



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 6 MARCH 2018

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, effective from 16 February 2018. The program is subject to change at any time by resolution of the House.

*9.30am – 10.15am (Preliminary business)**

- Prayers
- Messages from the Governor
- Matters concerning privilege
- Speaker's Statements
- Appointments
- Petitions
- Citizen's Right of Reply
- Notification and tabling of papers by the Clerk
- Ministerial Papers
- Ministerial Notices of Motion
- Ministerial Statements
- Any other Government Business
- Personal Explanations
- Tabling of Reports
- Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Matters of Public Interest

3.00pm – 5.30pm—

Government Business

5.30pm – 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm – 7.30pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

- February – 13, 14, 15
- March – 6, 7, 8, 20, 21, 22
- May – 1, 2, 3, 15, 16, 17
- June – 12, 13, 14, 15 (Budget sitting)
- August – 21, 22, 23
- September – 4, 5, 6, 18, 19, 20
- October – 16, 17, 18, 30, 31
- November – 1, 13, 14, 15,
- December – 4, 5, 6 (if required)
- Estimates hearings: July – 24, 25, 26, 27, 31 and August 1, 2

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 56th Parliament of Queensland—

'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.

The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Member for Cook (Ms Lui)
Date debated: 15 February 2018 (Record of Proceedings p. 94)
Status: Resumption of debate

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND COMPETITION AUTHORITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 80](#))
Status: Referred to Economics and Governance Committee (to report by 15 March 2018, as agreed by the House on 15 February 2018).

2. [EDUCATION \(OVERSEAS STUDENTS\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Education and Minister for Industrial Relations (Hon G Grace)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 81](#))
Status: Referred to Education, Employment and Small Business Committee (to report by 2 March 2018, as agreed by the House on 15 February 2018).

3. [TOW TRUCK AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 84](#))
Status: Referred to Transport and Public Works Committee (to report by 2 March 2018, as agreed by the House on 15 February 2018).

4. **POLICE AND OTHER LEGISLATION (IDENTITY AND BIOMETRIC CAPABILITY) AMENDMENT BILL**

(Explanatory Notes)

Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 86](#))
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 2 March 2018, as agreed by the House on 15 February 2018).

5. **LOCAL GOVERNMENT LEGISLATION (VALIDATION OF RATES AND CHARGES) AMENDMENT BILL**

(Explanatory Notes)

Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 90](#))
 Status: Referred to Economics and Governance Committee (to report by 15 March 2018, as agreed by the House on 15 February 2018).

6. **CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 91](#))
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 15 March 2018, as agreed by the House on 15 February 2018).

7. **MINERAL AND ENERGY RESOURCES (FINANCIAL PROVISIONING) BILL**

(Explanatory Notes)

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 100](#))
 Status: Referred to Economics and Governance Committee (to report by 20 April 2018, as agreed by the House on 15 February 2018).

8. **GUARDIANSHIP AND ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 103](#))
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).

9. **HOSPITAL FOUNDATIONS BILL**

(Explanatory Notes)

Introduced by: Minister for Health and Minister for Ambulance Services (Hon S Miles)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 106](#))
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 15 March 2018, as agreed by the House on 15 February 2018).

10. **HEAVY VEHICLE NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))
- Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 108](#))
Status: Referred to Transport and Public Works Committee (to report by 20 April 2018, as agreed by the House on 15 February 2018).
11. **ELECTRICITY AND OTHER LEGISLATION (BATTERIES AND PREMIUM FEED-IN TARRIF) BILL**
([Explanatory Notes](#))
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 115](#))
Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 15 March 2018, as agreed by the House on 15 February 2018).
12. **MINERAL, WATER AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 117](#))
Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).
13. **LAND, EXPLOSIVES AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 119](#))
Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).
14. **PLUMBING AND DRAINAGE BILL**
([Explanatory Notes](#))
- Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 122](#))
Status: Referred to Transport and Public Works Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).
15. **LOCAL GOVERNMENT (COUNCILLOR COMPLAINTS) AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))
- Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 143](#))
Status: Referred to Economics and Governance Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).

16. [**NATURE CONSERVATION \(SPECIAL WILDLIFE RESERVES\) AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for Arts (Hon L Enoch)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 145](#))
 Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 9 April 2018, as agreed by the House on 15 February 2018).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Queensland Competition Authority Amendment Bill (referred 15 February 2018)
- Local Government Legislation (Validation of Rates and Charges) Amendment Bill (referred 15 February 2018)
- Mineral and Energy Resources (Financial Provisioning) Bill (referred 15 February 2018)
- Local Government (Councillor Complaints) and Other Legislation Amendment Bill (referred 15 February 2018)

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

Members—

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Bruce Saunders, Mrs Jann Stuckey, Mrs Simone Wilson

Current Inquiries—

- Education (Overseas Students) Bill (referred 15 February 2018)

ETHICS COMMITTEE—

Members—

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Hospital Foundations Bill (referred 15 February 2018)

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—

Members—

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Jason Costigan, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

Current Inquiries—

- Nature Conservation (Special Wildlife Reserves) and Other Legislation Amendment Bill (referred 15 February 2018)

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon, Ms Corrine McMillan

Current Inquiries—

- Police and Other Legislation (Identity and Biometric Capability) Amendment Bill (referred 15 February 2018)
- Crime and Corruption and Other Legislation Amendment Bill (referred 15 February 2018)
- Guardianship and Administration and Other Legislation Amendment Bill (referred 15 February 2018)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mr Shane King, Mrs Melissa McMahon, Mrs Charis Mullen, Ms Joan Pease, Mr Mark Robinson

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Electricity and Other Legislation (Batteries and Premium Feed-in Tariff) Bill (referred 15 February 2018)
- Mineral, Water and Other Legislation Amendment Bill (referred 15 February 2018)
- Land Explosives and Other Legislation Amendment Bill (referred 15 February 2018)

TRANSPORT AND PUBLIC WORKS COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mrs Jo-Ann Miller, Mr Bart Mellish, Mr Ted Sorensen

Current Inquiries—

- Tow Truck and Other Legislation Amendment Bill (referred 15 February 2018)
- Heavy Vehicle National Law and Other Legislation Amendment Bill (referred 15 February 2018)
- Plumbing and Drainage Bill (referred 15 February 2018)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 15 February 2018. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 19 March 2018.

- 1 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise the commitments made in regards to new funding, made by Ms Ali King, to state schools in the electorate of Maiwar during the 2017 election campaign period, will be delivered in the 2018-19 State Budget?
- 2 **MR S KING** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise the number of students as at Day 8, in the schools within the Kurwongbah Electorate?
- 3 **MS K RICHARDS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise the number of students as at Day 8, in the schools within the Redlands Electorate?
- 4 **MR A PERRETT** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—
 With reference to the government's delay for the last three years in granting a lease to the University of the Sunshine Coast of the empty and unused TAFE building at the Gympie Education Precinct—
 Will the Minister advise when the government will grant a lease to the USC so that it can increase enrolments and courses on offer at the precinct?
- 5 **MR B O'ROURKE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise (a) how much was spent on school maintenance in Rockhampton over the Christmas holidays and (b) outline some of the projects that were completed over this period?
- 6 **MR D PEGG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister provide an update on the installation of flashing lights at school zones in the electorate of Stretton?
- 7 **MR J MADDEN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise as to the status of the proposed Amberley bypass?
- 8 **MR S STEWART** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—
 Will the Minister provide (a) an update on the progress of the Townsville stadium and (b) the Palaszczuk Government's commitment to local jobs on this project?
- 9 **MR M HART** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise (a) when air-conditioning will be installed at Burleigh Heads State School and (b) how many classrooms are expected to be air-conditioned?
- 10 **MR T WATTS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister outline (a) how many additional police will be provided over the next three years (reported by year), including the number of additional Counter-Terrorism officers and (b) detail the baseline FTE number used to monitor the delivery of the commitment?

- 11 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the \$352.55m Building Better Hospitals election commitment—
 Will the Minister provide a breakdown of the capital expenditure allocated for 2017-18, 2018-19, 2019-20 and 2020-21 (per project)?
- 12 **MR A POWELL** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES (HON C CRAWFORD)—
 With reference to 'rescues' on the Glass House Mountains since January 2015—
 Will the Minister provide a chronological list including (a) the date of each rescue, (b) the nature of the injury, (c) the location of the rescue (GPS coordinates or landmark e.g. 'Chicken Rock') and (d) identify which service ultimately performed the rescue (i.e. LifeFlight Helicopter, QFRS Vertical Rescue Team, Glasshouse Mountains SES Vertical Rescue Team, etc)?
- 13 **MR J LISTER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 Will the Attorney-General provide (a) an update on the child abuse civil redress issues paper that was released in August 2016 and (b) further information on a timeframe for when the government will provide a formal response, noting the response provided to pre-hearing Question on Notice No. 3 asked during the 2017 Legal Affairs and Community Safety Committee estimates process?
- 14 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to QR CityTrain rollingstock—
 Will the Minister (a) advise the planned maintenance intervals for wheel bearings, (b) advise the average actual intervals for wheel bearing replacement/maintenance performed in the past six-months and (c) outline the increased risk of derailment arising from exceeding maintenance interval timings?
- 15 **MR T NICHOLLS** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 Will the Premier outline the total budget for the new community champion program regarding crime issues in North Queensland, broken down into the specific line items including salary, travel and communication?
- 16 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the Building Better Schools election commitment—
 Will the Minister detail (a) when the new primary school at Springfield West and Ripley Valley will be opened, (b) when the new special school at Caboolture will be opened, (c) when the new secondary schools at North Lakes/Mango Hill, Coomera/Pimpama, Yarrabilba, Calliope, Fortitude Valley, Brisbane Inner City south and Ripley Valley will be opened and (d) the designated budget for each of these schools, reported separately by school?
- 17 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the \$392.73m capital expenditure for Building Better Schools that Labor promised at the last election—
 Will the Minister provide a specific project allocation for the fund, broken down for 2018-19, 2019-20 and 2020-21?
- 18 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the mobility scheme for Disability Parking Permits which excludes vision impaired people from accessing this essential service and is putting vision impaired person's lives at risk having to navigate dark undercover parking and harness mobility assistance dogs at the rear of vehicles potentially in the path of passing traffic—
 Will the Minister advise when the Queensland Disability Parking Permit scheme will be brought into alignment with other state jurisdictions and add vision impairment to the eligible criteria for a disability parking permit?

- 19 **MR B MICKELBERG** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—
 Will the Premier promise to match the LNP's commitment of \$600,000 investment to the Buderim Men's Shed to assist with funding construction of their new facility, which has been endorsed by the people of Buderim at the most recent election?
- 20 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 With reference to Labor's commitment for a \$2m upgrade to the Lowood police station—
 Will the Minister commit to (a) funding these works this year and (b) commencing works this year?
- 21 **MR E SORENSEN** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister advise when the Hervey Bay Hospital will have a Interventional Cardiologist for heart patient triage?
- 22 **MR S O'CONNOR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the funding commitments made by the Labor candidate during the 2017 election and my letter to the Minister dated 30 January 2018—
 Will the Minister guarantee to the people of Bonney that (a) these five schools will receive their promised funding in the pending 2018-19 budget and (b) that works will start this year?
- 23 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister match the LNP's commitment to upgrade the roundabout at School Road and Yandina-Coolum Road to make travelling to school safer for children in our community, which has been endorsed by the people of Ninderry at the most recent election?
- 24 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—
 Will the Minister outline the establishment cost for each of the supervised bail accommodation services, broken down per site and including construction and fitout costs?
- 25 **MR C BOYCE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise (a) when construction of a new secondary school at Calliope will commence, (b) when it is designated to be opened and (c) the budget allocation for planning the new school?
- 26 **MR D BATT** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the government's promised business case for a new hospital for Bundaberg—
 Will the Minister (a) commit to starting work on the business case immediately, (b) advise when the business case will be finished and (c) commit to publicly releasing the full business case immediately once it is received from Building Queensland?
- 27 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise whether his department has progressed with any new plans and designs for road construction to reduce congestion on the Mount Lindesay Highway between Beaudesert and Park Ridge, especially through the 'bottleneck' of Jimboomba?
- 28 **MR A HARPER** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister advise (a) on the progress of the Queensland Ambulance Service Kirwan station redevelopment plans and (b) the building timeline in relation to the \$5m funding commitment in the 2017 State Budget?
- 29 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise what the total infrastructure spend was for schools in the Mount Ommaney electorate for the 2017-18 financial year?

- 30 **MRS S WILSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister commit to funding and commencing works on the Bribie Island Road upgrade project this year?
- 31 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
Will the Minister advise on the current status of the dispute between the Hut owners at Elliot River and the traditional owners, north of Bowen?
- 32 **DR C ROWAN** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
Will the Minister advise (a) was an evaluation conducted of the funding for the Indigenous Diabetes Eyes and Screening van and what was the result, (b) where the funding for the Indigenous Diabetes Eyes and Screening van was diverted to and (c) if the government has any intention of reinstating the funding?
- 33 **MR J LANGBROEK** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—
Will the Minister as the Minister responsible for 'Small Business Advocacy' (a) commit to consulting with small businesses in the hospitality industry in my electorate to hear of Labor's implementation of ID scanners and (b) report to the House on the outcomes of the consultations within 90 days with a plan to resolve the government's implementation of ID scanners?
- 34 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister provide a breakdown of how much funding has been allocated to the Blackall/Jericho Road and the Tambo-Springsure Road for the 2017-18 financial year?
- 35 **MR R STEVENS** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
Will the Minister provide the cost of the KPMG report being commissioned by the Minister into the health funding dispute with the Commonwealth Government?
- 36 **MR R KATTER** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
With reference to the recent placement of an additional 100 permanent police officers in Townsville and Cairns whilst Mount Isa received no additional permanent police, despite having arguably more acute issues with demand for service around the region—
Will the Minister commit to providing additional permanent police to the Mount Isa district by 31 March 2018?
- 37 **MR M HUNT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the unsealed and dangerous sections of Obi Obi Road between Mapleton and Kenilworth, which is a tourist gateway and is inaccessible by ambulance and has been a community concern for some time—
Will the Minister commit to funding and commencing upgrades to this road this year?
- 38 **MRS B LAUGA** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES (HON C CRAWFORD)—
Will the Minister provide an update on the roll out of the government's election commitment of 100 additional FTE fire fighters in Queensland?

- 39 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the arrangement of the Sunshine Coast University Private Hospital providing an equivalent of 110 of its beds to Sunshine Coast Hospital and Health Services to assist in treating public patients which comes to an end in mid 2018—
 Will the Minister advise as at the date of this question (a) how many (i) overnight beds, (ii) day beds, (iii) short stay beds and (iv) emergency department beds are located in the Sunshine Coast University Hospital and Nambour General Hospital with each bed type and hospital reported separately and (b) how many will exist in each hospital as at (i) 1 July 2018, (ii) 31 December 2018 and (iii) 1 July 2019 with each bed type and hospital reported separately?
- 40 **MRS J GILBERT** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—
 Will the Minister advise of the opportunities for women in my region of Mackay to be supported in enhancing their businesses?
- 41 **MR J KELLY** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister advise how the Federal Government's failure to pay its share of public hospital funding under the national health agreements impact on the Metro South Health and Hospital Service?
- 42 **MR C WHITING** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise on the Day 8 enrolment figures at North Lakes State College and Bounty Boulevard State School in the electorate of Bancroft?
- 43 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise if any rail services on the Cleveland line will be rescheduled during the Commonwealth Games or beforehand, and if so when will commuters be advised about timetable changes?
- 44 **MR J COSTIGAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister provide an explanation as to why the Palaszczuk Labor Government has failed to meet its own deadline in producing a 'business case' for an upgrade to flood-prone Shute Harbour Road at Hamilton Plains by the end of 2017, particularly considering the LNP Opposition promised \$37m to fix it leading into last year's State election?
- 45 **MRS J STUCKEY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to fare evasion on Gold Coast Surfside Buses—
 Will the Minister advise (a) what is the Palaszczuk Government doing to ensure that fares are paid by those not attending ticketed Commonwealth Games Events, (b) what extra resources and Senior Network Officers will there be on our buses for the Commonwealth Games and (c) how was the figure of \$1.6m established as a financial effect of fare evasion in answer to Question on Notice No. 1392 of 2017?
- 46 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise the average waiting time for truck machinery inspections at (a) Pittsworth, (b) Oakey and (c) Millmerran?
- 47 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister provide a timeline (with reference to key milestones) for the \$62m redevelopment of the Kingaroy Hospital, including (a) when the project design will be completed, (b) when construction will commence and (c) when construction will be completed?
- 48 **MR T MANDER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise what was the total remuneration received by the top five QR CityTrain drivers before tax, for the financial year 2016-17 including all overtime, bonuses, allowances and benefits?
- 49 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister provide details about the \$235m high school renewal program including (a) the amount of funding allocated to each of the 17 schools, (b) a breakdown of which financial year the funding will be spent across the forward estimates and (c) details of specific projects to be undertaken at each school?

50 **MS F SIMPSON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—

Will the Treasurer advise (a) whether any modelling has been done as to how many Queensland small businesses will be paying the higher land tax through their outgoings on commercial leases, (b) what this increased amount of tax will be for these small businesses and (c) what the results of any modelling are for these small businesses?

51 **MS A LEAHY** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—

Will the Minister provide the acquittal requirements and guidelines for all local government grant and subsidy programs managed by the department and all other government agencies?

52 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to environmental authority (EA) number EPML00876713 for the Blair Athol mine—
Will the Minister provide (a) the statement of reasons for approving the transfer of the EA to Orion Mining Pty Ltd, (b) how was the amount of the financial assurance advised to the proponent on 15 May 2017 calculated, (c) how was the amount of the financial assurance calculated as decided by Ms Gillian Naylor on 28 June 2017, (d) why was the amount in (b) and the amount in (c) different and (e) what is the cost to date of defending matter SC11720/17 in the Supreme Court in Brisbane?

53 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

Will the Minister provide details of an alleged incident that occurred at the Cleveland Youth Detention Centre at approximately 7:00pm on Tuesday 6 February 2018, including reference to why the police were called, whether police were refused entry and if the department is undertaking further investigations of any incident that occurred?

54 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Queensland Rail safety record for the CityTrain network—

Will the Minister (a) advise what internal metrics records QR keeps in relation to operational and passenger safety and (b) give this data broken down by month for the past two financial years?

55 **MR N DAMETTO** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

With reference to youth crime in the North which is out of control, and particularly in the Townsville/Ingham region and my electorate of Hinchinbrook—

Will the Minister consider alternative forms of punishment for youth offenders in the form of relocation sentencing instead of recycling youth back through the criminal justice system and breeding more hardened criminals in future?

56 **MR S ANDREW** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the Carbine Resources' tailings re-treatment project which has been frustrated by, and has lost momentum due to the level of liaison required with the Department of Environment and Science and the recent decision to consider the Environmental Application as a major amendment (surrounding the Shepherd's Gully tailings dump)—

Will the Minister advise on any plans for a resolution on the Environmental Amendment application and whether it is expected that the result will be positive for the Mount Morgan tailings project (e.g. approval of Shepherd's Gully tailings dump re-treatment on similar conditions as other dumps)?