



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 16 OCTOBER 2018

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, amended on 23 August 2018 and effective from 3 September 2018. The program is subject to change at any time by resolution of the House.

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15 am — 11.15am—

Question Time

11.15 am — 11.35am—

Business Program Motion (in accordance with Sessional Order 2B)

11.35 am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 6, 7, 8, 20, 21, 22

May – 1, 2, 3, 15, 16, 17

June – 12, 13, 14, 15 (Budget sitting)

August – 21, 22, 23

September – 4, 5, 6, 18, 19, 20

October – 16, 17, 18, 30, 31

November – 1, 13, 14, 15,

December – 4, 5, 6 (if required)

Estimates hearings: July – 24, 25, 26, 27, 31 and August 1, 2

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. **[CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 91](#))
Committee report: Tabled 15 March 2018 (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.
2. **[MINERAL AND ENERGY RESOURCES \(FINANCIAL PROVISIONING\) BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 100](#))
Committee report: Tabled 20 April 2018 (Economics and Governance Committee)
Status: Second reading to be moved.
3. **[MINES LEGISLATION \(RESOURCES SAFETY\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 474](#))
Committee report: Tabled 8 May 2018 (Education, Employment and Small Business Committee)
Status: Second reading to be moved.
4. **[MINERAL, WATER AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 117](#))
Committee report: Tabled 9 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.
5. **[NATURE CONSERVATION \(SPECIAL WILDLIFE RESERVES\) AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 145](#))
Committee report: Tabled 9 April 2018 (Innovation, Tourism Development and Environment Committee)
Status: Second reading to be moved.
6. **[LAND, EXPLOSIVES AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 119](#))
Committee report: Tabled 19 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.

7. **GUARDIANSHIP AND ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 103](#))
Committee report: Tabled 23 March 2018 (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

8. **MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)
Date introduced: 15 May 2018 ([Record of Proceedings Proof p. 1127](#))
Committee report: Tabled 5 July 2018 (Economics and Governance Committee)
Status: Second reading to be moved.

9. **GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 56th Parliament of Queensland—

'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.

The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Member for Cook (Ms Lui)
Debated: [15 February 2018](#), [8 March 2018](#), [20 March 2018](#), [22 March 2018](#), [1 May 2018](#), [13 June 2018](#), [23 August 2018](#), [4 September 2018](#), [5 September 2018](#), [6 September 2018](#), [19 September 2018](#) and 20 September 2018.
Status: Resumption of debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **REVENUE AND OTHER LEGISLATION AMENDMENT BILL**
([Explanatory Notes](#))

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
Date introduced: 22 August 2018 ([Record of Proceedings Proof p. 1960](#))
Status: Referred to Economics and Governance Committee (to report by 5 October 2018, as advised to the House on 23 August 2018).

2. **TERMINATION OF PREGNANCY BILL**
([Explanatory Notes](#))

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 22 August 2018 ([Record of Proceedings Proof p. 1962](#))
Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 5 October 2018, as advised to the House on 23 August 2018).

3. **CRIMINAL CODE (NON-CONSENSUAL SHARING OF INTIMATE IMAGES) AMENDMENT BILL**
([Explanatory Notes](#))

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 22 August 2018 ([Record of Proceedings Proof p. 1967](#))
Status: Referred to Legal Affairs and Community Safety Committee (to report by 5 October 2018, as advised to the House on 23 August 2018).

4. APPROPRIATION (PARLIAMENT) BILL (NO. 2)[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
 Date introduced: 4 September 2018 ([Record of Proceedings Proof p. 2169](#))
 Status: Referred to Economics and Governance Committee (to report by 19 October 2018, as advised to the House on 6 September 2018).

5. APPROPRIATION BILL (NO. 2)[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
 Date introduced: 4 September 2018 ([Record of Proceedings Proof p. 2170](#))
 Status: Referred to Economics and Governance Committee (to report by 19 October 2018, as advised to the House on 6 September 2018).

6. FISHERIES (SUSTAINABLE FISHERIES STRATEGY) AMENDMENT BILL[\(Explanatory Notes\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries (Hon M Furner)
 Date introduced: 4 September 2018 ([Record of Proceedings Proof p. 2171](#))
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 2 November 2018, as advised to the House on 6 September 2018).

7. WASTE REDUCTION AND RECYCLING (WASTE LEVY) AND OTHER LEGISLATION AMENDMENT BILL[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
 Date introduced: 6 September 2018 ([Record of Proceedings Proof p. 2379](#))
 Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 22 October 2018, as advised to the House on 6 September 2018).

8. ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL[\(Explanatory Notes\)](#)

Introduced by: Minister for State Development, Infrastructure and Planning and Minister for Manufacturing (Hon C Dick)
 Date introduced: 19 September 2018 ([Record of Proceedings Proof p. 2582](#))
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee (to report by 8 November 2018, as advised to the House on 20 September 2018).

GENERAL BUSINESS

ORDERS OF THE DAY

1. VEGETATION MANAGEMENT (CLEARING FOR RELEVANT PURPOSES) AMENDMENT BILL
[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 590](#))
 Committee report: Tabled 3 September 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved (not before 4 December 2018, in accordance with Standing Order 136(8)).

2. [SAFER WATERWAYS BILL](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 588](#))
 Committee report: Tabled 21 September 2018 (Innovation, Tourism Development and Environment Committee)
 Status: Second reading to be moved (not before 7 January 2019, in accordance with Standing Order 136(8)).

3. [LIQUOR \(RURAL HOTELS CONCESSION\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: 2 May 2018 ([Record of Proceedings Proof p. 887](#))
 Committee report: Tabled 21 September 2018 (Legal Affairs and Community Safety Committee)
 Status: Second reading to be moved (not before 7 January 2019, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**1. [ELECTORAL LEGISLATION \(POLITICAL DONATIONS\) AMENDMENT BILL](#)**[\(Explanatory Notes\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: 16 May 2018 ([Record of Proceedings Proof p. 1213](#))
 Status: Referred to Economics and Governance Committee (to report by 16 November 2018, in accordance with Standing Order 136(1)).

2. [ANTI-DISCRIMINATION \(RIGHT TO USE GENDER-SPECIFIC LANGUAGE\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: 19 September 2018 ([Record of Proceedings Proof p. 2595](#))
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 19 March 2019, in accordance with Standing Order 136(1)).

3. [PROTECTING QUEENSLANDERS FROM VIOLENT AND CHILD SEX OFFENDERS AMENDMENT BILL](#)[\(Explanatory Notes\)](#)

Introduced by: Member for Toowoomba South (Mr D Janetzki)
 Date introduced: 19 September 2018 ([Record of Proceedings Proof p. 2596](#))
 Status: Referred to Legal Affairs and Community Safety Committee (to report by 19 March 2019, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**HOUSE TO TAKE NOTE OF COMMITTEE REPORTS****1. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 10, 56th Parliament – Consideration of Auditor-General's Report 16: 2015-16 Flood resilience of river catchments tabled 19 July 2018](#)**

Notice given: In accordance with Sessional Order 3(1)
 Date: 19 July 2018
 Status: Resumption of debate.

2. [That the House take note of the State Development, Natural Resources and Agricultural Industry Development Committee Report No. 11, 56th Parliament – Consideration of Auditor-General's Report 19: 2016-17 Security of critical water infrastructure tabled 19 July 2018](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 19 July 2018
 Status: To be moved.

3. [That the House take note of the Legal Affairs and Community Safety Committee Report No. 16, 56th Parliament – Oversight of the Queensland Family and Child Commission tabled 31 July 2018](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 31 July 2018
 Status: To be moved.

4. [That the House take note of the Innovation, Tourism Development and Environment Committee Report No. 6, 56th Parliament – Consideration of the Auditor-General's Report 1: 2017-18 Follow-up of Report 15: 2013-14 Environmental regulation of the resources and waste industries tabled 3 September 2018](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 3 September 2018
 Status: To be moved.

5. [That the House take note of the Transport and Public Works Committee Report No. 10, 56th Parliament – Inquiry into the operations of toll roads in Queensland tabled 13 September 2018](#)

Notice given: In accordance with Sessional Order 3(1)
 Date: 13 September 2018
 Status: To be moved.

GENERAL NOTICES OF MOTION

1. That this House:
- supports the immediate introduction of a 10 cent per litre levy on the price of milk sold in supermarkets to support Queensland's dairy industry; and
 - condemns any supermarket or processor who doesn't agree to implement the scheme and pass on the levy in full to dairy farmers.

Notice given: Member for Hill (Mr S Knuth)
 Date: 17 September 2018
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

Reports—

- Report No. 22 – Annual Reports of Former Committees 2017-2018 ([Tabled 6 September 2018](#))

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Electoral Legislation (Political Donations) Amendment Bill (referred 16 May 2018)
- Revenue and Other Legislation Amendment Bill (referred 22 August 2018)
- Appropriation (Parliament) Bill (No. 2) (referred 4 September 2018)
- Appropriation Bill (No. 2) (referred 4 September 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 5 September 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56th Parliament – Queensland Competition Authority Amendment Bill 2018 ([Tabled 15 March 2018](#))

- Report No. 3, 56th Parliament – Local Government Legislation (Validation of Rates and Charges) Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 19 March 2018](#))
- Report No. 5, 56th Parliament – Local Government (Councillor Complaints) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 6, 56th Parliament – Mineral and Energy Resources (Financial Provisioning) Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 7, 56th Parliament – Local Government Electoral (Implementing Stage 1 of Belcarra) and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))
- Report No. 8, 56th Parliament – Subordinate legislation tabled between 25 October 2017 and 6 March 2018 ([Tabled 11 June 2018](#))
- Report No. 9, 56th Parliament – Ministerial and Other Office Holder Staff and Other Legislation Amendment Bill 2018 ([Tabled 5 July 2018](#))
- Report No. 10, 56th Parliament – 2018-19 Budget Estimates – Appropriation (Parliament) Bill 2018 ([Tabled 17 August 2018](#))
- Report No. 11, 56th Parliament – 2018-19 Budget Estimates – Appropriation Bill 2018 ([Tabled 17 August 2018](#))
- Report No. 12, 56th Parliament – Inquiry into the Draft Local Government (Dissolution of Ipswich City Council) Bill 2018 ([Tabled 17 August 2018](#))
- Report No. 13, 56th Parliament – Subordinate legislation tabled between 7 March 2018 and 1 May 2018 ([Tabled 20 August 2018](#))
- Report No. 14, 56th Parliament – Subordinate legislation tabled between 2 May 2018 and 15 May 2018 ([Tabled 17 September 2018](#))
- Report No. 15, 56th Parliament – Subordinate legislation tabled between 16 May 2018 and 12 June 2018 ([Tabled 17 September 2018](#))

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

Members—

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Bruce Saunders, Mrs Jann Stuckey, Mrs Simone Wilson

Current Inquiries—

- Inquiry into wage theft in Queensland (referred 17 May 2018)

Reports—

- Report No. 1, 56th Parliament – Education (Overseas Students) Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 14 June 2017 and 10 October 2017 ([Tabled 7 March 2018](#))
- Report No. 3, 56th Parliament – Mines Legislation (Resources Safety) Amendment Bill 2018 ([Tabled 8 May 2018](#))
- Report No. 4, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 6 March 2018 ([Tabled 18 May 2018](#))
- Report No. 5, 56th Parliament – 2018-19 Budget Estimates ([Tabled 17 August 2018](#))
- Report No. 6, 56th Parliament – Subordinate legislation tabled between 7 March 2018 and 12 June 2018 ([Tabled 3 September 2018](#))

ETHICS COMMITTEE—

Members—

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 15 June 2018 relating to an alleged breach of the terms and conditions of the broadcast of proceedings of Parliament (referred 15 June 2018)
- Matter of privilege referred by the Speaker on 26 October 2017 relating to alleged deliberate misleading of the House by a Minister and a Member (committee resolved, under section 105 of the *Parliament of Queensland Act 2001*, on 23 August 2018)
- Matter of privilege referred by the Speaker on 9 August 2017 relating to alleged deliberate misleading of the House by the Leader of the Opposition and the Deputy Leader of the Opposition (committee resolved, under section 105 of the *Parliament of Queensland Act 2001*, on 23 August 2018)

Reports—

- Report No. 179 – Report on a Right of Reply No. 34 ([Tabled 20 March 2018](#))

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

Current Inquiries—

- Inquiry into the establishment of a pharmacy council and transfer of pharmacy ownership in Queensland (referred 3 May 2018)
- Termination of Pregnancy Bill (referred 22 August 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 22 August 2017 ([Tabled 27 February 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 23 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 3, 56th Parliament – Hospital Foundations Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 1 May 2018](#))
- Report No. 5, 56th Parliament – Disability Services and Other Legislation (Worker Screening) Amendment Bill 2018 ([Tabled 8 May 2018](#))
- Report No. 6, 56th Parliament – Subordinate legislation tabled between 25 October 2017 and 6 March 2018 ([Tabled 27 June 2018](#))
- Report No. 7, 56th Parliament – Subordinate legislation tabled between 6 March 2018 and 20 March 2018 ([Tabled 31 July 2018](#))
- Report No. 8, 56th Parliament – National Redress Scheme for Institutional Child Sexual Abuse (Commonwealth Powers) Bill 2018 ([Tabled 9 August 2018](#))
- Report No. 9, 56th Parliament – 2018-19 Budget Estimates ([Tabled 17 August 2018](#))
- Report No. 10, 56th Parliament – Subordinate legislation tabled between 21 March 2018 and 1 May 2018 ([Tabled 5 September 2018](#))

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—**Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Jason Costigan, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

Current Inquiries—

- Waste Reduction and Recycling (Waste Levy) and Other Legislation Amendment Bill (referred 6 September 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56th Parliament – The Nature Conservation (Special Wildlife Reserves) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 3, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 6 March 2018 ([Tabled 14 May 2018](#))
- Report No. 4, 56th Parliament – Subordinate legislation tabled between 7 March 2018 and 1 May 2018 ([Tabled 11 June 2018](#))
- Report No. 5, 56th Parliament – 2018-19 Budget Estimates ([Tabled 17 August 2018](#))
- Report No. 6, 56th Parliament – Consideration of the Auditor-General's Report 1: 2017-18 *Follow up of Report 15: 2013-14 Environmental regulation of the resources and waste industries* ([Tabled 3 September 2018](#))
- Report No. 7, 56th Parliament – Safer Waterways Bill 2018 ([Tabled 21 September 2018](#))

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon, Ms Corrine McMillan

Current Inquiries—

- Inquiry into the Strategic Review of the Office of the Queensland Ombudsman (referred 15 February 2018)
- Criminal Code (Non-consensual Sharing of Intimate Images) Amendment Bill (referred 22 August 2018)
- Anti-Discrimination (Right to Use Gender-Specific Language) Amendment Bill (referred 19 September 2018)

- Protecting Queenslanders from Violent and Child Sex Offenders Amendment Bill (referred 19 September 2018)

Reports—

- Report No. 1, 56th Parliament – Police and Other Legislation (Identity and Biometric Capability) Amendment Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 5 September 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56th Parliament – Subordinate legislation tabled between 6 September 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 4, 56th Parliament – Crime and Corruption and Other Legislation Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 5, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 10 January 2018 ([Tabled 19 March 2018](#))
- Report No. 6, 56th Parliament – Exempt subordinate legislation tabled on 23 October 2017 ([Tabled 23 March 2018](#))
- Report No. 7, 56th Parliament – Guardianship and Administration and Other Legislation Amendment Bill 2018 ([Tabled 23 March 2018](#))
- Report No. 8, 56th Parliament – Births, Deaths and Marriages Registration Amendment Bill 2018 ([Tabled 23 April 2018](#))
- Report No. 9, 56th Parliament – Subordinate legislation tabled between 11 January 2018 and 15 February 2018 ([Tabled 18 May 2018](#))
- Report No. 10, 56th Parliament – Subordinate legislation tabled between 16 February 2018 and 6 March 2018 ([Tabled 18 May 2018](#))
- Report No. 11, 56th Parliament – Subordinate legislation tabled between 7 March 2018 and 20 March 2018 ([Tabled 21 June 2018](#))
- Report No. 12, 56th Parliament – Subordinate legislation tabled between 21 March 2018 and 1 May 2018 ([Tabled 21 June 2018](#))
- Report No. 13, 56th Parliament – Oversight of the Office of the Queensland Ombudsman ([Tabled 21 June 2018](#))
- Report No. 14, 56th Parliament – Oversight of the Office of the Information Commissioner ([Tabled 21 June 2018](#))
- Report No. 15, 56th Parliament – Subordinate legislation tabled between 2 May 2018 and 15 May 2018 ([Tabled 21 June 2018](#))
- Report No. 16, 56th Parliament – Oversight of the Queensland Family and Child Commission ([Tabled 31 July 2018](#))
- Report No. 17, 56th Parliament – Police Powers and Responsibilities and Other Legislation Amendment Bill 2018 ([Tabled 9 August 2018](#))
- Report No. 18, 56th Parliament – 2018-19 Budget Estimates ([Tabled 17 August 2018](#))
- Report No. 19, 56th Parliament – Liquor (Rural Hotels Concession) Amendment Bill 2018 ([Tabled 21 September 2018](#))

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mr Shane King, Mrs Melissa McMahon, Mrs Charis Mullen, Ms Joan Pease, Dr Mark Robinson

Current Inquiries—

- Review of the operation of section 329 of the *Crime and Corruption Act 2001*

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Fisheries (Sustainable Fisheries Strategy) Amendment Bill (referred 4 September 2018)
- Inquiry into the establishment of an Australian space industry (referred 6 September 2018)
- Economic Development and Other Legislation Amendment Bill (referred 19 September 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 2, 56th Parliament – Electricity and Other Legislation (Batteries and Premium Feed-in Tariff) Amendment Bill 2018 ([Tabled 15 March 2018](#))

- Report No. 3, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 26 March 2018](#))
- Report No. 4, 56th Parliament – Mineral, Water and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 5, 56th Parliament – Land, Explosives and Other Legislation Amendment Bill 2018 ([Tabled 19 April 2018](#)); Erratum ([Tabled 20 April 2018](#))
- Report No. 6, 56th Parliament – Vegetation Management and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))
- Report No. 7, 56th Parliament – Subordinate Legislation tabled between 25 October 2017 and 15 February 2018 ([Tabled 18 May 2018](#))
- Report No. 8, 56th Parliament – Consideration of the Auditor-General's Report 5: 2017-18 Water: 2016-17 results of financial audits ([Tabled 18 June 2018](#))
- Report No. 9, 56th Parliament – Consideration of the Auditor-General's Report 9: 2017-18 Energy: 2016-17 results of financial audits ([Tabled 18 June 2018](#))
- Report No. 10, 56th Parliament – Consideration of the Auditor-General's Report 16: 2015-16 Flood resilience of river catchments ([Tabled 19 July 2018](#))
- Report No. 11, 56th Parliament – Consideration of the Auditor-General's Report 19: 2016-17 Security of critical water infrastructure ([Tabled 19 July 2018](#))
- Report No. 12, 56th Parliament – Subordinate Legislation tabled between 16 February 2018 and 1 May 2018 ([Tabled 16 August 2018](#))
- Report No. 13, 56th Parliament – 2018-19 Budget Estimates ([Tabled 16 August 2018](#))
- Report No. 14, 56th Parliament – Vegetation Management (Clearing for Relevant Purposes) Amendment Bill 2018 ([Tabled 3 September 2018](#))
- Report No. 15, 56th Parliament – Subordinate Legislation tabled between 2 May 2018 and 12 June 2018 ([Tabled 21 September 2018](#))

TRANSPORT AND PUBLIC WORKS COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Bart Mellish, Mrs Jo-Ann Miller, Mr Ted Sorensen

Current Inquiries—

- Public works inquiry into Queensland Tennis Centre
- Inquiry into transport technology (committee resolved 19 June 2018)

Reports—

- Report No. 1, 56th Parliament – Tow Truck and Other Legislation Amendment Bill 2018 ([Tabled 2 March 2018](#)); Erratum ([Tabled 5 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56th Parliament – Plumbing and Drainage Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 4, 56th Parliament – Heavy Vehicle National Law and Other Legislation Amendment Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 5, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 30 April 2018](#))
- Report No. 6, 56th Parliament – Subordinate legislation tabled between 25 October 2017 and 6 March 2018 ([Tabled 12 June 2018](#))
- Report No. 7, 56th Parliament – Heavy Vehicle National Law Amendment Bill 2018 ([Tabled 28 June 2018](#))
- Report No. 8, 56th Parliament – Subordinate legislation tabled between 7 March 2018 and 1 May 2018 ([Tabled 19 July 2018](#))
- Report No. 9, 56th Parliament – 2018-19 Budget Estimates ([Tabled 16 August 2018](#))
- Report No. 10, 56th Parliament – Inquiry into the operations of toll roads in Queensland ([Tabled 13 September 2018](#))
- Report No. 11, 56th Parliament – Subordinate Legislation tabled between 2 May 2018 and 12 June 2018 ([Tabled 18 September 2018](#))

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Thursday, 20 September 2018. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 22 October 2018.

- 1277 **DR C ROWAN** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—
 With reference to the appointment of the new Director-General of the Department of Aboriginal and Torres Strait Islander Partnerships—
 Will the Deputy Premier advise (a) when the employment contract was signed, (b) when employment commenced, (c) the annual remuneration and (d) what was the substantive position of the prior acting Director-General?
- 1278 **MR P WEIR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 With reference to the ongoing drought in most areas of Queensland—
 Will the Minister advise whether the department will consult with local drought committees and review each area that has either (a) been removed from the drought list or (b) made an unsuccessful application to be drought declared?
- 1279 **MR L MILLAR** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the Minister's recent announcement of a review into renal dialysis services in regional Queensland—
 Will the Minister advise what arrangements are in place to allow regional, rural and remote patients to make submissions to the review?
- 1280 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the Queensland Government's Climate Adaption Strategy and Climate Transition Strategy—
 Will the Minister detail what other adaption plans, in addition to the Human Health and Wellbeing Climate Change Adaptation Plan, are being developed, including expected completion times?
- 1281 **MR S BENNETT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise the total cost of school maintenance projects undertaken from 2014-15 to 2017-18 (reported separately by education region and year)?
- 1282 **MR R STEVENS** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister advise as at 1 September 2018 (a) the total amount of payroll overpayments that are claimed as owed to Queensland Health over and above any repayment agreements, (b) how many individual amounts are for \$500 or less, (c) the total amount of those under \$500 and (d) the five smallest amounts being pursued by Queensland Health (reported individually)?
- 1283 **MR S O'CONNOR** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 Will the Minister provide the exact location of the recently announced Southport Youth Foyer?
- 1284 **MR M CRANDON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 With reference to the answer to Question on Notice No. 533 asked on 15 May 2018—
 Will the Minister provide the FTE allocation of police officers for the Gold Coast district as at 1 September 2018 (reported separately by the various functions and groups)?
- 1285 **MR J LISTER** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister provide the FTE allocation of police officers for the Darling Downs district as at 1 September 2018?

- 1286 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to patronage levels of bus services on the Sunshine Coast—
 Will the Minister provide patronage figures for the last five years (reported separately by year)?
- 1287 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise the total electricity bill for Education Queensland from 2014-15 to 2017-18 (reported separately by year) and the budget for 2018-19?
- 1288 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the 80km per hour speed limit restriction on the Bruce Highway between Bluewater and Rollingstone north of Townsville in North Queensland which has been in place for some time after two fatal accidents and the perceived ongoing risk of wild horses posing a hazard to traffic—
 Will the Minister advise (a) the findings of the accident investigations into the causes of the fatal accidents, (b) the strategies being pursued to restore the 100km per hour limit and when this will occur and (c) the daily average volume of traffic on this section of the Bruce Highway?
- 1289 **MR T MANDER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 Will the Attorney-General advise the total expenditure, and the FTE staff of the Office of the Public Advocate for 2017-18, and the planned total expenditure and FTE staff for 2018-19?
- 1290 **MRS D FRECKLINGTON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to schools using local council operated swimming pools—
 Will the Minister (a) advise if Queensland schools are provided with sufficient funds to pay entry fees for lessons and swimming carnivals and (b) confirm schools are not requesting dispensation from councils for entry fees or asking parents for contributions?
- 1291 **MR J LANGBROEK** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR THE COMMONWEALTH GAMES (HON K JONES)—
 With reference to media reports on a Gold Coast Global Tourism Hub—
 Will the Minister detail the project's indicative timeline, including when the registration of interest process will commence?
- 1292 **MR A POWELL** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR THE COMMONWEALTH GAMES (HON K JONES)—
 With reference to the Cairns Global Tourism Hub Expression of Interest (EOI) media statement on 28 May 2018—
 Will the Minister advise how many EOI's have been received?
- 1293 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister provide the number of mental health beds available across each individual mental health facility (in table format, separating acute and subacute, by year from 2014-15 to 2017-18, and 2018-19 forecast)?
- 1294 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise the proposed toll price for a full and part journey on the Toowoomba Second Range Crossing (reported separately for a motorbike, car, heavy rigid vehicle, B-double, and type 2 road train)?
- 1295 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister outline the budget for relocatable buildings in 2018-19 and how this compared to 2016-17 and 2017-18 in terms of actual expenditure in previous years?
- 1296 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the Premier's media release dated 13 August 2018 titled 'Drought Commissioners and targeted drought funding announced'—
 Will the Minister (a) provide an update of how much of the mental health measures funding is new funding and how much is existing funding, (b) provide a breakdown of how the \$4m over four

years for the Royal Flying Doctor Service is profiled and for what purpose and (c) how the \$2m for the Tackling Regional Adversity through Integrated Care program is profiled and for what purpose?

1297 **MR T NICHOLLS** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Minister outline the number of mental health patients on forensic orders who weren't located at the Park Centre for Mental Health at Walston as at 1 September 2018 and list (by Hospital and Health Service) the location of these patients on that same date?

1298 **MR C BOYCE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister provide an update on the long overdue replacement of the Boyne River Bridge at Mundubbera?

1299 **MR D BATT** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister provide the FTE allocation of police officers for the Wide Bay/Burnett district as at 1 September 2018?

1300 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister provide the FTE allocation of police officers for the Moreton district as at 1 September 2018?

1301 **MR B MICKELBERG** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to Department of Agriculture and Fisheries (DAF) extension officers to assist farmers manage their practices within the Great Barrier Reef catchments—

Will the Minister advise (reported separately for the years 2014 to 2018 inclusive) the (a) number of FTE extension officers managed by DAF, (b) number of visits by extension officers to farmers/landholders and (c) length of time extension officers have spent directly with farmers/landholders (reported individually and hourly if possible)?

1302 **MR M HART** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to exploring options to help drive down the price of electricity for consumers in Queensland—

Will the Minister advise what research the department is undertaking on the future role of demand response, i.e. where customers are paid to curtail their electricity usage at times of tight supply and send energy back to the grid?

1303 **MR M HUNT** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister detail for 2017 and 2018 to date, the number of prosecutions commenced against parents of school students who are regularly absent from school without excuse?

1304 **MR D PEGG** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

Will the Minister advise what steps the Palaszczuk Government is taking to boost the strawberry industry, as farmers struggle following recent incidents of contamination?

1305 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the regulation of Queensland's coal seam gas (CSG) industry—

Will the Minister advise (a) in relation to CSG operations, from 2015 to 2018 (reported separately by year) the (i) overall number of complaints made to the regulator or government, (ii) overall number of complaints substantiated and acted upon by the regulator or government, (b) sum total of fines handed to operators and (c) overall tally per CSG operator of enforcement infringements?

1306 **MRS S WILSON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise whether there is sufficient state funding available to increase the number of (a) police officers at Caboolture police station, so residents of Beachmere, Toorbul, Elimbah and Donnybrook get a timely response to matters requiring police attention and (b) patrol vehicles to provide a greater police presence in these areas?

- 1307 **MRS J STUCKEY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 With reference to public housing in the Currumbin Electorate—
 Will the Minister provide, for 2017-18 (listed by suburb) the (a) number of complaints for disruptive behaviour, (b) number of tenants issued with breach notices, (c) number of tenancy management plans for disruptive behaviour and (d) cost of repairing damage by tenants?
- 1308 **MR J KRAUSE** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—
 With reference to the draft planning scheme to be released for public consultation by Scenic Rim Regional Council (SRRC) in the coming weeks—
 Is the Minister aware of, and if so, will the Minister detail (a) the proposed maximum number of additional residential dwellings that could be approved by the SRRC in the Beaudesert town area and adjoining localities near Beaudesert and (b) the proposed maximum density requirements in terms of dwellings per hectare in those areas?
- 1309 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 Will the Attorney-General advise the number of persons convicted of murder in relation to a child from 2015-16 to 2017-18 (reported separately by year)?
- 1310 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister provide the number of mental health staff across each of the Hospital and Health Service regions (in table format, by FTE and individual position description, from 2014-15 to 2017-18, and 2018-19 forecast)?
- 1311 **MR D PURDIE** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 Will the Attorney-General advise if the State Government (a) intends to make the findings of the report from the Queensland Sentencing Advisory Council available to the public when it is presented next month and (b) is willing to accept and implement recommendations made by the Council (e.g. to review current legislation around sentencing if it finds it is ineffective in preventing and deterring harm and injury to children)?
- 1312 **MR C WHITING** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 With reference to the coming of warmer months—
 Will the Minister provide an update on the National Red Imported Fire Ant Eradication Program?
- 1313 **MR R KATTER** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—
 With reference to the alcohol management plan (AMP) for Mornington Island, under which local indigenous residents are not given equal rights to drink responsibly (e.g. recently a one-off liquor licence was granted to a non-indigenous community member) and as a direct result puts indigenous lives at serious risk from drugs and illegal homebrew—
 Will the Deputy Premier advise if she will, in light of the numerous requests from the community, act immediately to amend the AMP?
- 1314 **MR E SORENSEN** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 Will the Minister advise the number of foreign companies that are being subsidised to put in solar installations, including farms (listed separately by local government area and the total cost of subsidies provided)?
- 1315 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the Ravenshoe Local Ambulance Committee's deep concerns over the lack of medical services in the region, the negative impact on residents, and the health and wellbeing of ambulance personnel—
 Will the Minister increase funding to provide for a doctor for the local Primary Health Clinic, so local residents can be managed for general health conditions in an affordable, equitable and timely way?

- 1316 **MR N DAMETTO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
With reference to the more than 140 incidents at Cleveland Youth Detention Centre every month between January and May this year—
Will the Attorney-General consider an alternative in relocation sentencing?
- 1317 **DR M ROBINSON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
With reference to the urgent needs of Wellington Point State High School—
Will the Minister advise whether the State Government has any plans to (a) upgrade the heavily utilised hall and (b) build a new multipurpose indoor auditorium that would benefit the school community and broader community in Wellington Point?
- 1318 **MS C MCMILLAN** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—
Will the Minister provide a list of the free TAFE courses available at Mt Gravatt TAFE for school leavers?
- 1319 **MR D BROWN** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—
Will the Minister advise of the importance of introducing a compulsory code for councillors?
- 1320 **MR J KELLY** ASKED MINISTER FOR COMMUNITIES AND MINISTER FOR DISABILITY SERVICES AND SENIORS (HON C O'ROURKE)—
Will the Minister provide an update on support for advocacy services for people with a disability transitioning to the National Disability Insurance Scheme announced in the recent budget?
- 1321 **MR S ANDREW** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
With reference to cane farmers and irrigators in the Mirani Electorate, who are already struggling with tariff rises of over 130 percent—
Will the Minister advise what steps the Queensland Government is taking to (a) reduce electricity prices for these growers and (b) alleviate rising electricity costs on these growers and irrigators?