



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 56<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR WEDNESDAY, 21 MARCH 2018

The House meets this day at 9.30am

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## PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, effective from 16 February 2018. The program is subject to change at any time by resolution of the House.

### 9.30am — 10.15am (Preliminary Business) \*

Prayers  
 Messages from the Governor  
 Matters concerning privilege  
 Speaker's Statements  
 Appointments  
 Petitions  
 Citizen's Right of Reply  
 Notification and tabling of papers by the Clerk  
 Ministerial Papers  
 Ministerial Notices of Motion  
 Ministerial Statements  
 Any other Government Business  
 Personal Explanations  
 Tabling of Reports  
 Notice of motion for disallowance of statutory instrument  
 Notice of motion for debate during Private Members' Motion (6.00pm — 7.00pm) (Notice may be stated in the House and delivered to the Clerk)

### 10.15am — 11.15am—

Question Time

### 11.15am — 12.30pm—

Government Business

### 12.30pm — 1.00pm—

Introduction of Private Members' Bills #

### 1.00pm — 2.00pm—

Lunch break

### 2.00pm — 6.00pm—

Meeting to consider Casual Senate Vacancy, then Government Business

### 6.00pm — 7.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

### 7.00pm — 7.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

*# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 6, 7, 8, 20, 21, 22

May – 1, 2, 3, 15, 16, 17

June – 12, 13, 14, 15 (Budget sitting)

August – 21, 22, 23

September – 4, 5, 6, 18, 19, 20

October – 16, 17, 18, 30, 31

November – 1, 13, 14, 15,

December – 4, 5, 6 (if required)

Estimates hearings: July – 24, 25, 26, 27, 31 and August 1, 2

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [HOSPITAL FOUNDATIONS BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 106](#))  
 Committee report: Tabled 15 March 2018 (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)  
 Status: Second reading to be moved.

### 2. [QUEENSLAND COMPETITION AUTHORITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 80](#))  
 Committee report: Tabled 15 March 2018 (Economics and Governance Committee)  
 Status: Second reading to be moved.

### 3. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 56<sup>th</sup> Parliament of Queensland—

'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.

The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Member for Cook (Ms Lui)  
 Date debated: [15 February 2018](#), [8 March 2018](#) and 20 March 2018.  
 Status: Resumption of debate.

### 4. [ELECTRICITY AND OTHER LEGISLATION \(BATTERIES AND PREMIUM FEED-IN TARIFF\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 115](#))  
 Committee report: Tabled 15 March 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
 Status: Second reading to be moved.

### 5. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 91](#))  
 Committee report: Tabled 15 March 2018 (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[MINERAL AND ENERGY RESOURCES \(FINANCIAL PROVISIONING\) BILL](#)** **[\(Explanatory Notes\)](#)**  
 Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 100](#))  
 Status: Referred to Economics and Governance Committee (to report by 20 April 2018, as agreed by the House on 15 February 2018).
2. **[GUARDIANSHIP AND ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
 Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 103](#))  
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).
3. **[HEAVY VEHICLE NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
 Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 108](#))  
 Status: Referred to Transport and Public Works Committee (to report by 20 April 2018, as agreed by the House on 15 February 2018).
4. **[MINERAL, WATER AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
 Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 117](#))  
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).
5. **[LAND, EXPLOSIVES AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
 Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 119](#))  
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).
6. **[PLUMBING AND DRAINAGE BILL](#)** **[\(Explanatory Notes\)](#)**  
 Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 122](#))  
 Status: Referred to Transport and Public Works Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).
7. **[LOCAL GOVERNMENT \(COUNCILLOR COMPLAINTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
 Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 143](#))  
 Status: Referred to Economics and Governance Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).

8. **NATURE CONSERVATION (SPECIAL WILDLIFE RESERVES) AND OTHER LEGISLATION AMENDMENT BILL**  
([Explanatory Notes](#))
- Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for Arts (Hon L Enoch)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 145](#))  
Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).
9. **LOCAL GOVERNMENT ELECTORAL (IMPLEMENTING STAGE 1 OF BELCARRA) AND OTHER LEGISLATION AMENDMENT BILL**  
([Explanatory Notes](#))
- Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)  
Date introduced: 6 March 2018 ([Record of Proceedings Proof p. 189](#))  
Status: Referred to Economics and Governance Committee (to report by 23 April 2018, as advised to the House on 8 March 2018).
10. **BIRTHS, DEATHS AND MARRIAGES REGISTRATION AMENDMENT BILL**  
([Explanatory Notes](#))
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 7 March 2018 ([Record of Proceedings Proof p. 293](#))  
Status: Referred to Legal Affairs and Community Safety Committee (to report by 23 April 2018, as advised to the House on 8 March 2018).
11. **VEGETATION MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL**  
([Explanatory Notes](#))
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 8 March 2018 ([Record of Proceedings Proof p. 415](#))  
Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 23 April 2018, as agreed by the House on 8 March 2018).
12. **MINES LEGISLATION (RESOURCES SAFETY) AMENDMENT BILL**  
([Explanatory Notes](#))
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 474](#))  
Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 21 September 2018, in accordance with Standing Order 136(1)).
13. **DISABILITY SERVICES AND OTHER LEGISLATION (WORKER SCREENING) AMENDMENT BILL**  
([Explanatory Notes](#))
- Introduced by: Minister for Disability Services and Seniors (Hon C O'Rourke)  
Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 476](#))  
Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 21 September 2018, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### CITIZEN'S RIGHT OF REPLY

1. Consideration of recommendations of Ethics Committee Report No. 179 – Report on a Right of Reply No. 34 tabled on 20 March 2018  
 Status: Recommendations to be considered on 21 March 2018 in accordance with Sessional Order 4.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56<sup>th</sup> Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

### ECONOMICS AND GOVERNANCE COMMITTEE—

#### **Members—**

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

#### **Current Inquiries—**

- Mineral and Energy Resources (Financial Provisioning) Bill (referred 15 February 2018)
- Local Government (Councillor Complaints) and Other Legislation Amendment Bill (referred 15 February 2018)
- Local Government Electoral (Implementing Stage 1 of Belcarra) and Other Legislation Amendment Bill (referred 6 March 2018)

#### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 5 September 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Queensland Competition Authority Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Local Government Legislation (Validation of Rates and Charges) Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 19 March 2018](#))

### EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

#### **Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Bruce Saunders, Mrs Jann Stuckey, Mrs Simone Wilson

#### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Education (Overseas Students) Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 14 June 2017 and 10 October 2017 ([Tabled 7 March 2018](#))

### ETHICS COMMITTEE—

#### **Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

#### **Reports—**

- Report No. 179 – Report on a Right of Reply No. 34 ([Tabled 20 March 2018](#))

**HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

**Current Inquiries—**

- Disability Services and Other Legislation (Worker Screening) Amendment Bill (referred 20 March 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 22 August 2017 ([Tabled 27 February 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 23 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 3, Hospital Foundations Bill 2018 ([Tabled 15 March 2018](#))

**INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—****Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Jason Costigan, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

**Current Inquiries—**

- Nature Conservation (Special Wildlife Reserves) and Other Legislation Amendment Bill (referred 15 February 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))

**LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon, Ms Corrine McMillan

**Current Inquiries—**

- Guardianship and Administration and Other Legislation Amendment Bill (referred 15 February 2018)
- Inquiry into the Strategic Review of the Office of the Queensland Ombudsman (referred 15 February 2018)
- Births, Deaths and Marriages Registration Amendment Bill (referred 7 March 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament - Police and Other Legislation (Identity and Biometric Capability) Amendment Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 5 September 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 6 September 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Crime and Corruption and Other Legislation Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 10 January 2018 ([Tabled 19 March 2018](#))

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mr Shane King, Mrs Melissa McMahon, Mrs Charis Mullen, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Review of the operation of section 329 of the *Crime and Corruption Act 2001*

**STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

**Current Inquiries—**

- Mineral, Water and Other Legislation Amendment Bill (referred 15 February 2018)

- Land, Explosives and Other Legislation Amendment Bill (referred 15 February 2018)
- Vegetation Management and Other Legislation Amendment Bill (referred 8 March 2018)
- Mines Legislation (Resources Safety) Amendment Bill (referred 20 March 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Electricity and Other Legislation (Batteries and Premium Feed-in Tariff) Bill 2018 ([Tabled 15 March 2018](#))

**TRANSPORT AND PUBLIC WORKS COMMITTEE—**

**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mrs Jo-Ann Miller, Mr Bart Mellish, Mr Ted Sorensen

**Current Inquiries—**

- Heavy Vehicle National Law and Other Legislation Amendment Bill (referred 15 February 2018)
- Plumbing and Drainage Bill (referred 15 February 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament - Tow Truck and Other Legislation Amendment Bill 2018 ([Tabled 2 March 2018](#)); Erratum ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))

## PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

## QUESTIONS ON NOTICE

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The following questions were asked on Tuesday, 20 March 2018. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 19 April 2018.

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- 209 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister detail (a) all work performed on the Blair Athol rail line since 2015, (b) the total cost of each item and (c) who paid for the work?
- 210 **MR J LISTER** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—  
With reference to SunWater and community concerns about redundancies on offer—  
Will the Minister advise (a) how many SunWater VERs have been authorised to issue, (b) which locations will be affected, (c) what is the basis for the decision to make positions redundant, (d) what consultation has occurred and (e) following the redundancy process, from where will the functions of the former employees be performed?
- 211 **MR P WEIR** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
Will the Minister advise if radiation services are available to public patients at the Toowoomba Base Hospital?
- 212 **MR T WATTS** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
Will the Minister advise what action is underway to prevent and reduce incidents of 'ambulance ramping' at the Toowoomba Base Hospital?



- 213 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Blair Athol Branch Line ('the Line')—  
 Will the Minister advise (a) what ownership/lease arrangements are in place over the Line, (b) what works the state (through any representative) has undertaken on the Line since 2015 and the cost, (c) what income the state receives from the Blair Athol mine operator for use of the Line and (d) given that the Blair Athol mine operator has instead been using the Peak Downs Highway to transport material, what remediation costs is the Blair Athol mine operator liable to pay to the state for use of and damage to the Peak Downs Highway?
- 214 **MR T MANDER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to the answer to Question on Notice No. 1443 of 2017 which provided a link to a website that did not report absences for 2016-17 and 2017-18—  
 Will the Minister advise how many students were reported absent from school for more than five, ten and 20 consecutive school days that were unexplained or unauthorised in 2016-17 and 2017-18 (to date), reported by (a) absence length, (b) each education region and (c) year?
- 215 **MR D PEGG** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 Will the Minister advise what action the Palaszczuk Government is taking to support craft brewers in Queensland?
- 216 **MR S KING** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise how the recent National Day of Action against Bullying and Violence will have a positive effect in the schools within the Kurwongbah Electorate?
- 217 **MR M BERKMAN** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—  
 With reference to the review of the Duty of Care Guidelines for Aboriginal and Torres Strait Islander cultural heritage that commenced in 2016—  
 Will the Deputy Premier advise (a) on any progress made on the review and (b) when the government will release the draft model that was due in August 2017?
- 218 **MR M HUNT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to air-conditioning of local schools which was identified as a priority during the election campaign—  
 Will the Minister advise on any plan and timeline to introduce air-conditioning to any schools in the electorate of Nicklin?
- 219 **MR M HART** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to the Palaszczuk Government's \$97m solar for schools program announced recently—  
 Will the Minister provide a table of data with (a) name of school, (b) electorate, (c) cost of system and installation and (d) whether that school already has an installed Solar PV system?
- 220 **DR C ROWAN** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 Will the Minister advise if the Queensland Ambulance Service (QAS) has considered the use of third party website applications to complement QAS services, similar to what has been trialled in other countries around the world?
- 221 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—  
 Will the Minister advise (a) the number of television sets damaged by juvenile detainees inside Queensland youth detention centres in 2016-17 and 2017-18 (to date, reported separately) and (b) what the cost is to replace this equipment (reported separately by year)?

- 222 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise of any future plans to construct a pedestrian crossing over the main Northern Railway line at Wongaloo Conservation Reserve at Cromarty (south of Townsville) to allow tourists, school students and scientists/researchers access to the conservation area?
- 223 **MR L MILLAR** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES (HON C CRAWFORD)—  
 Will the Minister advise (a) how much funding the Queensland Government allocated to the Rural Fire Service for 2015-16, 2016-17 and 2017-18 and (b) what the Government is doing to support the Rural Fire Service over the next three years?
- 224 **MR S O'CONNOR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to the recently announced Advanced Clean Energy in Schools program which includes \$40m for solar panels and \$57m to make schools more energy efficient and noting that no schools within the Bonney Electorate were included in the list of 42 schools announced for the Gold Coast—  
 Will the Minister advise how schools in my electorate, most of which have no existing solar panels, can access this funding to make sure they can spend less on their power bills and more on essential resources for teaching our kids?
- 225 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 With reference to Question on Notice No. 47 asked on 15 February 2018—  
 Will the Minister advise whether construction is running to budget for the redevelopment of the new Kingaroy Hospital?
- 226 **MR A POWELL** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the 2017 election promise of \$3.3m to upgrade Glass House Mountains National Parks facilities—  
 Will the Minister provide project details including (a) the specific projects to be undertaken, (b) project timeframes for delivery and (c) proposed community engagement activities relevant to the projects?
- 227 **MR E SORENSEN** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 Will the Minister advise how many State Government owned blocks of land are currently for sale in Queensland?
- 228 **MR R STEVENS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister provide (a) the FTE allocation of police officers for the Gold Coast District for 2017-18 and (b) a breakdown of the individual allocated budget per police station, across the district?
- 229 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 Will the Minister advise (a) how many current or former Queensland Health staff are still being pursued for outstanding overpayments resulting from the failed implementation of the Queensland Health payroll project under the Bligh Government, (b) the total amount of payments being sought and (c) the cost of seeking the outstanding money in 2016-17 and 2017-18 (reported separately)?
- 230 **MS K RICHARDS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—  
 Will the Minister advise (a) what the Palaszczuk Government is doing to help Redlands businesses grow and create jobs and (b) what effects the Federal Government's cuts will have on the Redlands TAFE and important apprenticeships in our region?

- 231 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to the announcement on 17 October 2017 for \$47m in contracts for the purchase of two new QGAir rescue helicopters and one new fixed-wing aircraft—  
 Will the Minister advise (a) what technology is fitted to the two new replacement helicopters and how this differs from the technology on the existing helicopters, (b) where the three new aircraft will be manufactured, (c) the cost of each new aircraft, per year, across the forward estimates, (d) whether the new aircraft will be bought or leased and (e) whether this is new funding since the June budget?
- 232 **MRS S WILSON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
 Will the Premier promise to match the LNP's commitment for vital safety upgrades on Beachmere Road, which has been endorsed by the people of Pumicestone at the most recent election?
- 233 **MR D JANETZKI** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise how many successful prosecutions and enforceable undertakings were achieved by Workplace Health and Safety Queensland in 2014-15, 2015-16 and 2016-17 (reported separately and by year)?
- 234 **MS A LEAHY** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—  
 Will the Minister advise of the process to fill the vacant positions of Chair and Deputy Chair of the Queensland Local Government Grants Commission?
- 235 **MR D BATT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 With reference to the government's election promise to provide new funding to Bundaberg Fruit and Vegetable Growers (BFVG) for fruit fly research and the Queensland Agriculture Workforce Network (QAWN)—  
 Will the Minister advise (a) how much funding will be provided to BFVG for these two projects, (b) when the funding will be delivered and (c) how long the programs will be funded for?
- 236 **MR N DAMETTO** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 With reference to Navua Sedge which is an issue in the electorates of Hinchinbrook, Hill and Cook, and Biosecurity Queensland's instructions to local councils to put in place specific measures and plans to combat the weed—  
 Will the Minister advise what funding has been made available to local councils to cover the cost of the extra biosecurity measures required to combat Navua Sedge?
- 237 **MR T NICHOLLS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister provide (in table form, reported separately for 2017 and 2018, similar to that provided in the answer to Question on Notice No. 148 of 2013), (a) the number of students enrolled at day eight for each state school in Queensland and (b) staff allocated to each Queensland state school based on day eight enrolments?
- 238 **MR D PURDIE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister advise when the Coolum police station (which has been housed in a demountable building for 13 years) will be upgraded to show hard-working police the dignity and respect they deserve?
- 239 **MRS J STUCKEY** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister advise how many assaults have been reported against on-duty police officers from Palm Beach and Coolangatta stations for the periods 2014-15, 2015-16 and 2016-17 (reported separately) listed by (a) station and (b) type of assault?

- 240 **MR C WHITING** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise of the benefits of proposed changes in Queensland school uniform policy for families in the electorate of Bancroft?
- 241 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the construction of the Kawana Way Link Road and the bridge over the link road to connect each side of Meridan Way—  
 Will the Minister advise what the approximate cost will be to construct road infrastructure to connect Meridan Way to Kawana Way Link Road with on and off ramps in both directions, on each side of Kawana Way Link Road?
- 242 **MR B O'ROURKE** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—  
 Will the Minister advise how the Palaszczuk Government is supporting culturally and linguistically diverse backgrounds in the Rockhampton Electorate?
- 243 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise (reported separately by (i) Queensland, (ii) Gold Coast and (iii) Theodore Electorate) the number of schools that (a) have requested CCTV cameras and (b) have had CCTV cameras installed?
- 244 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to Question on Notice No. 856 asked on 13 June 2017—  
 Will the Minister advise the overnight prison population as at 19 March 2018 (listed by facility)?
- 245 **MR B MELLISH** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—  
 Will the Minister advise of any benefits emanating from the extra investment by the Palaszczuk Government into the Queensland Racing Integrity Commission's Greyhound Adoption Program (GAP)?
- 246 **MR J KRAUSE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise (a) the total electricity bill for the Department of Education in 2014-15, 2015-16 and 2016-17 (reported separately) and (b) how many schools in Queensland pay for this cost out of their own individual school budget (with individual schools listed separately)?
- 247 **MR J COSTIGAN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to the increasing reports of crime in Mackay's northern suburbs—  
 Will the Minister advise (a) the FTE allocation for the Mackay police district for 2017-18 and (b) a breakdown of the individual allocated budget per station/police beat (including Whitsunday Water Police) across the district?
- 248 **MR J KELLY** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 Will the Minister outline the flow-on benefits for the people in the electorate of Greenslopes as a result of securing the Land 400 Phase 2 project contract to be built in Queensland?
- 249 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the announcement prior to the 2017 election of reforms requiring Queensland Uber drivers to hold a taxi licence—  
 Will the Minister call for the inclusion of security cameras as mandatory in all Uber drivers' vehicles to protect women using these services?
- 250 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise what steps are being taken to ensure businesses in Twidales Road Helidon have reasonable access for their clients during the construction of the eastern end of the Toowoomba second range crossing?

- 251 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister commit to matching the LNP's commitment of the \$1m funding to boost the important work of the Sunshine Coast Mind and Neuroscience – Thompson Institute, which is conducting world-leading research, teaching and clinical outreach in relation to mental health and ageing?
- 252 **MS S BOLTON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
 With reference to the Queensland Government's recent initiatives against the serious and negative impacts of bullying in our communities including our school children against bullying—  
 Will the Premier advise what learnings from these initiatives are available to improve productivity and behaviour in this Chamber?
- 253 **MR S ANDREW** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 With reference to the notice to Sugar Cane Growers in the electorate of Mirani to change Davey Shepard water meters to a new meter that can be certified and has a telemetry function, which may be costly for growers—  
 Will the Minister advise whether the growers have to comply and replace existing water meters by the November due date?
- 254 **MR A PERRETT** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the \$500m Land Restoration Fund promised by the government at the 2017 election and the Deputy Premier's comments that 'we will also provide an incentive for famers [sic] and landholders to manage their land sustainably. Queensland is leading the way with the first state based Land Restoration Fund.'—  
 Will the Minister advise (a) what incentives will be made available to farmers and landholders, (b) what the terms and conditions of the incentive will be and (c) when the incentives will be made available?
- 255 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to ongoing safety issues and the potential for accidents arising from single lane bridges on main roads in rural and regional Queensland—  
 Will the Minister advise (a) when the Return Creek bridge will be converted to a two lane bridge, (b) whether there is a program underway to convert single lane bridges into two lane bridges and (c) if not, whether such a program will be considered?
- 256 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the intersection of Shore and Wellington Streets in the Oodgeroo Electorate, so that motorists, local seniors, school children and other pedestrians living nearby can safely cross the road—  
 Will the Minister match LNP Queensland's \$5m election commitment to signalise the intersection, and make use of the LNP Federal Government's \$3.5m commitment, bringing the total project to \$8.5m?
- 257 **MR C BOYCE** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 With reference to the impact of operations at the Dawson mine at Moura on the Gibhi Road, particularly the closure of the road to local farmers and residents for five months—  
 Will the Minister advise (a) how the Dawson mine operator is being held accountable to compensate for any damage to the road, (b) what compensation is available for local residents and farmers who formerly relied on the Gibhi Road, (c) why blasting operations were authorised at the mine and whether this amounts to a regulatory failure and (d) what is being done to address any damage caused to the surrounding landscape?

258 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to page 40 of the Queensland Audit Office 'Queensland public hospital operating theatre efficiency' volume one report 15: 2015-16 under 'Hospital initiated cancellations' for elective surgeries on the day of surgery data for such cancellations between July 2014 and December 2015 at figure 20—

Will the Minister advise with respect to the same hospitals, as reported on in the report and under the same headings, data between January 2017 and January 2018 together with the number of patients affected?

259 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the reports, in August 2017 that the Greens called for a Waste Levy of \$78.20 to raise about \$525m annually—

Will the Minister advise if this is the amount the Minister is planning to impose on Queensland households and businesses each year with a new wheelie bin tax?

260 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—

With reference to the Sunshine Coast Council's proposal of a \$180m entertainment and convention centre facility as part of the Maroochydore Sun Central Development (given the Sunshine Coast is the only major centre in Queensland without an Entertainment, Exhibition and Convention centre and may be missing out on a valuable sector of the business tourism market)—

Will the Premier advise (a) what funding submissions have been received from the Sunshine Coast Council for this project and (b) how will this important project be progressed?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT