



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 56<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 17 MAY 2018

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

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The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, effective from 16 February 2018. The program is subject to change at any time by resolution of the House.

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9.30am — 10.15am—*Preliminary Business* \*

*Prayers*

*Messages from the Governor*

*Matters concerning privilege*

*Speaker's Statements*

*Appointments*

*Petitions*

*Citizen's Right of Reply*

*Notification and tabling of papers by the Clerk*

*Ministerial Papers*

*Ministerial Notices of Motion*

*Ministerial Statements*

*Any other Government Business*

*Personal Explanations*

*Tabling of Reports*

*Notice of motion for disallowance of statutory instrument*

10.15am — 11.15am—

*Question Time*

11.15am — 1.00pm—

*Government Business*

1.00pm — 2.00pm—

*Lunch break*

2.00pm — 3.00pm—

*Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)*

3.00pm — 4.00pm—

*Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate,*

*Government Business*

4.00pm — 6.00pm—

*Government Business*

6.00pm — 6.30pm—

*Automatic Adjournment*

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February — 13, 14, 15

March — 6, 7, 8, 20, 21, 22

May — 1, 2, 3, 15, 16, 17

June — 12, 13, 14, 15 (Budget sitting)

August — 21, 22, 23

September — 4, 5, 6, 18, 19, 20

October — 16, 17, 18, 30, 31

November — 1, 13, 14, 15,

December — 4, 5, 6 (if required)

Estimates hearings: July — 24, 25, 26, 27, 31 and August 1, 2

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [LOCAL GOVERNMENT \(COUNCILLOR COMPLAINTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 143](#))  
 Committee report: Tabled 9 April 2018 (Economics and Governance Committee)  
 Debated: 15 May 2018 ([Record of Proceeding Proof p. 1102](#))  
 16 May 2018 (Record of Proceeding Proof p. 1200)

[LOCAL GOVERNMENT ELECTORAL \(IMPLEMENTING STAGE 1 OF BELCARRA\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)  
 Date introduced: 6 March 2018 ([Record of Proceedings Proof p. 189](#))  
 Committee report: Tabled 23 April 2018 (Economics and Governance Committee)  
 Debated: 15 May 2018 ([Record of Proceeding Proof p. 1102](#))  
 16 May 2018 (Record of Proceeding Proof p. 1200)  
 Status: Cognate Bills:  
 Local Government (Councillor Complaints) and Other Legislation Amendment Bill - Consideration in Detail - completed  
 Local Government Electoral (Implementing Stage 1 of Belcarra) and Other Legislation Amendment Bill - resumption of Consideration in Detail - clause 13

2. [ELECTRICITY AND OTHER LEGISLATION \(BATTERIES AND PREMIUM FEED-IN TARIFF\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 115](#))  
 Committee report: Tabled 15 March 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
 Status: Second reading to be moved.

3. [DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Communities and Minister for Disability Services and Seniors (Hon C O'Rourke)  
 Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 476](#))  
 Committee report: Tabled 8 May 2018 (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)  
 Status: Second reading to be moved.

4. [BIRTHS, DEATHS AND MARRIAGES REGISTRATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: 7 March 2018 ([Record of Proceedings Proof p. 293](#))  
 Committee report: Tabled 23 April 2018 (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

5. **HEAVY VEHICLE NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL**  
([Explanatory Notes](#))
- Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 108](#))  
Committee report: Tabled 20 April 2018 (Transport and Public Works Committee)  
Status: Second reading to be moved.
6. **MINERAL AND ENERGY RESOURCES (FINANCIAL PROVISIONING) BILL**  
([Explanatory Notes](#))
- Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait  
Islander Partnerships (Hon J Trad)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 100](#))  
Committee report: Tabled 20 April 2018 (Economics and Governance Committee)  
Status: Second reading to be moved.
7. **MINES LEGISLATION (RESOURCES SAFETY) AMENDMENT BILL**  
([Explanatory Notes](#))
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 474](#))  
Committee report: Tabled 8 May 2018 (Education, Employment and Small Business Committee)  
Status: Second reading to be moved.
8. **PLUMBING AND DRAINAGE BILL**  
([Explanatory Notes](#))
- Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and  
Minister for Sport (Hon M de Brenni)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 122](#))  
Committee report: Tabled 9 April 2018 (Transport and Public Works Committee)  
Status: Second reading to be moved.
9. **CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL**  
([Explanatory Notes](#))
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 91](#))  
Committee report: Tabled 15 March 2018 (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
10. **GUARDIANSHIP AND ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL**  
([Explanatory Notes](#))
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 103](#))  
Committee report: Tabled 23 March 2018 (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
11. **LAND, EXPLOSIVES AND OTHER LEGISLATION AMENDMENT BILL**  
([Explanatory Notes](#))
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 119](#))  
Committee report: Tabled 19 April 2018 (State Development, Natural Resources and Agricultural  
Industry Development Committee)  
Status: Second reading to be moved.

12. **MINERAL, WATER AND OTHER LEGISLATION AMENDMENT BILL**

**(Explanatory Notes)**

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 117](#))  
 Committee report: Tabled 9 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
 Status: Second reading to be moved.

13. **NATURE CONSERVATION (SPECIAL WILDLIFE RESERVES) AND OTHER LEGISLATION AMENDMENT BILL**

**(Explanatory Notes)**

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 145](#))  
 Committee report: Tabled 9 April 2018 (Innovation, Tourism Development and Environment Committee)  
 Status: Second reading to be moved.

14. **GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 56<sup>th</sup> Parliament of Queensland—

'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.

The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Member for Cook (Ms Lui)  
 Debated: [15 February 2018](#), [8 March 2018](#), [20 March 2018](#), [22 March 2018](#) and [1 May 2018](#).  
 Status: Resumption of debate.

**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**

1. **HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL**

**(Explanatory Notes)**

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: 1 May 2018 ([Record of Proceedings Proof p. 771](#))  
 Status: Referred to Transport and Public Works Committee (to report by 28 June 2018, as advised to the House on 3 May 2018).

2. **MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL**

**(Explanatory Notes)**

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
 Date introduced: 15 May 2018 ([Record of Proceedings Proof p. 1127](#))  
 Status: Referred to Economics and Governance Committee (to report by 16 November 2018, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [SAFER WATERWAYS BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Member for Hill (Mr S Knuth)  
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 588](#))  
 Status: Referred to Innovation, Tourism Development and Environment Committee  
 (to report by 24 September 2018, in accordance with Standing Order 136(1)).
  
2. [VEGETATION MANAGEMENT \(CLEARING FOR RELEVANT PURPOSES\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 590](#))  
 Status: Referred to State Development, Natural Resources and Agricultural Industry  
 Development Committee  
 (to report by 24 September 2018, in accordance with Standing Order 136(1)).
  
3. [LIQUOR \(RURAL HOTELS CONCESSION\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: 2 May 2018 ([Record of Proceedings Proof p. 887](#))  
 Status: Referred to Legal Affairs and Community Safety Committee  
 (to report by 5 November 2018, in accordance with Standing Order 136(1)).
  
4. [ELECTORAL LEGISLATION \(POLITICAL DONATIONS\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
 Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: 16 May 2018 ([Record of Proceedings Proof p. 1213](#))  
 Status: Referred to Economics and Governance Committee  
 (to report by 19 November 2018, in accordance with Standing Order 136(1)).

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56<sup>th</sup> Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

### ECONOMICS AND GOVERNANCE COMMITTEE—

#### **Members—**

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

#### **Current Inquiries—**

- Ministerial and Other Office Holder Staff and Other Legislation Amendment Bill (referred 15 May 2018)
- Electoral Legislation (Political Donations) Amendment Bill (referred 16 May 2018)

#### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 5 September 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Queensland Competition Authority Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Local Government Legislation (Validation of Rates and Charges) Amendment Bill 2018 ([Tabled 15 March 2018](#))

- Report No. 4, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 19 March 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Local Government (Councillor Complaints) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Mineral and Energy Resources (Financial Provisioning) Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 7, 56<sup>th</sup> Parliament – Local Government Electoral (Implementing Stage 1 of Belcarra) and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))

#### **EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—**

##### **Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Bruce Saunders, Mrs Jann Stuckey, Mrs Simone Wilson

##### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Education (Overseas Students) Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 14 June 2017 and 10 October 2017 ([Tabled 7 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Mines Legislation (Resources Safety) Amendment Bill 2018 ([Tabled 8 May 2018](#))

#### **ETHICS COMMITTEE—**

##### **Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

##### **Reports—**

- Report No. 179 – Report on a Right of Reply No. 34 ([Tabled 20 March 2018](#))

#### **HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

##### **Current Inquiries—**

- Inquiry into the establishment of a pharmacy council and transfer of pharmacy ownership in Queensland (referred 3 May 2018)

##### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 22 August 2017 ([Tabled 27 February 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 23 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Hospital Foundations Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 1 May 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Disability Services and Other Legislation (Worker Screening) Amendment Bill 2018 ([Tabled 8 May 2018](#))

#### **INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Jason Costigan, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

##### **Current Inquiries—**

- Safer Waterways Bill (referred 22 March 2018)

##### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – The Nature Conservation (Special Wildlife Reserves) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 6 March 2018 ([Tabled 14 May 2018](#))

**LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon, Ms Corrine McMillan

**Current Inquiries—**

- Inquiry into the Strategic Review of the Office of the Queensland Ombudsman (referred 15 February 2018)
- Liquor (Rural Hotels Concession) Amendment Bill (referred 2 May 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Police and Other Legislation (Identity and Biometric Capability) Amendment Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 5 September 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 6 September 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Crime and Corruption and Other Legislation Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 10 January 2018 ([Tabled 19 March 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Exempt subordinate legislation tabled on 23 October 2017 ([Tabled 23 March 2018](#))
- Report No. 7, 56<sup>th</sup> Parliament – Guardianship and Administration and Other Legislation Amendment Bill 2018 ([Tabled 23 March 2018](#))
- Report No. 8, 56<sup>th</sup> Parliament – Births, Deaths and Marriages Registration Amendment Bill 2018 ([Tabled 23 April 2018](#))

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mr Shane King, Mrs Melissa McMahon, Mrs Charis Mullen, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Review of the operation of section 329 of the *Crime and Corruption Act 2001*

**STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

**Current Inquiries—**

- Vegetation Management (Clearing for Relevant Purposes) Amendment Bill (referred 21 March 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Electricity and Other Legislation (Batteries and Premium Feed-in Tariff) Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 26 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Mineral, Water and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Land, Explosives and Other Legislation Amendment Bill 2018 ([Tabled 19 April 2018](#)); Erratum ([Tabled 20 April 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Vegetation Management and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))

**TRANSPORT AND PUBLIC WORKS COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Bart Mellish, Mrs Jo-Ann Miller, Mr Ted Sorensen

**Current Inquiries—**

- Heavy Vehicle National Law Amendment Bill (referred 1 May 2018)
- Public works inquiry into Queensland Tennis Centre



**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Tow Truck and Other Legislation Amendment Bill 2018 ([Tabled 2 March 2018](#)); Erratum ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Plumbing and Drainage Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Heavy Vehicle National Law and Other Legislation Amendment Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 30 April 2018](#))

## PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

## QUESTIONS ON NOTICE

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The following questions were asked Wednesday, 16 May 2018. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 15 June 2018.

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- 583 **MRS B LAUGA** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
Will the Minister provide an update on the \$200m upgrade of the Capricornia Correctional Centre and whether local contractors and trades will be used in the works?
- 584 **MR D PEGG** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
Will the Minister provide an update in relation to the Queensland rockmelon industry?
- 585 **MR M BERKMAN** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
With reference to the pending Law Reform Commission (LRC) recommendations and draft legislation about the termination of pregnancy and the Labor government's commitment, on 28 February 2017, to 'bring forward a Bill' in this term of government—  
Will the Premier and her Labor Government commit to modernising Queensland's abortion law by introducing a Bill, as drafted and recommended by the LRC, and seek to use its majority in the House to assist its passage through Parliament?
- 586 **MR A HARPER** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—  
With reference to the 2017 election commitment of \$40m to begin construction of the Townsville Ring Road Stage 5 Duplication (which runs through the heart of Thuringowa)—  
Will the Treasurer advise on the impact of the 2018 Federal Budget decision to not provide funding for this important job generating infrastructure project in my electorate?
- 587 **MS A LEAHY** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—  
With reference to the National Insurance Affordability Initiative, Ipswich and Roma—  
Will the Minister advise (a) the quantum of funds allocated to the Roma flood levee (reported separately by program), (b) what projects these funds have been expended on to date and (c) what milestones have been met and which milestones are outstanding?
- 588 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
With reference to the Coroners Court—  
Will the Attorney-General advise the number of employees by head count and FTE in 2015, 2016, 2017 and 2018, broken down by (a) classification, (b) region and (c) year?

- 589 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 With reference to Labor's promise in its 2017 State Election Agriculture Policy document—  
 Will the Minister advise on the progress of the government 'investigating the feasibility of abolishing stamp duty on agricultural insurance products' in Queensland?
- 590 **MR S ANDREW** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR THE COMMONWEALTH GAMES (HON K JONES)—  
 With reference to the Carbine Resources Tailings Project in the historical town of Mt Morgan which is no longer going ahead—  
 Will the Minister advise what the government will do to provide financial support to decrease the unemployment level and increase tourism in the region of Mt Morgan?
- 591 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Queensland Rail's south western system—  
 Will the Minister advise in relation to current contractual arrangements for slashing (a) the rate paid and how is this calculated, (b) the obligations of the contractor in relation to safety, (c) was this contract subject to an open tender and (d) the reasons for choosing the current contractor?
- 592 **MR P WEIR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to a constituent in the Condamine Electorate who was advised recently that his weapons licence has expired, without receiving a renewal notice and now has to complete a new application and pay the associated costs—  
 Will the Minister advise (a) how many weapons licence holders in the Condamine Electorate have been advised of the expiration of their licence and (b) how many are going through the process of reapplying for a licence?
- 593 **MR M HUNT** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 With reference to the stress caused to local business by the removal of 1800 staff from the Nambour Hospital in March last year—  
 Will the Minister outline how many of those staff will be returning and a timetable for their return?
- 594 **MR C BOYCE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to Category H licenses in the Callide Electorate for 2017-18—  
 Will the Minister advise the number of (a) applications for new or renewal of licenses, (b) licenses or renewals approved and (c) how many applications have been rejected and why?
- 595 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister outline the growth, or otherwise, in prisoner numbers at the Southern Queensland Correctional Centre and Borallon Correctional Centre from 2015 to the date of this question and the capacity of each centre?
- 596 **MR J MADDEN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 Will the Minister outline what support is available for producers in drought declared areas?
- 597 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise the progress towards meeting recommendation 18 of the Strachan Review, including the outcome of the review?
- 598 **MR E SORENSEN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 Will the Minister provide an update on the status of the government's election commitment to deliver the Agricultural Ministerial Advisory Council to improve collaboration between industry and government and report back on any outcomes from these meetings?

- 599 **MR R STEVENS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
 Will the Attorney-General outline the status of the 81 recommendations from the Queensland Family and Child Commission blue card review, handed down in September 2017, and the timeline for recommendations that are yet to be completed (reported separately by recommendation)?
- 600 **MR T WATTS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister advise how many deaths in prisons there have been, broken down by facility and year, since 2010?
- 601 **MR D BATT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to concerns about the safety of children, pedestrians and motorists in Bundaberg school zones due to insufficient flashing lights at 11 schools in the Bundaberg Electorate—  
 Will the Minister commit to installing necessary flashing lights at these schools?
- 602 **MR S O'CONNOR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to the 10 January 2018 announcement of the land purchased for the 'Arundel Police Hub'—  
 Will the Minister provide further information about this facility, in particular (a) when construction will begin, (b) when it will open, (c) how many officers will operate out of it and (d) will this become the new home for the Rapid Action Patrol group who are currently located at Varsity?
- 603 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 With reference to the Queensland Ambulance Service public performance indicator reports—  
 Will the Minister advise why a quarterly report has not been published since the financial year ending June 2017 and the timeline for when quarterly reports for 2017-18 are intended to be made publicly available?
- 604 **MRS S WILSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Premier's reply to Question on Notice No. 232—  
 Will the Minister outline, in detail, each of the road upgrades being delivered in 2017-18, totalling \$30m, within the Pumicestone Electorate, including (a) the location and cost of each upgrade, (b) timeframes for completion of each upgrade and (c) how each upgrade was assessed for priority?
- 605 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—  
 With reference to the review of child safety services undertaken by Linda Apelt, which presented a six point action plan to government in a report in March 2017—  
 Will the Minister (a) provide a detailed response to the report and (b) a status report on the detailed recommended action plan?
- 606 **MR L MILLAR** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 With reference to changes to the Vegetation Management Act 1999 to remove high value agriculture as a purpose for clearing and the increasing encroachment of solar farms, housing and mining developments onto agricultural land—  
 Will the Minister advise (a) how the government will support growth in Queensland's agricultural exports, the state's second largest export industry, (b) what criteria solar farm developments need to adhere to with regard to vegetation clearing and (c) how the government will support communities in my electorate of Gregory, whose economies are intrinsically tied to high value agriculture?
- 607 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 Will the Minister advise the number of Extension Officers currently employed by the Department of Natural Resources, Mines and Energy and their locations?

- 608 **DR C ROWAN** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—  
 Will the Deputy Premier outline the progress of the review of the Alcohol Management Policy on Palm Island?
- 609 **MR M HART** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
 With reference to the Department of Housing building at 1864 Gold Coast Highway, Burleigh Heads—  
 Will the Minister advise the (a) original expected completion and handover date of the property, (b) date the property will be available for tenants to take possession, (c) original project budget and (d) final completion cost of the project?
- 610 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise if she is aware of tree clearing on North Stradbroke Island for the construction of dwellings, and what action the Minister is taking to protect Queensland's environmental heritage?
- 611 **MR T NICHOLLS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister advise the total number of FTE police actually on duty in each region, broken down by day for the period 1-15 April 2018?
- 612 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Coomera Connector having a declared foot print and the information contained on the Department of Transport and Main Roads' website changing—  
 Will the Minister advise of the timelines for (a) community consultation, (b) land acquisitions, (c) final design works, (d) documented business case, (e) allocation of funds and (f) construction start and completion dates?
- 613 **MR R MOLHOEK** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
 With reference to the Coroners Court—  
 Will the Attorney-General provide the operating budget, including salaries and wages, broken down by region for 2015, 2016, 2017 and 2018?
- 614 **MS F SIMPSON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to the growth of the region and the age of the Maroochydore Police Station—  
 Will the Minister advise what work has been done to plan for an upgrade of the existing facility or to build a new police station in Maroochydore?
- 615 **MR J LANGBROEK** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise (a) how many state schools are outside the 'cooler schools zone' and (b) the total number of students (as at Day 8 2018 enrolment) and FTE teachers, allocated to these schools?
- 616 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to the 2015 recommendations of the Royal Commission into Trade Union Governance and Corruption—  
 Will the Minister advise on the specific state-related recommendations that have been implemented in Queensland and those recommendations which are still outstanding?
- 617 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise the progress towards meeting recommendation 8 of the Strachan Review, including the outcome of the review?

- 618 **MRS D FRECKLINGTON** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
 Will the Premier (a) advise the total value of Queensland's Live Exports in the last 3 financial years (reported separately) and (b) assure Queensland's primary producers that she will oppose any efforts to stop or interfere with Queensland's Live Export trade?
- 619 **MR T MANDER** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—  
 With reference to the 'Cities Transformation Taskforce' within Treasury—  
 Will the Treasurer advise (a) the total cost of this unit, including salaries and all expenses (broken down separately for the current and last financial year), (b) how many city deals have been established to date, (c) how many city deals are expected to be signed in the coming financial year and (d) what other outputs the Taskforce has achieved this year?
- 620 **MR M CRANDON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
 With reference to the location of the proposed 12 bed Youth Bail house (Supervised Bail Accommodation) facility in the Jacobs Well area—  
 Will the Minister advise if this facility will be situated at current police accommodation, meaning the Police Officers residence and/or the Police Beat facility, at Jacobs Well?
- 621 **MS M SCANLON** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise how the Queensland Government is supporting Koalas in the south east, particularly Koalas on the Gold Coast?
- 622 **MR J KELLY** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—  
 Will the Deputy Premier provide an update on the progress with the Cross River Rail Project?
- 623 **MR J COSTIGAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to road safety, community connectivity and tourism development in the Whitsunday Electorate—  
 Will the Minister commit to sealing the unsealed section of the Mt Ossa Seaforth Road?
- 624 **MRS J STUCKEY** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to New South Wales (NSW) residents attending schools located in Queensland—  
 Will the Minister advise the (a) total number of NSW students attending schools in Queensland (broken down by school) and (b) total cost of NSW students attending schools in Queensland (broken down by school)?
- 625 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 Will the Minister outline the FTE staffing levels and patient numbers reported separately by each Queensland Health residential aged care facility, as at 1 May 2018?
- 626 **MR J KRAUSE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise for the past year (a) how many workplace inspectors have resigned and taken stress leave or sought transfer and (b) of these how many cited abuse by unions as a cause?
- 627 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister outline (a) the location of each Park'n'Ride facility in South East Queensland, (b) the number of parking spaces at each location and (c) whether this capacity is regularly exceeded or considered insufficient to meet future commuter demand?

- 628 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the Federal Government's funding commitment for the duplication of the north coast rail line project—  
Will the Minister advise (a) if the State Government has committed funds for this project in the upcoming budget and (b) when works are due to commence on this important infrastructure project?
- 629 **MR S KNUTH** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
With reference to the Queensland Agriculture industry, valued at \$15b, with one in seven working Queenslanders employed by the agricultural supply chain—  
Will the Minister advise how the recent changes to the Vegetation Management Act 1999, made without any research into the effects on the industry, affect one of Queensland's biggest industries and employers?
- 630 **MR R KATTER** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
With reference to the desperate need for improved hospital facilities in Charters Towers, which has had few significant improvements since the 1940s, where up to 18 patients share a bathroom and there are no dialysis, birthing or other crucial facilities—  
Will the Minister advise (a) the plan for the hospital and (b) will he commit to funding improvements identified during the ongoing consultation process into this issue?
- 631 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
With reference to the lack of a motorsport precinct in North Queensland which leaves enthusiasts with nowhere to race and could lead to hooning on our streets—  
Will the Minister advise if the State Government will match a \$5m pledge from the Federal Government to build Drive It NQ's proposal for an all-in-one facility west of Townsville?
- 632 **MR B MICKELBERG** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
Will the Minister advise (a) if the Palaszczuk Government will reallocate its contribution to supported places for students at the new medical school at the Sunshine Coast University Hospital to Bloomhill Cancer Care and (b) if so, whether the Palaszczuk Government will accept the Federal Government's offer to fund 100 percent of the costs associated with the provision of 15 additional Commonwealth supported places for students at the Sunshine Coast University Hospital?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT