



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 19 MAY 2020

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR TUESDAY SITTING.....	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
NOTICE OF MOTION.....	5
GENERAL BUSINESS.....	6
ORDERS OF THE DAY.....	6
NOTICES OF MOTION.....	7
PARLIAMENTARY COMMITTEES.....	9
PANEL OF TEMPORARY SPEAKERS	11
QUESTIONS ON NOTICE.....	12

PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15 am — 11.15 am—

Question Time

11.15 am — 11.35 am—

Business Program Motion (in accordance with Sessional Order 2B)

11.35 am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18

April – 22

May – 19

July – 14, 15, 16

August – 4, 5, 6, 18, 19, 20

September – 15, 16, 17

December – 1, 2, 3, 8, 9, 10

Estimates hearings:

June – 9, 10, 11, 12, 16, 17, 18

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [TRANSPORT LEGISLATION \(DISABILITY PARKING AND OTHER MATTERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
 Date introduced: [26 November 2019](#) (page 3760)
 Committee report: [Tabled 7 February 2020](#) (Transport and Public Works Committee)
 Debated: [17 March 2020](#) (page 632)
 Status: Resumption of second reading debate.

2. [COMMUNITY SERVICES INDUSTRY \(PORTABLE LONG SERVICE LEAVE\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)
 Date introduced: [27 November 2019](#) (page 3876)
 Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)
 Status: Second reading to be moved.

3. [CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [27 November 2019](#) (page 3872)
 Committee report: [Tabled 7 February 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

4. [ELECTORAL AND OTHER LEGISLATION \(ACCOUNTABILITY, INTEGRITY AND OTHER MATTERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [28 November 2019](#) (page 3948)
 Committee report: [Tabled 7 February 2020](#) (Economics and Governance Committee)
 Status: Second reading to be moved.

5. [MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
 Date introduced: [15 May 2018](#) (page 1127)
 Committee report: [Tabled 5 July 2018](#) (Economics and Governance Committee)
 Status: Second reading to be moved.

6. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [28 November 2019](#) (page 3949)
 Committee report: [Tabled 21 February 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

7. **BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL****(Explanatory Notes)**

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
 Date introduced: [26 November 2019](#) (page 3765)
 Committee report: Tabled [21 February 2020](#) (Innovation, Tourism Development and Environment Committee)
 Status: Second reading to be moved.

8. **ASSOCIATIONS INCORPORATION AND OTHER LEGISLATION AMENDMENT BILL****(Explanatory Notes)**

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [26 November 2019](#) (page 3762)
 Committee report: Tabled [21 February 2020](#) (Education, Employment and Small Business Committee)
 Status: Second reading to be moved.

9. **HEALTH LEGISLATION AMENDMENT BILL****(Explanatory Notes)**

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
 Date introduced: [28 November 2019](#) (page 3952)
 Committee report: Tabled [21 February 2020](#) (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)
 Status: Second reading to be moved.

10. **BUILDING INDUSTRY FAIRNESS (SECURITY OF PAYMENT) AND OTHER LEGISLATION AMENDMENT BILL****(Explanatory Notes)**
(Statement of Compatibility)

Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
 Date introduced: [5 February 2020](#) (page 138)
 Committee report: Tabled [20 March 2020](#) (Transport and Public Works Committee)
 Status: Second reading to be moved.

11. **MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL****(Explanatory Notes)**
(Statement of Compatibility)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: [4 February 2020](#) (page 35)
 Committee report: Tabled [27 March 2020](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.

12. **CO-OPERATIVES NATIONAL LAW BILL****(Explanatory Notes)**
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: [4 February 2020](#) (page 33)
 Committee report: Tabled [27 March 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TRANSPORT AND OTHER LEGISLATION \(ROAD SAFETY, TECHNOLOGY AND OTHER MATTERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
Date introduced: [17 March 2020](#) (page 619)
Status: Referred to Transport and Public Works Committee (to report by 29 May 2020, as agreed to by the House on 18 March 2020).

2. [CORRECTIVE SERVICES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
Date introduced: [17 March 2020](#) (page 622)
Status: Legal Affairs and Community Safety Committee (to report by 29 May 2020, as agreed to by the House on 18 March 2020).

NOTICE OF MOTION

1. REVOCATION AND DEDICATION OF FOREST AND PROTECTED AREAS

1. That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of part of a timber reserve;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the aforementioned timber reserve as part of an existing national park;
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park and part of one conservation park, as set out in the Proposal tabled by me in the House today, viz –

Description of areas to be revoked

Monkhouse Timber Reserve	An area of about 9.9 hectares described as part of lot 165 on plan FTY1722 (to be described as lot 1 on AP23568 and dedicated as part of Ngalba Bulal National Park), as illustrated on the attached sketch.
Kondalilla National Park	An area of 0.1529 hectares described as part of lot 783 on plan NPW788 (to be described as lots 1 to 5 on SP305105), as illustrated on the attached sketch.
Duggan Conservation Park	An area of 0.6849 hectares described as part of lot 2 on plan MCH5054 (to be described as lot 1 on SP314659), as illustrated on the attached sketch.

Description of area to be dedicated

Ngalba Bulal National Park	An area of about 9.9 hectares described as part of lot 165 on plan FTY1722 (to be described as lot 1 on AP23568), as illustrated on the attached sketch.
----------------------------	--

2. That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts for submission to the Governor in Council.

Notice given: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
Date: 18 March 2020
Status: To be moved.

GENERAL BUSINESS

ORDERS OF THE DAY

1. [WORKING WITH CHILDREN LEGISLATION \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [17 October 2018](#) (page 2901)
 Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)
 Debated: [18 February 2020](#) (page 382)
 Status: Resumption of second reading debate.

2. [ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [19 September 2018](#) (page 2595)
 Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

3. [PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [19 September 2018](#) (page 2596)
 Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

4. [MINERAL RESOURCES \(GALILEE BASIN\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [31 October 2018](#) (page 3198)
 Committee report: [Tabled 18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.

5. [CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Burdekin (Mr D Last)
 Date introduced: [1 May 2019](#) (page 1335)
 Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

6. [WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba North (Mr T Watts)
 Date introduced: [1 May 2019](#) (page 1337)
 Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

7. [TRANSPORT LEGISLATION \(DISABILITY PARKING PERMIT SCHEME\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [16 October 2019](#) (page 3234)
 Committee report: [Tabled 7 February 2020](#) (Transport and Public Works Committee)
 Status: Second reading to be moved (not before 7 May 2020, in accordance with Standing Order 136(8)).

8. [ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: [18 September 2019](#) (page 2926)
 Committee report: [Tabled 16 March 2020](#) (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved (not before 16 June 2020, in accordance with Standing Order 136(8)).

9. [CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Nanango (Mrs D Frecklington)
 Date introduced: [23 October 2019](#) (page 3547)
 Committee report: [Tabled 3 April 2020](#) (Economics and Governance Committee)
 Status: Second reading to be moved (not before 3 July 2020, in accordance with Standing Order 136(8)).

NOTICES OF MOTION**HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**

1. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 49, 56th Parliament – Examination of Queensland Audit Office Report 5: 2018-19 Follow-up of bushfire prevention and preparedness tabled on 20 September 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 20 September 2019
 Debated: [6 February 2020](#) (page 263)
[20 February 2020](#) (page 553)
 Status: Resumption of debate.

2. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 50, 56th Parliament – Examination of Queensland Audit Office Report 6: 2018-19 Delivering coronial services tabled on 20 September 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 20 September 2019
 Status: To be moved.

3. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 31, 56th Parliament – Inquiry into the Wynnum and Mermaid Waters Ambulance Station Projects tabled on 27 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 27 November 2019
 Status: To be moved.

4. [That the House take note of the Transport and Public Works Committee Report No. 31, 56th Parliament – Inquiry into the Queensland Tennis Centre tabled on 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.

5. [That the House take note of the Education, Employment and Small Business Committee Report No. 26, 56th Parliament – Matter Involving Committee Proceedings Potential Breach of Standing Order 117 tabled on 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.

6. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled on 28 November 2019](#)
 Notice given: In accordance with Sessional Order 3(1)
 Date: 28 November 2019
 Status: To be moved.
7. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled on 6 December 2019](#)
 Notice given: In accordance with Sessional Order 3(1)
 Date: 6 December 2019
 Status: To be moved.
8. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled on 17 December 2019](#)
 Notice given: In accordance with Sessional Order 3(1)
 Date: 17 December 2019
 Status: To be moved.
9. [That the House take note of the Innovation, Tourism Development and Environment Committee Report No. 26, 56th Parliament – Inquiry into the redevelopment of the Mon Repos Turtle Centre tabled on 23 March 2020](#)
 Notice given: In accordance with Sessional Order 3(1)
 Date: 23 March 2020
 Status: To be moved.
10. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 33, 56th Parliament – Aged care, end-of-life and palliative care tabled on 24 March 2020](#)
 Notice given: In accordance with Sessional Order 3(1)
 Date: 24 March 2020
 Status: To be moved.
11. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 47, 56th Parliament – Consideration of Auditor-General Report 4: 2019-20 – Water: 2018-19 results of financial audits tabled on 30 March 2020](#)
 Notice given: In accordance with Sessional Order 3(1)
 Date: 30 March 2020
 Status: To be moved.
12. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 48, 56th Parliament – Consideration of Auditor-General Report 6: 2019-20 – Energy: 2018-19 results of financial audits tabled on 30 March 2020](#)
 Notice given: In accordance with Sessional Order 3(1)
 Date: 30 March 2020
 Status: To be moved.
13. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 34, 56th Parliament – Voluntary assisted dying tabled on 31 March 2020](#)
 Notice given: In accordance with Sessional Order 3(1)
 Date: 31 March 2020
 Status: To be moved.

GENERAL NOTICES OF MOTION

1. That:
 1. A select committee, to be known as the COVID-19 Pandemic Select Committee be established to inquire into and report to the Legislative Assembly on matters relating to the Queensland Government's management of the COVID-19 pandemic and Queensland's recovery post the pandemic.
 2. In undertaking the inquiry, the committee will consider:
 - (a) planning and preparation undertaken by the Queensland Government for pandemics generally;
 - (b) the impact and effectiveness of the legislation, directives, regulations and government policy generally aimed at preventing the spread of COVID-19;
 - (c) the response by state government entities;
 - (d) plans for the economic recovery of Queensland post the pandemic; and
 - (e) any other related matter.
 3. The committee have power to call for persons, documents and other items.
 4. The committee report to the Legislative Assembly as it deems necessary, but to continue in existence until the dissolution of this Parliament.
 5. The committee consist of eight members of the Legislative Assembly: three members of the Opposition (including the Chair with a casting vote) nominated by the Leader of the Opposition, one cross bench member, nominated by the Leader of the Opposition after consulting cross bench members and four government members, nominated by the Leader of the House.

Notice given: Member for Kawana (Mr J Bleijie)
 Date: 15 April 2020
 Status: To be moved.

2. That in accordance with section 153 of the Electoral Act 1992 the House refer to the Court of Disputed Returns the following questions –
 1. Whether the member for Toohey by having performed work for Legal Aid Queensland while a member has contravened s.71(1) of the Parliament of Queensland Act 2001; and
 2. Whether the electoral seat of Toohey is vacant due to the disqualification of the member for Toohey.

Notice given: Member for Kawana (Mr J Bleijie)
 Date: 21 April 2020
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—**Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)
- Auditor-General's Report 10: 2019-20 – Effectiveness of the State Penalties Enforcement Registry ICT reform (referred 6 February 2020)
- Auditor-General's Report 11: 2019-20 – Queensland Government state finances: 2018-19: results of financial audits (referred 20 February 2020)
- Auditor-General's Report 13: 2019-20 – Local government entities: 2018-19: results of financial audits (referred 20 February 2020)
- Inquiry into the Queensland government's economic response to COVID-19 (referred 22 April 2020)

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—**Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

Current Inquiries—

- Auditor-General's Report No. 12: 2017-18 – Investing for success (referred 22 March 2018)
- Auditor-General's Report No. 19: 2018-19 – Education: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report No. 1: 2019-20 – Investing in vocational education and training (referred 22 August 2019)

ETHICS COMMITTEE—**Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter of privilege referred by the Registrar on 16 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 16 October 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)

- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)
- Inquiry into the Queensland government's health response to COVID-19 (referred 22 April 2020)

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—

Members—

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Laura Gerber, Mr James Lister, Mrs Melissa McMahon, Ms Corrine McMillan

Current Inquiries—

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Corrective Services and Other Legislation Amendment Bill 2020 (referred 17 March 2020)
- Inquiry into the Electoral Commission of Queensland's online publication of the preliminary and formal counts of the votes cast in the 2020 quadrennial local government election and the Bundamba and Currumbin state by-elections held on 28 March 2020 (referred 22 April 2020)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

Current Inquiries—

- Inquiry into the Crime and Corruption Commission's performance of its functions to assess and report on complaints about corrupt conduct (committee resolved 29 November 2019)

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Auditor-General's Report 9: 2019-20 – Assessing mine dust lung disease (referred 6 February 2020)
- Auditor-General's Report 12: 2019-20 – Managing coal seam gas activities (referred 20 February 2020)

TRANSPORT AND PUBLIC WORKS COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Lance McCallum, Mr Bart Mellish, Mr Ted Sorensen

Current Inquiries—

- Inquiry into transport technology (committee resolved 11 June 2018)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)
- Transport and Other Legislation (Road Safety, Technology and Other Matters) Amendment Bill 2020 (referred 17 March 2020)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Wednesday, 22 April 2020. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 22 May 2020.

371 **MR L MILLAR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to western Queensland having no cases of COVID-19 and given the large number of caravan and motorhome owners from southern states who crossed the Queensland border into western Queensland prior to the closure on Friday 3 April 2020—

Will the Minister advise (a) how has the government overseen their 14 day quarantines, the last of which expired on 17 April 2020 and (b) what arrangements have been put in place to ensure they are observing the non-essential travel ban and residing at a residential caravan park for the duration of that movement restriction?

372 **MRS D FRECKLINGTON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to the neighbourhood watch program—

Will the Minister provide the specific budget allocation for the program in 2019-20 and the actual expenditure for 2015-16 to 2018-19 (reported separately by financial year)?

373 **MR T MANDER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to customer compliance with registration renewals—

Will the Minister provide an update on (a) for the last two financial years, what was the percentage of the overall fleet unregistered at any one time and (b) what measures are in place for business owners to receive their renewal notices electronically as a reminder to renew their registration?

374 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister confirm the number of FTE police on the Gold Coast allocated to (a) border duties, (b) traffic duties, (c) general duties officer on beat patrol (excluding traffic and border control) (reported separately for each month from January to April 2020 and the projections to the end of the financial year)?

375 **MR M HART** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—

Will the Deputy Premier advise the 2018-19 actual expenditure on corporate entertainment for Energy Queensland, with a detailed breakdown of the category of expense?

376 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to answer to Question on Notice No. 251, asked on 20 February 2020—

Will the Minister advise (a) the distinct number of businesses affected by these late payments, (b) to which the total dollar amount of the 52 percent of late payments between 1 October 2019 to 31 December 2019 amounted and (c) the highest outstanding amount to a single business?

377 **MS S BOLTON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Given the current restrictions for COVID-19—

Will the Premier advise what provision is being made for a substitute estimates process including lodging additional questions on notice relating to budgetary issues?

378 **MR M CRANDON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

With reference to Question on Notice No. 1352 asked on 16 October 2018—

Will the Minister advise how many complaints of drug use/drug supply have been made to the department about tenants in 2018-19 and 2019-20 (to date) and advise the damage bill to taxpayers as a result of these complaints (reported separately by financial year)?

379 **MR A POWELL** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to the Maturing the Infrastructure Pipeline Program—

Will the Minister detail for each of the infrastructure proposals submitted (a) the name of proposal, (b) the local government submitter, (c) when the submission was received and (d) when the early stage assessment will be completed?

380 **MS L GERBER** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

Will the Premier back the LNP's calls to increase police resources on the Gold Coast and other border regions, to not only enforce the government's rules around the border but to prevent and detect local crime – a major concern for residents in my electorate of Currumbin?

381 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister (a) order the release of the Ernst and Young consultant's brief commissioned by this government at a cost of more than \$60,000 to investigate commercial development of public land at the end of Mooloolaba Spit Development and (b) finally rule out high-rise on this site?

382 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to farmers in my electorate and throughout the state preparing to harvest their crops and all practical driving tests being currently suspended due to the COVID-19 pandemic and given the production of food and fibre is an essential service—

Will the Minister advise what arrangements are being made to ensure practical driving tests are available so that our farmers can undertake their harvest?

383 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the current inadequate school facility, which is only able to accommodate less than one third of the Buderim Mountain State School student population—

Will the Minister commit to the construction of a new multi-purpose school facility for Buderim Mountain State School, with construction to commence by 30 June 2021?

384 **MR M BOOTHMAN** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES (HON C CRAWFORD)—

With reference to Operation Cool Burn—

Will the Minister provide for 2019-2020 (reported separately by month) (a) overall completed and planned activities, (b) completed and planned hazard reduction burns, (c) completed and planned fire breaks and (d) completed and planned community education?

385 **MR D PURDIE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to answer to Question on Notice No. 1879 asked on 27 November 2019—

Will the Minister provide an update (excluding Central Functions) (reported separately by district) on (a) the current actual FTE police strength in all police districts and (b) the current approved police strength of FTE officers in all police districts?

386 **MR M HUNT** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister detail the proposed timetable and dates for both tenders and the construction phase of the new Nambour police station?

387 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to the obligations of Local Governments under the Biosecurity Act 2014—

Will the Minister provide as at 22 April 2020 (a) how many Queensland Local Government authorities have not submitted a current or updated Biosecurity Plan, (b) list the Local Government authorities that have not submitted a current Biosecurity Plan, (c) list the length of time each individual Local Government authority has failed to meet these requirements under the Act and (d) what action has been undertaken by the department and State Government to ensure these outstanding Biosecurity Plans will be completed and submitted?

388 **MS A LEAHY** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to the Disaster Recovery Funding Arrangement assistance measures (as activated by the Queensland Government) for Queensland Monsoonal Flooding, 23 January – 3 February 2020 Southern Queensland Heavy Rainfall and Flooding, 8 – 14 February 2020 South West Queensland Flooding, 20 – 26 February 2020 Tropical Cyclone Esther and relating flooding, 23 February – 8 March 2020—

Will the Minister advise of the claim amount made by each respective local government (reported separately) and when the government intends to approve claims?

389 **MR D JANETZKI** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES (HON C CRAWFORD)—

Will the Minister advise how many requests for hazard reduction burns along the escarpment have been lodged by the Toowoomba Regional Council with Queensland Fire and Emergency Services since 1 January 2015?

390 **MR J LISTER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to Biosecurity Queensland's operations—

Will the Minister outline (reported yearly from 2015 to present) the number of (a) frontline biosecurity officers (FTE), (b) the total combined number of biosecurity inspections completed yearly, (c) infringement notices issued including the relevant type of breach and (d) fines and total revenue collected from this process?

391 **MR M MCARDLE** ASKED MINISTER FOR COMMUNITIES AND MINISTER FOR DISABILITY SERVICES AND SENIORS (HON C O'ROURKE)—

Will the Minister provide a list of the schools that are supported with the School Breakfast program, which is funded by her department?

392 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister make a commitment to assist Queensland's wildlife carers and zoos to keep their stock alive during the COVID-19 crisis?

393 **MR S O'CONNOR** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to Curlew Island now being designated as an 'environmental reserve'—

Will the Minister provide (a) a definition for this new status, (b) detail on what protections it includes, (c) when signage will be installed on the island as per the Spit Masterplan and (d) which entity has been made trustee of Curlew Island?

394 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise (a) the number of reportable offenders subject to an offender prohibition order under the Child Protection (Offender Reporting and Offender Prohibition Order) Act 2004 required to wear a tracking device for a stated period and (b) the period for which every reportable offender is required to wear a tracking device (reported separately)?

395 **MR T WATTS** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to the COVID-19 Jobs Support Loan—

Will the Minister advise (a) how many loan applications have been submitted by businesses or constituents in the Toowoomba North Electorate, (b) of those submitted, how many have been approved and (c) what is the expected timeframe for finalisation of applications?

396 **MR J MCDONALD** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to small business employing the majority of workers in Lockyer—

Will the Minister advise what the Queensland Government is doing to specifically help those businesses deal with the impacts of the COVID-19 pandemic?

397 **MRS S WILSON** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to answer to Question on Notice No. 1097 asked on 5 September 2018—

Will the Minister advise how many children in Queensland aged between 10 and 11 years old for 2018-19 to 2019-20 (to date) (a) have been released from custody in connection with a charge of an offence (reported separately by financial year), (b) have been charged with an offence (reported separately by financial year) and (c) have been found guilty of committing an offence (reported separately by each offence)?

398 **MR C BOYCE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the restrictions on travel and food services currently imposed—

Will the Minister advise why travelling retail food vans, such as fresh seafood and fresh pizza vans, are allowed to travel from coastal areas to inland rural towns which are still unaffected by the Coronavirus?

399 **MR D BATT** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the \$1250 one-off taxable, pro-rata payment for public servants announced in September 2019—

Will the Premier advise (a) how many public servants have already received the payment and (b) how many public servants (broken down by enterprise agreement) are still to receive the payment?

400 **MR S KNUTH** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the recent closure of Tinaroo Dam by SunWater because of COVID-19, having left many residents without access to water based exercise activities and world class skiers without the ability to train for upcoming international events—

Will the Minister explain why those living on the coast have access to beaches for exercise purposes which I fully support, while those living on the tablelands are being discriminated against through closure of the only main waterways available for similar use?

401 **MR T NICHOLLS** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

Will the Minister advise between 2018-19 and 2019-20 (to date) (reported separately by financial year) (a) the number of youths who have participated in restorative justice, (b) of those, the number of youths who have been charged with an offence post-restorative justice conference and (c) the number of youths who have been charged with three or more offences post-restorative justice conference?

402 **MR S ANDREW** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the Queensland Government and the LNP Federal Government's response to COVID-19 and acknowledging that people are anxious, afraid and are grieving for the loss of their jobs and the downturn of the economy—

Will the Premier advise what the plan is going forward and what data the government is holding and how it will effect (a) what will be done, (b) why will it be done (data), (c) how long it will take, (d) what will it cost financially, socially, emotionally and mentally?

403 **DR C ROWAN** ASKED MINISTER FOR COMMUNITIES AND MINISTER FOR DISABILITY SERVICES AND SENIORS (HON C O'ROURKE)—

With reference to the Elder Abuse Prevention Unit—

Will the Minister provide the key performance indicators including targets (the desired level of performance) which allows for the tracking of progress against that target for the last three financial years (reported separately by financial year)?

404 **MR N DAMETTO** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to small business in Queensland floundering and although the Queensland State Government has made payroll tax rebates available to them this will not help thousands of Queensland businesses that fall under the payroll tax threshold—

Will the Minister advise if the government will back the Katter's Australian Party call to make a once off \$20,000 grant available to those businesses that fall below the payroll tax threshold to help them pay the bills during this COVID-19 hibernation period?

405 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister provide the budget for the Adopt-a-Cop program in 2019-20 and the actual expenditure for the program for 2015-16 to 2018-19 (reported separately by financial year)?

406 **MR J BLEIJIE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to hospital staff parking arrangements at Sunshine Coast University Hospital and my letter dated 31st March in relation to this which remains unanswered—

Will the Minister advise what arrangements the Palaszczuk Government has made to extend its support and provide free parking for all hospital staff at Sunshine Coast University Hospital during the COVID-19 crisis?

407 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

Will the Minister advise between 1 July 2019 to date (a) the number of youths detained in Queensland police watch houses (reported separately for ages 10-14, 15, 16, 17) for (i) a period of one night, (ii) a period in excess of one night, (iii) a weekend and (iv) more than 1 week and (b) the longest period of time a youth was detained?

408 **DR M ROBINSON** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister advise the amount of funding allocated to national parks on North Stradbroke Island by year since 2011 and a breakdown of the funding components?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT