



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 56<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 6 FEBRUARY 2020

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and 16 May 2019. The program is subject to change at any time by resolution of the House.

### **Thursday**

9.30am — 10.15am—*Preliminary Business* \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate, Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 4, 5, 6, 18, 19, 20

March – 17, 18, 19, 31

April – 1, 2,

April – 28, 29, 30 (Budget sitting)

May – 1 (Budget sitting)

July – 14, 15, 16

August – 4, 5, 6, 18, 19, 20

September – 15, 16, 17

December – 1, 2, 3, 8, 9, 10

Estimates hearings:

June – 9, 10, 11, 12, 16, 17, 18

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [AGRICULTURE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries (Hon M Furner)  
 Date introduced: [22 August 2019](#) (page 2477)  
 Committee report: [Tabled 8 October 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)  
 Debated: 5 February 2020  
 Status: Resumption of second reading debate.

2. [PUBLIC HEALTH \(DECLARED PUBLIC HEALTH EMERGENCIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)  
 Date introduced: [4 February 2020](#) (page 59)  
 Status: Second reading to be moved.

3. [RESOURCES SAFETY AND HEALTH QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
 Date introduced: [4 September 2019](#) (page 2636)  
 Committee report: [Tabled 18 October 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)  
 Debated: 4 February 2020  
 Status: Resumption of second reading debate.

4. [POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)  
 Date introduced: [18 September 2019](#) (page 2915)  
 Committee report: [Tabled 4 November 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

5. [APPROPRIATION \(PARLIAMENT\) BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)  
 Date introduced: [19 September 2019](#) (page 3016)  
 Committee report: [Tabled 4 November 2019](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

6. [APPROPRIATION BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)  
 Date introduced: [19 September 2019](#) (page 3017)  
 Committee report: [Tabled 4 November 2019](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

7. [MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
 Date introduced: [15 May 2018](#) (page 1127)  
 Committee report: [Tabled 5 July 2018](#) (Economics and Governance Committee)  
 Status: Second reading to be moved.

8. **[NATURAL RESOURCES AND OTHER LEGISLATION \(GDA2020\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
 Date introduced: [23 October 2019](#) (page 3532)  
 Committee report: [Tabled 6 December 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)  
 Status: Second reading to be moved.
9. **[COMMUNITY BASED SENTENCES \(INTERSTATE TRANSFER\) BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)  
 Date introduced: [21 August 2019](#) (page 2376)  
 Committee report: [Tabled 8 October 2019](#) (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[IMPLEMENTATION OF THE SPIT MASTER PLAN BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Minister for State Development, Manufacturing, Infrastructure and Planning (Hon C Dick)  
 Date introduced: [26 November 2019](#) (page 3758)  
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 7 February 2020, as advised to the House on 28 November 2019).
2. **[TRANSPORT LEGISLATION \(DISABILITY PARKING AND OTHER MATTERS\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: [26 November 2019](#) (page 3760)  
 Status: Referred to Transport and Public Works Committee (to report by 7 February 2020, as advised to the House on 28 November 2019).
3. **[ASSOCIATIONS INCORPORATION AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Attorney-General and Minister for Justices (Hon Y D'Ath)  
 Date introduced: [26 November 2019](#) (page 3762)  
 Status: Referred to Education, Employment and Small Business Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).
4. **[BIODISCOVERY AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
 Date introduced: [26 November 2019](#) (page 3765)  
 Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).
5. **[CRIMINAL CODE \(CHILD SEXUAL OFFENCES REFORM\) AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: [27 November 2019](#) (page 3872)  
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 7 February 2020, as advised to the House on 28 November 2019).

6. **COMMUNITY SERVICES INDUSTRY (PORTABLE LONG SERVICE LEAVE) BILL**  
**(Explanatory Notes)**
- Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)  
Date introduced: [27 November 2019](#) (page 3876)  
Status: Referred to Education, Employment and Small Business Committee (to report by 14 February 2020, as advised to the House on 28 November 2019).
7. **ELECTORAL AND OTHER LEGISLATION (ACCOUNTABILITY, INTEGRITY AND OTHER MATTERS) AMENDMENT BILL**  
**(Explanatory Notes)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: [28 November 2019](#) (page 3948)  
Status: Referred to Economics and Governance Committee (to report by 7 February 2020, as advised to the House on 28 November 2019).
8. **JUSTICE AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: [28 November 2019](#) (page 3949)  
Status: Referred to Legal Affairs and Community Safety Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).
9. **HEALTH LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**
- Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)  
Date introduced: [28 November 2019](#) (page 3952)  
Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 21 February 2020, as advised to the House on 28 November 2019).
10. **CO-OPERATIVES NATIONAL LAW BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: [4 February 2020](#) (page 34)  
Status: Referred to Legal Affairs and Community Safety Committee (to report by 4 August 2020, in accordance with Standing Order 136(1)).
11. **MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: [4 February 2020](#) (page 35)  
Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 4 August 2020, in accordance with Standing Order 136(1)).
12. **BUILDING INDUSTRY FAIRNESS (SECURITY OF PAYMENT) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)  
Date introduced: 5 February 2020  
Status: Referred to Transport and Public Works Committee (to report by 5 August 2020, in accordance with Standing Order 136(1)).

# GENERAL BUSINESS

## ORDERS OF THE DAY

1. [\*\*ELECTORAL LEGISLATION \(POLITICAL DONATIONS\) AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [16 May 2018](#) (page 1211)  
Committee report: [Tabled 16 November 2018](#) (Economics and Governance Committee)  
Debated: [14 May 2019](#) (page 1573)  
[4 February 2020](#) (page 89)  
Status: Resumption of second reading debate.
2. [\*\*WORKING WITH CHILDREN LEGISLATION \(INDIGENOUS COMMUNITIES\) AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [17 October 2018](#) (page 2901)  
Committee report: [Tabled 14 February 2019](#) (Education, Employment and Small Business Committee)  
Status: Second reading to be moved.
3. [\*\*ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [19 September 2018](#) (page 2595)  
Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
4. [\*\*PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
Introduced by: Member for Toowoomba South (Mr D Janetzki)  
Date introduced: [19 September 2018](#) (page 2596)  
Committee report: [Tabled 19 March 2019](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
5. [\*\*MINERAL RESOURCES \(GALILEE BASIN\) AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [31 October 2018](#) (page 3198)  
Committee report: [Tabled 18 April 2019](#) (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.
6. [\*\*CIVIL LIABILITY \(INSTITUTIONAL CHILD ABUSE\) AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [31 October 2018](#) (page 3201)  
Committee report: [Tabled 30 April 2019](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
7. [\*\*CRIMINAL CODE \(TRESPASS OFFENCES\) AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
Introduced by: Member for Burdekin (Mr D Last)  
Date introduced: [1 May 2019](#) (page 1335)  
Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.

8. [\*\*WEAPONS AND OTHER LEGISLATION \(FIREARMS OFFENCES\) AMENDMENT BILL\*\*](#)  
([Explanatory Notes](#))

Introduced by: Member for Toowoomba North (Mr T Watts)  
Date introduced: [1 May 2019](#) (page 1337)  
Committee report: [Tabled 1 November 2019](#) (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*ELECTORAL \(VOTER'S CHOICE\) AMENDMENT BILL\*\*](#)  
([Explanatory Notes](#))

Introduced by: Member for Toowoomba South (Mr D Janetzki)  
Date introduced: [18 September 2019](#) (page 2926)  
Status: Referred to Legal Affairs and Community Safety Committee (to report by 18 March 2020, in accordance with Standing Order 136(1)).

2. [\*\*TRANSPORT LEGISLATION \(DISABILITY PARKING PERMIT SCHEME\) AMENDMENT BILL\*\*](#)  
([Explanatory Notes](#))

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [16 October 2019](#) (page 3234)  
Status: Referred to Transport and Public Works Committee (to report by 16 April 2020, in accordance with Standing Order 136(1)).

3. [\*\*CRIMINAL CODE AND OTHER LEGISLATION \(MINISTERIAL ACCOUNTABILITY\) AMENDMENT BILL\*\*](#)  
([Explanatory Notes](#))

Introduced by: Member for Nanango (Mrs D Frecklington)  
Date introduced: [23 October 2019](#) (page 3547)  
Status: Referred to Economics and Governance Committee (to report by 23 April 2020, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [\*\*That the House take note of the Legal Affairs and Community Safety Committee Report No. 47, 56th Parliament – Examination of Queensland Audit Office Report 2: 2017-18 tabled 20 September 2019\*\*](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 20 September 2019  
Debated: [28 November 2019](#) (page 3975)  
Status: Resumption of debate.

2. [\*\*That the House take note of the Legal Affairs and Community Safety Committee Report No. 48, 56th Parliament – Examination of Queensland Audit Office Report 3: 2018-19 tabled 20 September 2019\*\*](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 20 September 2019  
Status: To be moved.

3. [\*\*That the House take note of the Legal Affairs and Community Safety Committee Report No. 49, 56th Parliament – Examination of Queensland Audit Office Report 5: 2018-19 tabled 20 September 2019\*\*](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 20 September 2019  
Status: To be moved.

4. [\*\*That the House take note of the Legal Affairs and Community Safety Committee Report No. 50, 56th Parliament – Examination of Queensland Audit Office Report 6: 2018-19 tabled 20 September 2019\*\*](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 20 September 2019  
Status: To be moved.

5. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 31, 56th Parliament – Inquiry into the Wynnum and Mermaid Waters Ambulance Station Projects tabled 27 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 27 November 2019  
Status: To be moved.

6. [That the House take note of the Transport and Public Works Committee Report No. 31, 56th Parliament – Inquiry into the Queensland Tennis Centre tabled 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 28 November 2019  
Status: To be moved.

7. [That the House take note of the Education, Employment and Small Business Committee Report No. 26, 56th Parliament – Matter Involving Committee Proceedings Potential Breach of Standing Order 117 tabled 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 28 November 2019  
Status: To be moved.

8. [That the House take note of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee Report No. 30, 56th Parliament – Investigation of the closure of the Earle Haven residential aged care facility at Nerang \(Inquiry into aged care, end-of-life and palliative care and voluntary assisted dying\) tabled 28 November 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 28 November 2019  
Status: To be moved.

9. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 42, 56th Parliament – Inquiry into the impacts of invasive plants \(weeds\) and their control in Queensland tabled 6 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 6 December 2019  
Status: To be moved.

10. [That the House take note of the Parliamentary Crime and Corruption Committee Report No. 104, 56th Parliament – Review of the operation of section 329 of the Crime and Corruption Act 2001 tabled 17 December 2019](#)

Notice given: In accordance with Sessional Order 3(1)  
Date: 17 December 2019  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 56<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member (or alternate)

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member, Mr Shane Knuth (or alternate)



**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Auditor-General's Report 18: 2018-19 – Local government entities: 2017-18 results of financial audits (referred 16 May 2019)
- Auditor-General's Report 2: 2019-20 – Managing the sustainability of local government services (referred 17 October 2019)
- Criminal Code and Other Legislation (Ministerial Accountability) Amendment Bill 2019 (referred 23 October 2019)
- Electoral and Other Legislation (Accountability, Integrity and Other Matters) Amendment Bill (referred 28 November 2019)
- Inquiry into the feasibility of introducing expenditure caps for Queensland local government elections (referred 28 November 2019)
- Auditor-General's Report 8: 2019-20 – Queensland state government entities: 2018-19 results of financial audits (referred 28 November 2019)

**EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—****Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Jim McDonald, Mr Bruce Saunders, Mrs Simone Wilson

**Current Inquiries—**

- Community Services Industry (Portable Long Service Leave) Bill (referred 27 November 2019)
- Associations Incorporation and Other Legislation Amendment Bill (referred 26 November 2019)

**ETHICS COMMITTEE—****Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 February 2019 relating to an allegation of willfully disobeying an order of the House (referred 12 February 2019)
- Matter referred by the Speaker on 26 March 2019 relating to an alleged contempt of the House by a Member (referred 26 March 2019)
- Matter of privilege referred by the Registrar on 16 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 16 October 2019)
- Matter of privilege referred by the Registrar on 23 October 2019 relating to an alleged failure to register an interest in the Register of Members' Interests (referred 23 October 2019)
- Matter of privilege referred by the Speaker on 22 November 2019 relating to an alleged failure to register an interest in the Register of Members' Interest and an allegation of non-compliance with Standing Order 262 (referred 22 November 2019)

**HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

**Current Inquiries—**

- Auditor-General's Report 7: 2017-18 – Health: 2016-17 results of financial audits (referred 8 March 2018)
- Auditor-General's Report 14: 2017-18 – The National Disability Insurance Scheme (referred 3 May 2018)
- Auditor-General's Report 2: 2018-19 – Access to the National Disability Insurance Scheme for people with impaired decision-making capacity (referred 18 October 2018)
- Auditor-General's Report 4: 2018-19 – Managing transfers in pharmacy ownership (referred 18 October 2018)
- Inquiry into aged care, end-of-life and palliative care (referred 14 November 2018)
- Auditor-General's Report 10: 2018-19 – Digitising public hospitals (referred 14 February 2019)
- Auditor-General's Report 13: 2018-19 – Health: 2017-18 results of financial audits (referred 26 February 2019)
- Auditor-General's Report 17: 2018-19 – Managing consumer food safety in Queensland (referred 16 May 2019)
- Auditor-General's Report 20: 2018-19 – Follow-up of Managing child safety information (referred 14 June 2019)
- Health Legislation Amendment Bill (referred 28 November 2019)

- Auditor-General's Report 7: 2019-20 – Health: 2018-19 results of financial audits (referred 28 November 2019)

#### **INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Mark Boothman, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

##### **Current Inquiries—**

- Inquiry into the Mon Repos Turtle Centre redevelopment project (committee resolved 16 September 2019)
- Biodiscovery and Other Legislation Amendment Bill (referred 26 November 2019)

#### **LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon, Ms Corrine McMillan

##### **Current Inquiries—**

- Auditor-General's Report 21: 2018-19 – Delivering forensic services (referred 22 August 2019)
- Electoral (Voter's Choice) Amendment Bill (referred 18 September 2019)
- Criminal Code (Child Sexual Offences Reform) and Other Legislation Amendment Bill (referred 27 November 2019)
- Justice and Other Legislation Amendment Bill (referred 28 November 2019)
- Co-operatives National Law Bill 2020 (referred 4 February 2020)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Ms Corrine McMillan, Mrs Charis Mullen, Ms Kim Richards, Dr Mark Robinson

##### **Current Inquiries—**

- Inquiry into the Crime and Corruption Commission's performance of its functions to assess and report on complaints about corrupt conduct (committee resolved 29 November 2019)

#### **STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

##### **Current Inquiries—**

- Auditor-General's Report 4: 2019-20 – Water: 2018-19 results of financial audits (referred 24 October 2019)
- Implementation of The Spit Master Plan Bill (referred 26 November 2019)
- Auditor-General's Report 6: 2019-20 – Energy: 2018-19 results of financial audits (referred 28 November 2019)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2020 (referred 4 February 2020)

#### **TRANSPORT AND PUBLIC WORKS COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Bart Mellish, Mrs Jo-Ann Miller, Mr Ted Sorensen

##### **Current Inquiries—**

- Inquiry into transport technology (committee resolved 11 June 2018)
- Transport Legislation (Disability Parking Permit Scheme) Amendment Bill 2019 (referred 16 October 2019)
- Auditor-General's Report 3: 2019-20 – Managing cyber security risks (referred 17 October 2019)
- Inquiry into motor recreational activities (committee resolved 21 October 2019)
- Transport Legislation (Disability Parking and Other Matters) Amendment Bill 2019 (referred 26 November 2019)
- Auditor-General's Report 5: 2019-20 – Transport: 2018-19 results of financial audits (referred 28 November 2019)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill

## **PANEL OF TEMPORARY SPEAKERS**

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

## QUESTIONS ON NOTICE

The following questions were asked Wednesday, 5 February 2020. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 6 March 2020.

- 46 **MR R KATTER** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the increasingly unmanageable flying fox populations, numbered in the hundreds of thousands, that are descending upon and establishing roosts in urban areas across Queensland—  
 Will the Minister advise what ongoing scientific testing is conducted on these populations to accurately ascertain the rate of infection amongst them of deadly diseases, such as Australian bat lyssavirus, Hendra virus and also the coronavirus?
- 47 **MR N DAMETTO** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 With reference to patients who are presenting to Queensland Emergency Departments under the influence of drugs that pose a high risk for Queensland Health staff and patients that share the emergency ward while receiving treatment—  
 Will the Minister commit to reviewing the Ingham Hospital Emergency Department and work with the Townsville University Hospital to develop a secure emergency treatment room for drug-affected patients, so that the safety of other patients and staff at the Ingham Hospital can be improved?
- 48 **MR M CRANDON** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 With reference to Question on Notice No. 99 asked on 14 February 2019—  
 Will the Minister provide (a) the actual expenditure for each step-up step-down facility for 2016-17 to 2018-19 (reported separately by financial year and by facility) and (b) the budget for 2019-20 (reported separately by facility)?
- 49 **MR J KRAUSE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise (a) how many financial audits of schools were conducted by the department for the years 2015-16 to 2019-20 (to date) (reported separately by financial year) and (b) of those, how much money had to be repaid for issues uncovered in that audit process (reported by total and by year)?
- 50 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to Queensland Rail's Fare Free Mondays—  
 Will the Minister advise (a) how much was spent on advertising (signage, social media, etc) promoting this measure and (b) as users were not required to touch on or off but simply walk through the open fare gates, were any numbers gathered to gauge patronage figures on those Mondays?
- 51 **MR J LISTER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to labour hire licensing—  
 Will the Minister provide the number of (a) successful and unsuccessful prosecutions for providing labour hire services in Queensland without holding a licence, (b) providers found to have entered into avoidance arrangements in 2018-19, (c) compliance audits undertaken by the department in 2018-19, (d) licensed providers as at 1 July 2018 and 1 July 2019 (reported separately), (e) investigations undertaken by the department in 2018-19, (f) allegations received by the department in 2018-19 and (g) the number of cancelled and suspended licences in 2018-19 (reported separately)?
- 52 **MR A PERRETT** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to unlawful entering of farmland under section 13 of the Summary Offences Act 2005 (Qld)—  
 Will the minister advise (a) the number of individuals charged with offences under section 13(1) in 2017, 2018 and 2019 (reported separately by year) and (b) the number of individuals charged with offences under section 13(2) in 2017, 2018 and 2019 (reported separately by year)?

- 53 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
With reference to hit and run incidents which have resulted in grievous bodily harm or death—  
Will the Attorney-General advise (a) the number of people convicted of the offence 'Duties and liabilities of drivers involved in road incidents' under section 92 of the Transport Operations (Road Use Management) Act 1995 between 2016 to 2020 to date (reported separately by year and type of harm), (b) the shortest period of imprisonment imposed between 2016 to 2020 to date (reported separately by year and type of harm) and (c) the longest period of imprisonment imposed between 2016 to 2020 to date (reported separately by year and type of harm)?
- 54 **MS A LEAHY** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
With reference to the Drought Assistance Scheme and the Emergency Water Infrastructure Rebate—  
Will the Minister advise for 2017-18 to 2019-20 to date (a) how many applications have been received and how many have been rejected (reported separately by financial year) and (b) what were the reasons for rejection (reported separately)?
- 55 **MR T NICHOLLS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—  
Will the Minister provide (a) a date when the Annual VET Investment Plan for the 2019-20 financial year will be released, (b) if no plan will be released the reasons why and (c) the funding allocated to the different programs for the 2019-20 financial year (i.e. User Choice, Certificate 3 Guarantee, Higher Level Skills, Skilling Queenslanders for Work, State Contribution Grants and the Total VET Investment) (reported separately)?
- 56 **MRS S WILSON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
With reference to community feedback regarding reports to Crime Stoppers not being issued to local police in the Pumicestone Electorate for follow up, for example 10 residents confirmed reporting a crime issue in a local neighbourhood over 10 times each yet local police reported only 12 instances of reporting recorded in two years—  
Will the Minister confirm that all reports made by the public to Crime Stoppers that relate to possible crime are in fact being received by local police in Queensland?
- 57 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide an update on the total costs required to implement recommendations from the Strachan report (Queensland Rail train crewing practices commission of inquiry) published on 31 January 2017?
- 58 **MR P WEIR** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
Will the Minister advise why the Department of Natural Resources and Mines has deemed it necessary for a qualified weapons employee who holds a firearms licence obtained through the rigorous process administered by the Queensland Police Service, will be required from February 2020 to obtain another security licence to handle gun powder at an additional cost of \$200 per person?
- 59 **MR J BLEIJIE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
With reference to public housing in Kawana—  
Will the Minister advise for the period 1 January 2019 to current (a) the total number of properties purchased and (b) the total cost of properties purchased?
- 60 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the Auditor-General's report No. 4 for 2017-18 Integrated Transport Planning wherein it indicates that the Department of Transport and Main Roads had a \$4b renewal backlog as at 30 June 2017—  
Will the Minister advise (a) if an updated backlog figure has now been calculated for 30 June 2019 and (b) if so, what is the backlog figure, separated out by regions?
- 61 **MR J MCDONALD** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
With reference to most of the Lockyer Valley recharge weirs being full of sediment—  
Will the Minister commit to funding to see these weirs cleaned out?
- 62 **MR E SORENSEN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise when the upgrade will begin at the Boat Harbour Drive and Elizabeth Street intersection?

- 63 **MR S O'CONNOR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
Will the Minister provide the calls for service data for each police division in the Gold Coast district categorised by offence type for the previous 12 months?
- 64 **MR R STEVENS** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
With reference to crisis and emergency accommodation in Mackay—  
Will the Minister advise (a) the number of crisis and emergency accommodations located in this area, (b) how many of these have spaces currently available and (c) how many crisis and emergency accommodations have been built, or been acquired, for the last three financial years (reported separately by financial year)?
- 65 **MR R MOLHOEK** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
Will the Premier advise the terms (including the quantum of any cash payment) of the settlement of the employment dispute with Neil Doorley?
- 66 **MR D BATT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to official road signage—  
Will the Minister advise, over the past three financial years (a) how many road signs for which the Department of Transport and Main Roads is responsible have been found to contain incorrect spelling after being installed, (b) what was their location and (c) what was the cost to install and then replace these incorrect signs?
- 67 **MR C BOYCE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
Will the Minister provide the latest figures for the number of (a) current applications for social housing within the department which are not currently registered or approved and (b) social housing properties sitting vacant waiting to be allocated to approved clients?
- 68 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
Will the Minister provide the number of Queenslanders who waited longer than the clinically recommended waiting time for elective surgery (for category 1, 2 and 3) in 2018-19 (reported separately by hospital)?
- 69 **MR T MANDER** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
Will the Premier advise the number and dollar value of the contracts given to Enhance Management Pty Ltd in 2018 and 2019 listing the purpose and scope of works for each contract?
- 70 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
Will the Minister advise (a) the total expenditure incurred by Queensland Health and/or Metro North Hospital and Health Service (HHS) in relation to the full-page advertisement published in the Courier Mail and other regional papers regarding procurement of dairy products for Metro North HHS and (b) which budget was this expense allocated to?
- 71 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the Toowoomba Bypass (the Bypass) and James Street in Toowoomba—  
Will the Minister advise (a) when the amended John French VC signage will be replaced on the eastbound lanes of the Bypass, (b) when changes to the signal sequencing on James Street will be implemented to reflect changed traffic volumes and driver behaviour following the opening of the Bypass in September 2019, (c) what type of compliance measures will be put in place to prevent heavy vehicles unnecessarily using the existing range crossing to travel through Toowoomba on James Street and (d) when these compliance measures will be put in place?
- 72 **MR M HUNT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the James Low Bridge entrance to Yandina and requests received from council and community—  
Will the Minister advise whether a cantilevered pedestrian crossing or a stand-alone structure has been considered or planned for construction on or beside the bridge for the safety of pedestrians and cyclists and what, if anything, is preventing this project commencing?
- 73 **MR A POWELL** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
Will the Minister clarify through information collected through the Queensland Dairy Accounting Scheme what is the identified average cost of production per litre for Queensland dairy farmers to remain profitable and viable?

- 74 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
 With reference to the recent \$176m state funding towards the Cairns Convention Centre—  
 Will the Premier advise if the State Government will make a similar contribution to the Sunshine Coast Entertainment and Convention Facility proposed by Sunshine Coast Council for the new Maroochydore City Centre?
- 75 **MR J LANGBROEK** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—  
 With reference to recommendations 9 and 10 of the 2015 Queensland Greyhound Racing Industry Commission of Inquiry relating to the implementation of a greyhound welfare fund and new registration fee structure which was deferred by the government in 2017—  
 Will the Minister advise (a) whether a greyhound welfare fund will be implemented in line with the Commission's recommendation, (b) the date the welfare fund is due to commence, (c) whether the government maintains its position on deferring the program because of 'concerns for the sustainability of the greyhound racing industry' as previously outlined in answer to Question on Notice No. 780, asked on 14 May 2019?
- 76 **MR M HART** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
 With reference to changing the name of the former Lady Cilento Children's Hospital—  
 Will the Minister outline the total expenditure incurred as a result of the name change?
- 77 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Queensland Rail City Train network—  
 Will the Minister provide an update on (a) the total number of qualified train drivers and qualified guards employed on the network and (b) what was the overtime figure for this group for the first six months of the financial year?
- 78 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the centrally held \$9.5m allocated to protected area estate acquisition in Budget Paper No. 4 2018-19—  
 Will the Minister detail the actual expenditure and the area purchased (in hectares) on protected area estate acquisitions in the 2018-19 financial year?
- 79 **MR L MILLAR** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the possible health hazards entailed for residents of the Bowen Basin—  
 Will the Minister advise if the air quality in the towns of Blackwater, Bluff and Emerald is permanently monitored by her department for the level of coal dust particulates?
- 80 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—  
 With reference to page 35 of Griffith University's Supervised Community Accommodation (SCA) final report published on 16 December 2019 which highlighted the importance of assessing the types of incidents occurring in the Townsville SCAs—  
 Will the Minister explain why information about critical incidents in the Townsville SCAs were not available for Griffith University to analyse when this data was made available on 19 August 2019 in response to answer to Question on Notice No. 1093?
- 81 **MR D LAST** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
 With reference to the changes to the mechanical services licensing framework which were, as stated by the Chief of Staff, implemented to address risks posed by works in hospitals and shopping centres—  
 Will the Minister advise (a) why the associated increase in licencing fees of over 260 percent was passed on to Queensland workers who do not undertake work on those systems and (b) why, as is the case with other professions including electricians, a minimum threshold was not introduced to ensure Queensland families were not affected by this massive increase in costs to contractors?
- 82 **MR J MADDEN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 Will the Minister advise what measures the Department of Agriculture is taking to provide information and support to small landholders?

83 **MR S ANDREW** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—

With reference to general insurance premiums which incur a 9 percent duty in addition to GST—

Will the Treasurer advise on measures to avoid government charges compounding on the underlying premium increases on often unaffordable insurance policies?

84 **MS S BOLTON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—

With reference to the Queensland Productivity Commission report on Imprisonment and Recidivism, which proposed that the first step to illicit drug reform should be to decriminalise the use and possession of lower harm drugs such as cannabis and MDMA, followed by expanding health support and drug treatment services—

Will the Deputy Premier explain why the proposal for the decriminalisation component has been rejected by the government?

85 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the Sunshine Coast University Hospital taking its first patients on 21 March 2017—

Will the Minister advise (reported separately for 2016-17 to 2018-19 and the year to date of answer to this question) what were the number of patients who (a) suffered wound infections after surgery, (b) suffered adverse effects from or allergies to medicines or anaesthetics, (c) suffered from abnormal complications and reactions from hospital procedures and (d) suffered from complications as a consequence of implants such as but not limited to, prosthetic hips, stints or heart valves with each area report separately?

86 **MR A HARPER** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister provide an update on how the new Upper Ross police facility and additional police is a benefit to the Upper Ross area in Thuringowa?

87 **MR M BOOTHMAN** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

Will the Minister provide the number of new training contracts (new commencements) for 2015-16 to 2018-19 for apprentices and trainees (reported separately by financial year and region)?

88 **MR D PEGG** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR CROSS RIVER RAIL (HON K JONES)—

Will the Minister advise what support is being provided to Chinese students in Queensland?

89 **DR M ROBINSON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

Will the Minister advise the number of convictions recorded for the illegal taking of gastropods and bivalve molluscs from the Wellington Point/King Island Conservation Park area?

90 **MS C MCMILLAN** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES (HON C CRAWFORD)—

Will the Minister update my community suburbs of Rochedale, Burbank and Priestdale how the Palaszczuk Government will support them in times of sustained dry weather, high temperatures and drought?

91 **MR J KELLY** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

Will the Minister outline how the AGL/VENA Energy Battery project will benefit the people of Queensland and the electorate of Greenslopes?

92 **MR M BERKMAN** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—

With reference to the voluntary contributions from coal corporations to fund regional infrastructure, sought in exchange for a freeze on coal royalties—

Will the Treasurer advise (a) if \$0 in contributions have been received to date and (b) whether the government is planning to raise coal royalties to make sure coal mining companies pay their fair share, as the Treasurer foreshadowed in May 2019?

93 **MR S KNUTH** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to my Question on Notice No. 1907 asked on 27 November 2019, the Ministerial response stated 'records for the Heathlands and Jardine River resource reserves in the non-freehold land registry were created on the instructions for the former Environmental Protection Agency in 2007'—

Will the Minister provide a copy to me of those instructions received by the Department of Natural Resources Mines and Energy?

94 **MR J COSTIGAN** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Minister investigate unconfirmed reports that tourists have presented to the Proserpine Hospital with the symptoms of Coronavirus and that they were turned away due to a lack of testing facilities and returned to their place of accommodation?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT