INNOVATION (HON K JONES)—

With reference to the government's Great Keppel Island Rejuvenation Pilot—

Will the Minister advise of actual costs incurred since 2017 including (a) all expenditure on consultants, (b) all expenditure on engagement, (c) department travel and catering costs and (d) all other costs combined?

432 **MR M HUNT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

Will the Minister advise, in the absence of a State Budget this year, of any planned major capital infrastructure projects for the Nicklin Electorate in the next financial year as identified in our schools 'Strategic Infrastructure Plan'?

433 **MR T NICHOLLS** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to the Virtual DV summit held on 6 May 2020—

Will the Minister provide (a) a list of (i) invitees, (ii) attendees, and (iii) apologies, (b) a list of the outcomes of the summit and (c) the list of action items and who is responsible for each?

- 434 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the roll out of air conditioning in schools and many school communities having raised funds over a number of years and have installed air conditioner units in their classrooms—
 Will the Minister advise as part of their air conditioner roll out program, if the department will include the replacement of air conditioning for older units that are beginning to malfunction and require replacement?
- 435 **MR M HART** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 With reference to the government's COVID-19 Rental Grants for those who did not have access to other financial assistance—
 Will the Minister advise (a) how many applications were received prior to the closure date of 27 April 2020, (b) how many of these were approved and (c) what was the total value of the grant payments provided?
- 436 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 With reference to the Queensland COVID-19 Jobs Support Loans administered by the Queensland Rural and Industry Development Authority—
 Will the Minister outline (a) the criteria used in assessing successful applicants, (b) the overall number of applications, (c) what priority is being applied to process these applications (e.g. is it first come first served), (d) the overall number of applications that met the criteria and (e) the number of applications that have been received after the process was closed?
- 437 **MR J LISTER** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—
 Will the Minister advise (a) the number of children detained in all watch houses across the state since July 2019 to date (reported separately by month), (b) how many of the children identify as being of Aboriginal and Torres Strait Islander descent and (c) how many of the detained children are remanded for (i) serious offences as defined in s 8 of the Youth Justice Act and (ii) indictable offences?
- 438 **MR M MCARDLE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister advise when a Police Beat will be located in Baringa, a suburb of Stockland Aura development in Caloundra?
- 439 **MR S O'CONNOR** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 With reference to two projects within the Bonney Electorate—
 Will the Minister provide a revised completion date for the Gold Coast Youth Foyer from his previously announced date of December 2019 and further detail on what the department is building at 78 Brisbane Road, Labrador?
- 440 **MR J MCDONALD** ASKED MINISTER FOR COMMUNITIES AND MINISTER FOR DISABILITY SERVICES AND SENIORS (HON C O'ROURKE)—
 Will the Minister commit to providing additional funding for local community centres in Lockyer to deal with the additional demands for support for people adversely affected by the coronavirus pandemic?
- 441 **MR L MILLAR** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the designated outback Queensland zone having not had any cases of COVID-19—
 Will the Deputy Premier advise when the mobile BreastScreen Queensland service will resume in the Central Queensland Hospital and Health service area and the Central West Hospital and Health service area?
- 442 **MR S BENNETT** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the Wide Bay Hospital and Health Service—
 Will the Deputy Premier (a) advise of the latest budget and actual financial projections for 2019-20 and 2020-21 and (b) provide an update on the process to appoint a replacement CEO?

- 443 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
With reference to answer to Question on Notice No. 1471 asked on 18 October 2018—
Will the Minister provide an update on the number of outlaw motorcycle gang clubhouses that have been shut down under the provisions of the Serious and Organised Crime Legislation Amendment Act 2016 since October 2018?
- 444 **MR J KRAUSE** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
With reference to the Grosvenor coal mine near Moranbah—
Will the Minister advise (a) the dates of inspections and audits undertaken by the mines inspectorate during 2018-19 and 2019-20 (reported separately), (b) the number of safety complaints the mines inspectorate received about the mine since 1 July 2018, (c) the number of infringement notices issued at the mine since 1 July 2018, and (d) the reasons for these infringement notices being issued?
- 445 **MR D BATT** ASKED DEPUTY PREMIER AND MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
With reference to the Queensland Government Media Statement published on 12 August 2019 by the Minister for Health and Minister for Ambulance Services, stating that the decision on the site for the new Bundaberg Hospital was to be made in 'early 2020'—
Will the Deputy Premier advise (a) whether the decision has been made and (b) when the decision on the site will be announced publicly?
- 446 **MR M BERKMAN** ASKED TREASURER, MINISTER FOR INFRASTRUCTURE AND PLANNING (HON C DICK)—
With reference to the refund of \$27.5m to Terracom in January 2020 from the cash financial assurance held by Treasury in respect of the \$1 Blair Athol coal mine—
Will the Treasurer advise (a) who authorised the refund, (b) on what grounds was Terracom allowed to substitute an insurance bond for cash, (c) is it correct that Treasury has accepted that the full cost of rehabilitation is \$45m as implied in Terracom's ASX statement on 9 Jan 2020 and (d) which 'independent third party' did Terracom rely upon to convince Treasury of this?
- 447 **MR S ANDREW** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
With reference to Covid 19 having had and continuing to have profound impact on the State of Queensland's Economy—
Will the Minister rescind parts of the vegetation management laws to allow clearing of regrowth outside of the 15 year period and recall money from the Reef 2050 Water Quality Improvement plan for redirection to cane farmers, to help bolster valuable environmentally conscious fallow crops to allow farmers and graziers to become more viable to help Queensland recover from COVID-19?
- 448 **MR D PURDIE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
With reference to page 4 of the Public Briefing - Inquiry into the Corrective Services and Other Legislation Amendment Bill 2020, held by the Legal Affairs and Community Safety Committee which states that there have been 85 offences committed directly involving gel blasters—
Will the Minister advise (a) of the 85 offences, a breakdown of the type of offence each person was charged with and (b) the total number of offenders responsible for the 85 offences?
- 449 **MR S KNUTH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
With reference to my letter to the Minister last year warning that spiralling costs in building inspectors' personal indemnity insurance would lead to a collapse of the building industry and very few councils performing building inspections and private inspectors going out of business—
Will the Minister advise what he is doing to reduce professional indemnity insurance costs and save the building industry?

450 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the Cooler Cleaner Schools Program (CCSP)—

Will the Minister advise if the following will be air-conditioned under the CCSP (a) Administration buildings and (b) School halls?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT