



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 22 MARCH 2018

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR THURSDAY SITTING	2
GOVERNMENT BUSINESS.....	3
ORDERS OF THE DAY	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES	3
GENERAL BUSINESS	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES	5
PARLIAMENTARY COMMITTEES	6
PANEL OF TEMPORARY SPEAKERS	8
QUESTIONS ON NOTICE NOS 261 TO 321	8

PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, effective from 16 February 2018. The program is subject to change at any time by resolution of the House.

9.30am — 10.15am (Preliminary Business) *

Prayers
 Messages from the Governor
 Matters concerning privilege
 Speaker's Statements
 Appointments
 Petitions
 Citizen's Right of Reply
 Notification and tabling of papers by the Clerk
 Ministerial Papers
 Ministerial Notices of Motion
 Ministerial Statements
 Any other Government Business
 Personal Explanations
 Tabling of Reports
 Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate,
 Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15
 March – 6, 7, 8, 20, 21, 22
 May – 1, 2, 3, 15, 16, 17
 June – 12, 13, 14, 15 (Budget sitting)
 August – 21, 22, 23
 September – 4, 5, 6, 18, 19, 20
 October – 16, 17, 18, 30, 31
 November – 1, 13, 14, 15,
 December – 4, 5, 6 (if required)
 Estimates hearings: July – 24, 25, 26, 27, 31 and August 1, 2

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [QUEENSLAND COMPETITION AUTHORITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 80](#))
 Committee report: Tabled 15 March 2018 (Economics and Governance Committee)
 Debated: 21 March 2018 (Record of Proceedings Proof p. 622)
 Status: Resumption of second reading debate.

2. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 56th Parliament of Queensland—

'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.

The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Member for Cook (Ms Lui)
 Date debated: [15 February 2018](#), [8 March 2018](#) and [20 March 2018](#).
 Status: Resumption of debate.

3. [ELECTRICITY AND OTHER LEGISLATION \(BATTERIES AND PREMIUM FEED-IN TARIFF\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 115](#))
 Committee report: Tabled 15 March 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.

4. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 91](#))
 Committee report: Tabled 15 March 2018 (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [MINERAL AND ENERGY RESOURCES \(FINANCIAL PROVISIONING\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 100](#))
 Status: Referred to Economics and Governance Committee (to report by 20 April 2018, as agreed by the House on 15 February 2018).

2. **GUARDIANSHIP AND ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))

 Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 103](#))
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).

3. **HEAVY VEHICLE NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))

 Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 108](#))
 Status: Referred to Transport and Public Works Committee (to report by 20 April 2018, as agreed by the House on 15 February 2018).

4. **MINERAL, WATER AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))

 Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 117](#))
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).

5. **LAND, EXPLOSIVES AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))

 Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 119](#))
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).

6. **PLUMBING AND DRAINAGE BILL**
([Explanatory Notes](#))

 Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 122](#))
 Status: Referred to Transport and Public Works Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).

7. **LOCAL GOVERNMENT (COUNCILLOR COMPLAINTS) AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))

 Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 143](#))
 Status: Referred to Economics and Governance Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).

8. **NATURE CONSERVATION (SPECIAL WILDLIFE RESERVES) AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))

 Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for Arts (Hon L Enoch)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 145](#))
 Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).

9. **LOCAL GOVERNMENT ELECTORAL (IMPLEMENTING STAGE 1 OF BELCARRA) AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)
Date introduced: 6 March 2018 ([Record of Proceedings Proof p. 189](#))
Status: Referred to Economics and Governance Committee (to report by 23 April 2018, as advised to the House on 8 March 2018).
10. **BIRTHS, DEATHS AND MARRIAGES REGISTRATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 7 March 2018 ([Record of Proceedings Proof p. 293](#))
Status: Referred to Legal Affairs and Community Safety Committee (to report by 23 April 2018, as advised to the House on 8 March 2018).
11. **VEGETATION MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 8 March 2018 ([Record of Proceedings Proof p. 415](#))
Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 23 April 2018, as agreed by the House on 8 March 2018).
12. **MINES LEGISLATION (RESOURCES SAFETY) AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 474](#))
Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 21 September 2018, in accordance with Standing Order 136(1)).
13. **DISABILITY SERVICES AND OTHER LEGISLATION (WORKER SCREENING) AMENDMENT BILL** [\(Explanatory Notes\)](#)
- Introduced by: Minister for Disability Services and Seniors (Hon C O'Rourke)
Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 476](#))
Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 21 September 2018, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **SAFER WATERWAYS BILL** [\(Explanatory Notes\)](#)
- Introduced by: Member for Hill (Mr S Knuth)
Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 588](#))
Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 24 September 2018, in accordance with Standing Order 136(1)).

2. [VEGETATION MANAGEMENT \(CLEARING FOR RELEVANT PURPOSES\) AMENDMENT BILL \(Explanatory Notes\)](#)

Introduced by: Member for Traegar (Mr R Katter)
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 590](#))
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee to report by 24 September 2018, in accordance with Standing Order 136(1)).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Mineral and Energy Resources (Financial Provisioning) Bill (referred 15 February 2018)
- Local Government (Councillor Complaints) and Other Legislation Amendment Bill (referred 15 February 2018)
- Local Government Electoral (Implementing Stage 1 of Belcarra) and Other Legislation Amendment Bill (referred 6 March 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 5 September 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56th Parliament – Queensland Competition Authority Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56th Parliament – Local Government Legislation (Validation of Rates and Charges) Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 19 March 2018](#))

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

Members—

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Bruce Saunders, Mrs Jann Stuckey, Mrs Simone Wilson

Reports—

- Report No. 1, 56th Parliament – Education (Overseas Students) Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 14 June 2017 and 10 October 2017 ([Tabled 7 March 2018](#))

ETHICS COMMITTEE—

Members—

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

Reports—

- Report No. 179 – Report on a Right of Reply No. 34 ([Tabled 20 March 2018](#))

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Disability Services and Other Legislation (Worker Screening) Amendment Bill (referred 20 March 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 22 August 2017 ([Tabled 27 February 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 23 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 3, Hospital Foundations Bill 2018 ([Tabled 15 March 2018](#))

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—**Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Jason Costigan, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

Current Inquiries—

- Nature Conservation (Special Wildlife Reserves) and Other Legislation Amendment Bill (referred 15 February 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon, Ms Corrine McMillan

Current Inquiries—

- Guardianship and Administration and Other Legislation Amendment Bill (referred 15 February 2018)
- Inquiry into the Strategic Review of the Office of the Queensland Ombudsman (referred 15 February 2018)
- Births, Deaths and Marriages Registration Amendment Bill (referred 7 March 2018)

Reports—

- Report No. 1, 56th Parliament - Police and Other Legislation (Identity and Biometric Capability) Amendment Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 5 September 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56th Parliament – Subordinate legislation tabled between 6 September 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 4, 56th Parliament – Crime and Corruption and Other Legislation Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 5, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 10 January 2018 ([Tabled 19 March 2018](#))

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mr Shane King, Mrs Melissa McMahon, Mrs Charis Mullen, Ms Joan Pease, Dr Mark Robinson

Current Inquiries—

- Review of the operation of section 329 of the *Crime and Corruption Act 2001*

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Mineral, Water and Other Legislation Amendment Bill (referred 15 February 2018)
- Land, Explosives and Other Legislation Amendment Bill (referred 15 February 2018)
- Vegetation Management and Other Legislation Amendment Bill (referred 8 March 2018)
- Mines Legislation (Resources Safety) Amendment Bill (referred 20 March 2018)
- Safer Waterways Bill (referred 21 March 2018)
- Vegetation Management (Clearing for Relevant Purposes) Amendment Bill (referred 21 March 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 2, 56th Parliament – Electricity and Other Legislation (Batteries and Premium Feed-in Tariff) Bill 2018 ([Tabled 15 March 2018](#))

TRANSPORT AND PUBLIC WORKS COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mrs Jo-Ann Miller, Mr Bart Mellish, Mr Ted Sorensen

Current Inquiries—

- Heavy Vehicle National Law and Other Legislation Amendment Bill (referred 15 February 2018)
- Plumbing and Drainage Bill (referred 15 February 2018)

Reports—

- Report No. 1, 56th Parliament - Tow Truck and Other Legislation Amendment Bill 2018 ([Tabled 2 March 2018](#)); Erratum ([Tabled 5 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 21 March 2018. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 20 April 2018.

- 261 **MR C WHITING** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
Will the Minister advise how school students in the electorate of Bancroft have benefited from the eighth National Day of Action against Bullying and Violence?
- 262 **MR S KING** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
Will the Minister advise how the recent Solar Schools announcement will have a positive result in the schools within the Kurwongbah Electorate?
- 263 **MS K RICHARDS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
Will the Attorney-General outline the important role that the Gambling Community Benefit Fund plays in our state and the benefit it has had on the Redlands community?
- 264 **MRS C MULLEN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
Will the Attorney-General advise (a) how much has been allocated to the Jordan Electorate in the most recent Gambling Community Benefit Fund round and (b) the combined total for the electorate from the inception of the Gambling Community Benefit Fund?
- 265 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
With reference to Question on Notice No. 880 asked on 14 June 2017—
Will the Minister advise on the number of permanent beds available in Queensland prisons (not including temporary beds) as at 19 March 2018 (reported separately by facility)?

- 266 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister advise (a) the number of overnight beds in every public hospital in Queensland (listed separately by hospital) and (b) the year when an increase in overnight bed numbers occurred in each hospital (with each hospital reported separately)?
- 267 **MR J KRAUSE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to relocatable buildings utilised for educational purposes (e.g. classrooms)—
 Will the Minister advise (a) the total number within Queensland schools for 2016-17, (b) the total cost of the construction and installation within Queensland schools for 2016-17 and (c) the projected total number within Queensland schools for 2017-18?
- 268 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister advise how many body worn cameras are currently operational in Queensland (reported separately by hospital) and how many have been allocated per hospital in 2017-18?
- 269 **DR M ROBINSON** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister provide all Health data available about the number of intensive care presentations of individuals who reside in the Redland City Council region (reported separately by SEQ hospital and by year from 2008-2018)?
- 270 **MRS J STUCKEY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 Will the Minister advise when the Tallebudgera Pony Club will receive the \$150,000 that Labor's candidate for Currumbin promised prior to the 2017 election?
- 271 **MR D PURDIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister (a) provide a list of Queensland Government grants and incentives available to small businesses in Ninderry, (b) advise of the total amount of financial assistance available to incentivise employers to take on new employees in Ninderry and (c) advise how small businesses in Ninderry can apply for grants the same size as the Palaszczuk Government is offering to US-based Viacom Inc. to film part of Dora on the Gold Coast?
- 272 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister match the LNP's \$5m commitment to upgrade Parklands Boulevard between Meridan Way and Sunset Drive, to improve safety and reduce congestion around Meridan State College, which was endorsed by the people of Kawana at the most recent election?
- 273 **MR B MELLISH** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 Will the Attorney-General advise what the Gambling Community Benefit Fund can support, and how it has supported the Aspley Community since 2015?
- 274 **MS A LEAHY** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister advise what financial support has been provided by the department to Queensland local governments to assist them with their responsibilities in the Container Refund Scheme (reported separately by local government area)?
- 275 **MR D JANETZKI** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise whether external audits have been undertaken on any grant programs administered by the Minister's department in the last two financial years, listing any allegation of fraudulent documentation, misappropriation or impropriety that have resulted from those audits, including the details of the allegation and the funding program it is attached to?
- 276 **MR A PERRETT** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 Will the Minister advise what assistance the State Government is offering to farmers and landholders who have seen up to six years of continuous drought followed this month by massive increases in land valuations, in some cases up to 100 percent?

- 277 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to Question on Notice No. 48 asked on 15 February 2018—
 Will the Minister provide the same data for CityTrain guards?
- 278 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise (a) the current enrolments for 2018, and any change to projected enrolments and/or change to catchment suburbs (over the next 10 years) for Kenmore State High School and (b) what analysis has been undertaken, or will be undertaken, by the Palaszczuk Government in relation to an additional high school in either the electorates of Moggill or Ipswich West, following the 2017 State election?
- 279 **MR M HART** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister advise (a) when the department was first warned about the possibility that the cladding on the Princess Alexandra Hospital was flammable and (b) what action did the department take in response?
- 280 **MRS S WILSON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 Will the Premier match the LNP's promise to improve the safety for residents at the Spinnaker Drive intersection with Bribie Island Road, and if not why not?
- 281 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise when works will commence on the construction of an all-tide access facility at Molongle Creek to allow the Volunteer Marine Rescue 24/7 access at this facility?
- 282 **MR L MILLAR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise how many of the 58 state school campuses in the electorate of Gregory will be included in the Advancing Clean Energy Schools program?
- 283 **MR P WEIR** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister advise what information was provided to existing recyclers regarding the new 10 cent refund scheme and how to participate in the scheme?
- 284 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise whether the Department of Education and Training has (a) completed any modelling of expected growth in student enrolments in the Buderim Electorate and (b) completed any planning for anticipated growth in student enrolments associated with the large new housing developments around Palmview?
- 285 **MR D BATT** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 With reference to the government's election promise to provide \$140,000 to Football Bundaberg for a new grandstand, media box and benches—
 Will the Minister advise when the funding will be delivered?
- 286 **MRS B LAUGA** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—
 Will the Minister provide an update on the roll out of the \$400,000 election commitment for a new outdoor amphitheatre at Mount Archer?
- 287 **MS J PEASE** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—
 Will the Minister advise how many legal challenges against positive swabs for prohibited substances in racing animals were successful in Quarter 2 of 2017-18?
- 288 **MR D PEGG** ASKED MINISTER FOR COMMUNITIES AND MINISTER FOR DISABILITY SERVICES AND SENIORS (HON C O'ROURKE)—
 Will the Minister advise what action the Palaszczuk Government is taking to assist carers of older people to better connect and share resources?

- 289 **MS N BOYD** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—
 With reference to the high growth in Moreton Bay, especially in the areas of Caboolture and Warner—
 Will the Minister advise (a) the State Government's role in assessing the planning scheme amendment for the Warner Investigation Area, (b) how community expectations are considered and (c) when a decision will be made?
- 290 **MS L LINARD** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 Will the Attorney-General advise, with respect to the Nudgee Electorate, the number of (a) Justices of the Peace and (b) Commissioners for Declarations?
- 291 **MR T MANDER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to occupational therapists—
 Will the Minister advise (a) how many are currently employed by the Department of Education and Training as at 1 March 2018 (reported by region), (b) the base salary (including benefits) of an occupational therapist employed by the department as at 1 March 2018 and (c) the average caseload per occupational therapist across each education region for 2016-17 (reported by region)?
- 292 **MRS D FRECKLINGTON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise (a) the number of Master Teachers across Queensland schools as at 1 March 2017 and 1 March 2018 (reported separately by year and region), (b) how many Master Teachers left the program before the three years prior to 2017 and 2018 and (c) in relation to (b) the number that have not yet been replaced as at 1 March 2018?
- 293 **MR T WATTS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister advise of the scheduled dates for the promised \$2.8m Highfields police station with reference to (a) design to start, (b) design to be finalised, (c) tender sent out, (d) tender accepted, (e) construction start date, (f) construction completion date and (g) operational handover date?
- 294 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister advise, as at 1 March 2018, the projected full financial year (2017-18) operating result for each of the 16 Hospital and Health Services (HHS) (reported by the dollar value of the surplus/deficit and for each individual HHS)?
- 295 **MR A POWELL** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—
 Will the Minister advise how many market-led proposals are being considered by the government in (a) preliminary assessment stage, (b) stage one, (c) stage two and (d) stage three?
- 296 **MR S O'CONNOR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister match the LNP's commitment to establish a Labrador police beat to ensure the Bonney Electorate has the local law enforcement presence it desperately needs?
- 297 **MR E SORENSEN** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister advise how much was spent in the last three years, via the Patient Travel Subsidy Scheme, for Hervey Bay residents to attend specialist appointments, outside of the Wide Bay Health Service area (reported separately by year)?
- 298 **MR J KELLY** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise the day 8 enrolment figures for Coorparoo Secondary College, Holland Park State High School, Whites Hill College, Mt Gravatt High School and Cavendish Road State High School, for 2017 and 2018?
- 299 **MS J PUGH** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 With reference to the recent round of the Gambling Community Benefit Fund—
 Will the Attorney-General advise how the grants benefit the Mount Ommaney Electorate?

- 300 **MR A HARPER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 With reference to the recent round of the Gambling Community Benefit Fund—
 Will the Attorney-General advise how the grants benefit the Thuringowa Electorate?
- 301 **MR T NICHOLLS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister (a) provide a list detailing the FTE allocation of guidance officers for each secondary school, P-10 school, P-12 school and special school with secondary age students, in Queensland as at 1 March 2018 and (b) advise how this compares to 1 March 2017 (per school)?
- 302 **MR S BENNETT** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister provide (a) the FTE allocation of police officers for the Wide Bay Burnett District for 2017-18 and (b) a breakdown of the individual allocated budget per police station, across the district?
- 303 **MR R STEVENS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister provide (a) the FTE allocation of police officers for the North Brisbane District for 2017-18 and (b) a breakdown of the individual allocated budget per police station, across the district?
- 304 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister provide (a) the FTE allocation of police officers for the Mount Isa District for 2017-18 and (b) a breakdown of the individual allocated budget per police station, across the district?
- 305 **MR M CRANDON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister provide (a) the FTE allocation of police officers for the Ipswich District for 2017-18 and (b) a breakdown of the individual allocated budget per police station, across the district?
- 306 **MR J LISTER** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister provide (a) the FTE allocation of police officers for the South West District for 2017-18 and (b) a breakdown of the individual allocated budget per police station, across the district?
- 307 **MR S ANDREW** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 With reference to canefarmers and irrigators in the Mirani Electorate, struggling with electricity tariff rises of over 130 percent—
 Will the Minister advise (a) of any steps the Queensland Government is taking to reduce electricity prices for these growers and (b) what pressure the Queensland Government is applying to alleviate these costs?
- 308 **MR C BOYCE** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the flying fox colonies around Gayndah—
 Will the Minister advise (a) what population surveys have been undertaken to identify the current size of the colony, (b) the likelihood that this colony is infected with Australian Bat Lyssavirus (ABL), (c) the measures being taken to ensure the health and safety of the people of Gayndah from possible transmission of ABL to children playing in the area and (d) whether the Minister will approve the shifting of the Gayndah colonies to a more remote and suitable location for both animal and people welfare?
- 309 **MR J COSTIGAN** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR THE COMMONWEALTH GAMES (HON K JONES)—
 With reference to the support for bringing NRL games back to Mackay—
 Will the Minister commit to funding to incentivise NRL clubs to play once a year in Mackay from 2019, similar to a commitment from the Palaszczuk Government which has resulted in NRL games in Cairns, Toowoomba and Gladstone this year?

310 **MR S KNUTH** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the Premier's announcement in June 2017 that every Queensland state school prep class would have a prep teacher aide from the beginning of the 2018 school year and feedback that insufficient funding has resulted in a cut-back in teacher aide hours—

Will the Minister advise why hours have been cut in contradiction to the Premier's announcement last year?

311 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the major traffic routes into and out of the Brisbane city area—

Will the Minister advise (a) which intersections on these routes have coordinated traffic signals and what other intersections they are coordinated to, (b) when the Minister last examined the coordination of traffic signals programs across these routes and (c) what plans the Minister has to reduce travel times by improving coordination of traffic signals?

312 **MR R KATTER** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the NQ Dry Tropics, which oversees an area of 126,000 square kilometres (including 12,000 square metres of sea) and has a staff of 43 people, and Southern Gulf Catchments, which tackles the Prickly Acacia problem, oversees an area of 216,000 square kilometres and has a staff of 7 people—

Will the Minister (a) acknowledge this disparity and (b) address the funding shortfall that is seriously threatening the sustainability of the Southern Gulf Catchments Natural Resource Management group and some of the critical activities they perform?

313 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to access issues for Noosa residents to the Sunshine Coast University Hospital and recent unsuccessful petitions for a trial bus service—

Will the Minister detail viable alternatives to address the access issues for Noosa residents to the Hospital?

314 **MS F SIMPSON** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the previous Minister's promise to release the draft management plan for the Mt Coolool National Park for public consultation in 2016-17 which has still not occurred—

Will the Minister advise (a) when this document will be released for public consultation and (b) will the Minister ensure all issues, including the need for public toilets and parking, are being addressed to protect our much-loved iconic National Park?

315 **MR P RUSSO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

Will the Attorney-General advise (a) how much has been allocated to the Toohey Electorate in the most recent Gambling Community Benefit Fund round and (b) the combined total for the electorate from the inception of the Gambling Community Benefit Fund?

316 **MR J MADDEN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

Will the Attorney-General advise (a) how much has been allocated to the Ipswich West Electorate in the most recent Gambling Community Benefit Fund round, (b) the combined total for the electorate since the State election on 31 January 2015 and (c) the combined total for the electorate from the inception of the Gambling Community Benefit Fund?

317 **MR B O'ROURKE** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

Will the Attorney-General advise how the Palaszczuk Government is supporting the Rockhampton community via the Gambling Community Benefit Fund?

318 **MR J MCDONALD** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Minister advise (a) why laryngectomy patients in Queensland are paying for Heat Moisture Exchanger products while these items are fully subsidised in New South Wales and (b) what is being done to rectify this lack of investment into prevention of mental health anxiety and serious infection, including pneumonia?

319 **MR M BERKMAN** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to any Deed of Grant in Trust (DOGIT) land, as defined under s34P of the Land Act 1994, within the area of the Mt Coot-tha Forest—

Will the Minister advise (a) the purpose for which it was granted or any additional community purpose notified under s35 of the Land Act, (b) whether the use of this DOGIT land for the zipline proposed by Brisbane City Council at Mt Coot-tha is not inconsistent with the purpose for which it was granted or any additional community purpose notified under s35 of the Land Act and (c) whether there is any pending application under s38A of the Land Act for an additional community purpose within DOGIT land at Mt Coot-tha?

320 **MR N DAMETTO** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—

With reference to the 1300smiles stadium and the plans for the Cowboys to move to a new stadium in 2020—

Will the Minister advise whether the government will consider providing funding towards converting the 1300smiles stadium back into a harness racing venue for North Queensland?

321 **MR M HUNT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the LNP election campaign of \$1m to help fund the council planned safety upgrade of the Palmwoods-Montville Road in the Central Business District—

Will the Minister commit that funding for the much needed safety upgrades?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT