



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 56<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 21 AUGUST 2018

The House meets this day at 9.30am

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## CONTENTS

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PROGRAM FOR TUESDAY SITTING .....	2
GOVERNMENT BUSINESS.....	3
ORDERS OF THE DAY .....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES .....	5
GENERAL BUSINESS .....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES .....	5
PARLIAMENTARY COMMITTEES .....	6
PANEL OF TEMPORARY SPEAKERS .....	9
QUESTIONS ON NOTICE Nos 839 – 899.....	9

## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, effective from 16 February 2018. The program is subject to change at any time by resolution of the House.

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9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15 am — 11.15 am—

Question Time

11.15 am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 6, 7, 8, 20, 21, 22

May – 1, 2, 3, 15, 16, 17

June – 12, 13, 14, 15 (Budget sitting)

August – 21, 22, 23

September – 4, 5, 6, 18, 19, 20

October – 16, 17, 18, 30, 31

November – 1, 13, 14, 15,

December – 4, 5, 6 (if required)

Estimates hearings: July – 24, 25, 26, 27, 31 and August 1, 2

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. **[DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
Introduced by: Minister for Communities and Minister for Disability Services and Seniors (Hon C O'Rourke)  
Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 476](#))  
Committee report: Tabled 8 May 2018 (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)  
Status: Second reading to be moved.
2. **[PLUMBING AND DRAINAGE BILL](#)**  
**[\(Explanatory Notes\)](#)**  
Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 122](#))  
Committee report: Tabled 9 April 2018 (Transport and Public Works Committee)  
Status: Second reading to be moved.
3. **[MINERAL AND ENERGY RESOURCES \(FINANCIAL PROVISIONING\) BILL](#)**  
**[\(Explanatory Notes\)](#)**  
Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 100](#))  
Committee report: Tabled 20 April 2018 (Economics and Governance Committee)  
Status: Second reading to be moved.
4. **[CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 91](#))  
Committee report: Tabled 15 March 2018 (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
5. **[ELECTRICITY AND OTHER LEGISLATION \(BATTERIES AND PREMIUM FEED-IN TARIFF\) BILL](#)**  
**[\(Explanatory Notes\)](#)**  
Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 115](#))  
Committee report: Tabled 15 March 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.
6. **[MINES LEGISLATION \(RESOURCES SAFETY\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 474](#))  
Committee report: Tabled 8 May 2018 (Education, Employment and Small Business Committee)  
Status: Second reading to be moved.

7. **GUARDIANSHIP AND ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL**  
([Explanatory Notes](#))

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 103](#))  
Committee report: Tabled 23 March 2018 (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.

8. **LAND, EXPLOSIVES AND OTHER LEGISLATION AMENDMENT BILL**  
([Explanatory Notes](#))

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 119](#))  
Committee report: Tabled 19 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.

9. **MINERAL, WATER AND OTHER LEGISLATION AMENDMENT BILL**  
([Explanatory Notes](#))

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 117](#))  
Committee report: Tabled 9 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.

10. **NATURE CONSERVATION (SPECIAL WILDLIFE RESERVES) AND OTHER LEGISLATION AMENDMENT BILL**  
([Explanatory Notes](#))

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 145](#))  
Committee report: Tabled 9 April 2018 (Innovation, Tourism Development and Environment Committee)  
Status: Second reading to be moved.

11. **GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 56<sup>th</sup> Parliament of Queensland—

'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.

The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Member for Cook (Ms Lui)  
Debated: [15 February 2018](#), [8 March 2018](#), [20 March 2018](#), [22 March 2018](#),  
[1 May 2018](#) and [13 June 2018](#)  
Status: Resumption of debate.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: 1 May 2018 ([Record of Proceedings Proof p. 771](#))  
 Status: Referred to Transport and Public Works Committee  
 (to report by 28 June 2018, as advised to the House on 3 May 2018).
2. [MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
 Date introduced: 15 May 2018 ([Record of Proceedings Proof p. 1127](#))  
 Status: Referred to Economics and Governance Committee  
 (to report by 5 July 2018, as advised to the House on 17 May 2018).
3. [NATIONAL REDRESS SCHEME FOR INSTITUTIONAL CHILD SEXUAL ABUSE \(COMMONWEALTH POWERS\) BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Child Safety, Youth and Women and Minister for the Prevention of Domestic and Family Violence (Hon D Farmer)  
 Date introduced: 12 June 2018 ([Record of Proceedings Proof p. 1406](#))  
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee  
 (to report by 9 August 2018, as advised to the House on 15 June 2018).
4. [POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Minister for Police and Minister for Corrective Services (Hon M Ryan)  
 Date introduced: 12 June 2018 ([Record of Proceedings Proof p. 1415](#))  
 Status: Referred to Legal Affairs and Community Safety Committee  
 (to report by 9 August 2018, as advised to the House on 15 June 2018).
5. [APPROPRIATION \(PARLIAMENT\) BILL](#) [\(Explanatory Notes\)](#)  
[APPROPRIATION BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)  
 Date introduced: 12 June 2018 ([Record of Proceedings Proof p. 1424 to 1435](#))  
 Debated: 14 June 2018 (Record of Proceedings Proof p. 1549) 15 June 2018 (Record of Proceedings Proof p. 1704)  
 Status: Referred to portfolio committees on 15 June 2016 (to report by 17 August 2018)

## GENERAL BUSINESS

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [SAFER WATERWAYS BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Member for Hill (Mr S Knuth)  
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 588](#))  
 Status: Referred to Innovation, Tourism Development and Environment Committee  
 (to report by 24 September 2018, in accordance with Standing Order 136(1)).

2. **VEGETATION MANAGEMENT (CLEARING FOR RELEVANT PURPOSES) AMENDMENT BILL**  
**(Explanatory Notes)**

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 590](#))  
 Status: Referred to State Development, Natural Resources and Agricultural Industry  
 Development Committee  
 (to report by 24 September 2018, in accordance with Standing Order 136(1)).

3. **LIQUOR (RURAL HOTELS CONCESSION) AMENDMENT BILL**  
**(Explanatory Notes)**

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: 2 May 2018 ([Record of Proceedings Proof p. 887](#))  
 Status: Referred to Legal Affairs and Community Safety Committee  
 (to report by 5 November 2018, in accordance with Standing Order 136(1)).

4. **ELECTORAL LEGISLATION (POLITICAL DONATIONS) AMENDMENT BILL**  
**(Explanatory Notes)**

Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: 16 May 2018 ([Record of Proceedings Proof p. 1213](#))  
 Status: Referred to Economics and Governance Committee  
 (to report by 19 November 2018, in accordance with Standing Order 136(1)).

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56<sup>th</sup> Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

### ECONOMICS AND GOVERNANCE COMMITTEE—

#### **Members—**

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards,  
 Mr Ray Stevens

#### **Current Inquiries—**

- Ministerial and Other Office Holder Staff and Other Legislation Amendment Bill (referred 15 May 2018)
- Electoral Legislation (Political Donations) Amendment Bill (referred 16 May 2018)
- Consideration of 2018-19 Estimates (Hearing date 24 July 2018)

#### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 5 September 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Queensland Competition Authority Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Local Government Legislation (Validation of Rates and Charges) Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 19 March 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Local Government (Councillor Complaints) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Mineral and Energy Resources (Financial Provisioning) Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 7, 56<sup>th</sup> Parliament – Local Government Electoral (Implementing Stage 1 of Belcarra) and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))
- Report No. 8, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 25 October 2017 and 6 March 2018 ([Tabled 11 June 2018](#))

**EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—****Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Bruce Saunders, Mrs Jann Stuckey, Mrs Simone Wilson

**Current Inquiries—**

- Inquiry into wage theft in Queensland (referred 17 May 2018)
- Consideration of 2018-19 Estimates (Hearing date 2 August 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Education (Overseas Students) Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 14 June 2017 and 10 October 2017 ([Tabled 7 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Mines Legislation (Resources Safety) Amendment Bill 2018 ([Tabled 8 May 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 6 March 2018 ([Tabled 18 May 2018](#))

**ETHICS COMMITTEE—****Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

**Reports—**

- Report No. 179 – Report on a Right of Reply No. 34 ([Tabled 20 March 2018](#))

**HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

**Current Inquiries—**

- Inquiry into the establishment of a pharmacy council and transfer of pharmacy ownership in Queensland (referred 3 May 2018)
- National Redress Scheme for Institutional Child Sexual Abuse (Commonwealth Powers) Bill (referred 12 June 2018)
- Consideration of 2018-19 Estimates (Hearing date 31 July 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 22 August 2017 ([Tabled 27 February 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 23 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Hospital Foundations Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 1 May 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Disability Services and Other Legislation (Worker Screening) Amendment Bill 2018 ([Tabled 8 May 2018](#))

**INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—****Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Jason Costigan, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

**Current Inquiries—**

- Safer Waterways Bill (referred 22 March 2018)
- Consideration of 2018-19 Estimates (Hearing date 1 August 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – The Nature Conservation (Special Wildlife Reserves) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 6 March 2018 ([Tabled 14 May 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 7 March 2018 and 1 May 2018 ([Tabled 11 June 2018](#))

**LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon, Ms Corrine McMillan

**Current Inquiries—**

- Inquiry into the Strategic Review of the Office of the Queensland Ombudsman (referred 15 February 2018)
- Liquor (Rural Hotels Concession) Amendment Bill (referred 2 May 2018)
- Police Powers and Responsibilities and Other Legislation Amendment Bill (referred 12 June 2018)
- Consideration of 2018-19 Estimates (Hearing date 26 July 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Police and Other Legislation (Identity and Biometric Capability) Amendment Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 5 September 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 6 September 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Crime and Corruption and Other Legislation Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 10 January 2018 ([Tabled 19 March 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Exempt subordinate legislation tabled on 23 October 2017 ([Tabled 23 March 2018](#))
- Report No. 7, 56<sup>th</sup> Parliament – Guardianship and Administration and Other Legislation Amendment Bill 2018 ([Tabled 23 March 2018](#))
- Report No. 8, 56<sup>th</sup> Parliament – Births, Deaths and Marriages Registration Amendment Bill 2018 ([Tabled 23 April 2018](#))
- Report No. 9, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 January 2018 and 15 February 2018 ([Tabled 18 May 2018](#))
- Report No. 10, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 16 February 2018 and 6 March 2018 ([Tabled 18 May 2018](#))

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mr Shane King, Mrs Melissa McMahon, Mrs Charis Mullen, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Review of the operation of section 329 of the *Crime and Corruption Act 2001*

**STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

**Current Inquiries—**

- Vegetation Management (Clearing for Relevant Purposes) Amendment Bill (referred 21 March 2018)
- Consideration of 2018-19 Estimates (Hearing date 25 July 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Electricity and Other Legislation (Batteries and Premium Feed-in Tariff) Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 26 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Mineral, Water and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Land, Explosives and Other Legislation Amendment Bill 2018 ([Tabled 19 April 2018](#)); Erratum ([Tabled 20 April 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Vegetation Management and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))
- Report No. 7, 56<sup>th</sup> Parliament – Subordinate Legislation tabled between 25 October 2017 and 15 February 2018 ([Tabled 18 May 2018](#))



**TRANSPORT AND PUBLIC WORKS COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Bart Mellish, Mrs Jo-Ann Miller, Mr Ted Sorensen

**Current Inquiries—**

- Heavy Vehicle National Law Amendment Bill (referred 1 May 2018)
- Public works inquiry into Queensland Tennis Centre
- Inquiry into the operations of toll roads in Queensland (referred 13 June 2018)
- Consideration of 2018-19 Estimates (Hearing date 27 July 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Tow Truck and Other Legislation Amendment Bill 2018 ([Tabled 2 March 2018](#)); Erratum ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Plumbing and Drainage Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Heavy Vehicle National Law and Other Legislation Amendment Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 30 April 2018](#))
- Report no. 6, Report No. 5, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 25 October 2017 and 6 March 2018 ([Tabled 12 June 2018](#))

**PANEL OF TEMPORARY SPEAKERS**

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

**QUESTIONS ON NOTICE**


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The following questions were asked Friday, 15 June 2018. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 16 July 2018.

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- 839 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the tall ship ‘Defender’—  
Will the Minister advise (a) how many salvage applications Maritime Safety Queensland (MSQ) received before it acted to recover the vessel, (b) why MSQ rejected advice from a purported owner that he would salvage the vessel and (c) did MSQ tender for the salvage operation before proceeding?
- 840 **MRS B LAUGA** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister provide an update on the Palaszczuk Government’s \$82.7m upgrade on the North Coast line between Central Queensland and Townsville?
- 841 **MR C WHITING** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—  
Will the Minister advise how the Vocational Education and Training (VET) Investment Plan, with funding of \$770m allocated in the 2018-19 State Budget, will deliver enhanced training and skills development outcomes for the residents in the electorate of Bancroft?
- 842 **MR M BERKMAN** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
With reference to the Queen’s Wharf development—  
Will the Minister advise (a) what documents form the basis of the government’s claims the project will increase tourist visits by 1.39m per year and provide a \$1.69b annual increase in tourism spending, (b) the detailed breakdown including rent, fees, taxes and other charges, of the expected \$272m in government revenue from the project, (c) has the government agreed to pay compensation, or other payments, if it cancels or revises the project, (d) what was the result of the land valuation report procured from m3property pursuant to QTender (reference number DSD316515) and (e) if the Minister will release the Queen’s Wharf Brisbane Financial and

- Commercial Assessment Report, the Transaction Definition Report, the Integrated Resort Development Agreement and the 99 year lease for the site, and for each, if not why not?
- 843 **MR D PEGG** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—  
 Will the Minister advise what steps are being taken by the Palaszczuk Government to ensure DVConnect Womensline keeps up with high demand?
- 844 **MR R MOLHOEK** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 With reference to the commitment in the 2018-19 budget of \$125m, over four years, to build a new performing arts venue at the Queensland Performing Arts Centre (QPAC)—  
 Will the Minister advise (a) how the market led proposal by Foundation Entertainment was assessed and (b) what assessment was done to give priority to a new venue at QPAC over Foundation Entertainment's proposal?
- 845 **MR M HART** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 Will the Minister advise how much power has been generated by the Wivenhoe, Barron Gorge and Kareeya pumped hydro power stations over the period from May 2017 to June 2018 (reported separately by individual month generation)?
- 846 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise (a) how many more trains and drivers will be needed when Cross River Rail opens (above the existing numbers) and (b) based on current recruitment trends, will Queensland have enough trains and drivers?
- 847 **MR T MANDER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to page 128 of Budget Measures (Budget Paper No. 4) and the Beerburum to Nambour rail line—  
 Will the Minister provide the amount of state funding being provided to this project (reported separately across the forward estimates)?
- 848 **MR J LISTER** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—  
 With reference to TAFE—  
 Will the Minister advise (a) from where the government plans to cut 52 jobs this year and 106 next year (detailed by service area) and (b) what measures the government is taking to improve apprenticeship completion rates?
- 849 **MR P WEIR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to page 93 of the Capital Statement (Budget Paper No. 3) in relation to \$30m for new and replacement vehicles in 2018-19—  
 Will the Minister provide a separate breakdown for the number of 'new' and 'replacement' vehicles under this commitment for the coming year?
- 850 **MS K RICHARDS** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise how the Queensland Koala Expert Panel - A new direction for the conservation of koalas in Queensland is supporting koalas in the Redlands region?
- 851 **DR C ROWAN** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 Will the Minister advise (a) the active management plan in place for Gold Creek Dam and (b) whether the government will commit to lowering the water level in Gold Creek Dam, as part of a risk management strategy, for the safety of local residents and their associated properties?
- 852 **MRS S WILSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister outline the total expenditure committed by the Queensland Labor Government on roads managed by the Department of Transport and Main Roads within the Pumicestone Electorate between January 2015 and December 2017 (including the specific address, type of project that was funded and each completion date)?

- 853 **MR D LAST** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister advise whether there are any plans to increase the number of police officers at Bowen police station to enable offenders to be held at this police station overnight, as opposed to the current practice of transporting offenders to the neighbouring Whitsunday police station and then having to return them to Bowen the next day?
- 854 **MR S BENNETT** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to the government's one percent reprioritisation—  
 Will the Minister advise which grants, subsidies, supplies and services will be reduced in 2018-19 (listed separately by item)?
- 855 **MR L MILLAR** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
 Will the Minister provide an update on the progress of installing photoelectric smoke alarms in public housing buildings including (a) percentage of buildings with the photoelectric smoke alarms installed, (b) associated costs incurred to date on the photoelectric smoke alarms installed so far and (c) expected overall cost of installing photoelectric smoke alarms in all public housing buildings?
- 856 **MRS J GILBERT** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
 Will the Minister advise how the government's Building and Asset Services staff support the Mackay and Whitsunday region?
- 857 **MR J COSTIGAN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the imminent launch of guided early morning tours for visitors to Cape Hillsborough in relation to its kangaroos and wallabies—  
 Will the Minister outline what the Palaszczuk Labor Government is doing in terms of providing additional resources for the Queensland Parks and Wildlife Service at Cape Hillsborough?
- 858 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise (a) how many students were reported absent from school for more than five consecutive school days that were unexplained or unauthorised in 2016-17 and 2017-18 (reported separately by education region) and (b) how many parents of students in (a) were subsequently charged with a related offence?
- 859 **MRS D FRECKLINGTON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—  
 With reference to the Non-financial Public Sector's debt servicing costs—  
 Will the Treasurer advise (reported separately by financial year) the forecasted Non-financial Public Sector's annual interest expense under a Queensland Treasury Corporation rating of AAA?
- 860 **MR T NICHOLLS** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 Will the Minister outline the number of midwives employed in Queensland hospitals as at 25 November 2017 and 1 June 2018 (reported separately by Hospital and Health Service)?
- 861 **MR T WATTS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to Question on Notice No. 438 of 2018—  
 Will the Minister advise (a) how many finalised complaints were summarily dismissed, (b) how many finalised complaints were referred to the Crime and Corruption Commission (CCC), (c) how many finalised complaints resulted in disciplinary action and (d) of the 'still open' complaints, how many are sitting with the Ethical Standards Command and the CCC?
- 862 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 Will the Minister advise how many FTE nurses are allocated to each acute public mental health ward as at 25 November 2017 (reported separately by hospital)?

- 863 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to page 127 of Budget Measures (Budget Paper No. 4) and the M1 Pacific Motorway upgrades—  
 Will the Minister advise the amount of state funding being provided to these two projects (reported separately per project, per year across the forward estimates)?
- 864 **MR M BOOTHMAN** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 With reference to the Queensland Government's Planning Policy of a 0.8 metre sea level rise by 2100 and the impact this will have on residential properties in the Theodore Electorate—  
 Will the Minister advise (a) has the department reported on the effect this will have on home and contents insurance policy premiums, (b) if so, what was the outcome and (c) if not, will the government commit to undertaking an investigation and report the outcomes to the Parliament?
- 865 **MR J MADDEN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister detail (a) the design features of the proposed upgrade of the Mt Crosby Road-Warrego Highway Interchange at North Tivoli, (b) estimated cost of these roadworks and (c) options to fund these roadworks?
- 866 **MR J KELLY** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 Will the Minister outline how rehabilitation services will be impacted by the Herston Quarter redevelopment?
- 867 **DR M ROBINSON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
 With reference to the government's one percent reprioritisation—  
 Will the Minister advise which grants, subsidies, supplies and services will be reduced in 2018-19 (listed separately by item)?
- 868 **MRS J STUCKEY** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister advise how many Queensland Police Service (QPS) officers from the Palm Beach and Coolangatta QPS stations were seconded to the Commonwealth Games, without replacement to the staff establishment at the station (reported separately by (a) station, (b) number of officers and (c) period of secondment)?
- 869 **MR J KRAUSE** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the status of the rehabilitation plan for the Ebenezer mine (held by Zedemar) near Ipswich—  
 Will the Minister advise (a) what money the government holds for rehabilitation, (b) the estimated cost of rehabilitation, (c) of any proposals to fill voids at the mine and (d) what water monitoring is being undertaken to ensure water from the mine is not contaminating the Warrill Creek and Bremer River?
- 870 **MR D PURDIE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
 With reference to the Housing Legislation (Building Better Futures) Amendment Act 2017 (the Act)—  
 Will the Minister (a) advise the timeframe for implementing the remaining provisions of the Act, (b) provide details of organisations funded to conduct advocacy for residents of regulated accommodation, and how much funding they have received to carry out this advocacy and (c) how residents living in Ninderry and the Sunshine Coast can access this service?
- 871 **MS F SIMPSON** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 Will the Minister advise how the department benchmarks the delivery of palliative care services throughout each Hospital and Health Service in regard to need and delivery of services?

- 872 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 Will the Minister advise (a) the total amount of payroll overpayments that are claimed as owed to Queensland Health over and above any repayment agreements, (b) how many individual amounts are for \$500 or less and (c) the total amount of those under \$500?
- 873 **MR B MICKELBERG** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 With reference to the government's promised \$1m to support Queensland's chickpea and pulses industry with low-interest loans for silo construction, research development and extension—  
 Will the Minister advise the amount that has been allocated to date and to how many individual beneficiaries?
- 874 **MR R STEVENS** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 With reference to Economic Development Queensland—  
 Will the Minister list, by individual project, the amount of government funding received (in both in-kind and cash) and the value of private sector investment generated over 2017-18?
- 875 **MR S O'CONNOR** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—  
 Will the Treasurer provide a breakdown of where revenue from the Waste Disposal Levy will be allocated on a year-to-year basis over the next four financial years (reported separately by program and department)?
- 876 **MR E SORENSEN** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 With reference to Hervey Bay residents that have been transferred to Childers Hospital from Hervey Bay Hospital for rehabilitative care, because of the lack of beds—  
 Will the Minister advise when the Labor Government will increase the bed capacity at Hervey Bay Hospital, so elderly patients who have trouble with reliable transport, do not have to be so far away from their families?
- 877 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 Will the Minister advise in relation to Department of Agriculture and Fisheries (DAF) staff (a) the total number of DAF employees located outside South East Queensland and (b) the location and number of DAF employees each of the regional office locations?
- 878 **MS A LEAHY** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—  
 With reference to the Labor Government's new waste tax—  
 Will the Minister provide details of how this will be implemented through local councils and the safety measures that would prevent any 'double dipping' or over-charging occurring?
- 879 **MR D JANETZKI** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise the findings of the 2017 Ethical Standards Unit report into Cavendish Road State High School, and how much money the Member for Mansfield repaid?
- 880 **MR D BATT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to page 22 of the Education Service Delivery Statement and the chart on total departmental expenses across the forward estimates period—  
 Will the Minister provide a breakdown of funding for 2019-20, 2020-21 and 2021-22 for Early Childhood Education and Care, School Education and the Office of Industrial Relations (reported separately per area and per year)?
- 881 **MR M HUNT** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 Will the Minister detail (by service area) the amount of funding and number of FTEs required to be cut each financial year as the Department of State Development, Manufacturing, Infrastructure and Planning's budget shrinks from nearly \$600m in 2018-19 to less than \$200m in 2021-22?
- 882 **MR C BOYCE** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY

(HON DR A LYNHAM)—

With reference to falling water levels at Boondooma Dam, leading to irrigators at Mundubbera expecting their irrigation water supplies to be cut off in approximately August 2018, if there is no significant inflows—

Will the Minister advise what the government is doing to address this problem and protect the \$100m fruit industry at Mundubbera?

883 **MR J LANGBROEK** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

Will the Minister outline the government's commitment to future funding programs specifically for housing in remote Indigenous communities in Queensland by providing the planned commitment over 10 years (reported separately by financial year and individual programs) and advise if these commitments have been matched by Federal funding?

884 **MR S KNUTH** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

With reference to the cost of electricity which is putting many business owners in small regional centres under significant financial pressure (e.g. despite no changes to the Jordan family's Dimbulah Food Store, their electricity bill shows a 35 percent increase in less than three years)—

Will the Minister advise what, if any, policy changes are underway to reduce or prevent current prices from escalating even further?

885 **MR S ANDREW** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to the budget's \$40m allocation to the Advance Queensland Industry Attraction Fund and a number of renewable energy projects in the planning and approval stages in the Mirani Electorate—

Will the Minister commit to create more jobs, support regional growth and increase innovation, by mandating more local content, especially manufactured equipment, will be included as a condition of these project approvals?

886 **MR J MCDONALD** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the government's one percent reprioritisation—

Will the Minister advise, in relation to the Minister's department, which grants, subsidies, supplies and services will be reduced in 2018-19 (listed separately by item)?

887 **MR D CRISAFULLI** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR THE COMMONWEALTH GAMES (HON K JONES)—

With reference to Hong Kong Airlines pulling direct flights to Cairns and the Gold Coast—

Will the Minister (a) detail the total amount provided to Hong Kong Airlines from the Attracting Aviation Investment Fund, (b) outline the measures the government took to save the direct flights to Cairns and the Gold Coast and (c) advise what the government will do to support the Queensland communities that have lost over \$80m from these cancellations?

888 **MR N DAMETTO** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the Minister's recent advice that local governments have their own powers to disperse flying foxes, yet only two out of 87 colonies have been successfully dispersed using these powers—

Will the Minister commit to working with the Katter Australia Party to fund research to develop new, more effective methods to disperse flying foxes?

889 **MR R KATTER** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—

With reference to numerous requests from the community (supported by the local police and Member of Parliament) to amend the current alcohol management plan (AMP) on Mornington Island, because it is considered not to provide local Indigenous people with equal rights with non-Indigenous people to drink responsibly, resulting in Indigenous lives being put at risk from drugs and illegal homebrews—

Will the Minister commit to acting immediately to amend the AMP?