



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 56<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR WEDNESDAY, 16 MAY 2018

The House meets this day at 9.30am

---

## CONTENTS

---

PROGRAM FOR WEDNESDAY SITTING .....	2
GOVERNMENT BUSINESS.....	3
ORDERS OF THE DAY .....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES .....	5
GENERAL BUSINESS .....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES .....	5
PARLIAMENTARY COMMITTEES .....	6
PANEL OF TEMPORARY SPEAKERS .....	8
QUESTIONS ON NOTICE Nos. 532 to 582.....	9

## PROGRAM FOR WEDNESDAY SITTING

---

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, effective from 16 February 2018. The program is subject to change at any time by resolution of the House.

---

9.30am — 10.15am—*Preliminary Business* \*

*Prayers*

*Messages from the Governor*

*Matters concerning privilege*

*Speaker's Statements*

*Appointments*

*Petitions*

*Citizen's Right of Reply*

*Notification and tabling of papers by the Clerk*

*Ministerial Papers*

*Ministerial Notices of Motion*

*Ministerial Statements*

*Any other Government Business*

*Personal Explanations*

*Tabling of Reports*

*Notice of motion for disallowance of statutory instrument*

*Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)*

10.15am — 11.15am—

*Question Time*

11.15am — 12.30pm—

*Government Business*

12.30pm — 1.00pm—

*Introduction of Private Members' Bills #*

1.00pm — 2.00pm—

*Lunch break*

2.00pm — 5.00pm—

*Government Business*

5.00pm — 6.00pm—

*Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)*

6.00pm — 7.00pm—

*Government Business*

7.00pm — 7.30pm—

*Automatic Adjournment*

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 13, 14, 15

March — 6, 7, 8, 20, 21, 22

May — 1, 2, 3, 15, 16, 17

June — 12, 13, 14, 15 (Budget sitting)

August — 21, 22, 23

September — 4, 5, 6, 18, 19, 20

October — 16, 17, 18, 30, 31

November — 1, 13, 14, 15,

December — 4, 5, 6 (if required)

Estimates hearings: July — 24, 25, 26, 27, 31 and August 1, 2

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [LOCAL GOVERNMENT \(COUNCILLOR COMPLAINTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 143](#))  
 Committee report: Tabled 9 April 2018 (Economics and Governance Committee)  
 Debated: 15 May 2018 (Record of Proceeding Proof p. 1102)

### [LOCAL GOVERNMENT ELECTORAL \(IMPLEMENTING STAGE 1 OF BELCARRA\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)  
 Date introduced: 6 March 2018 ([Record of Proceedings Proof p. 189](#))  
 Committee report: Tabled 23 April 2018 (Economics and Governance Committee)  
 Debated: 15 May 2018 (Record of Proceeding Proof p. 1102)  
 Status: Resumption of second reading debate – cognate debate.

### 2. [ELECTRICITY AND OTHER LEGISLATION \(BATTERIES AND PREMIUM FEED-IN TARIFF\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 115](#))  
 Committee report: Tabled 15 March 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
 Status: Second reading to be moved.

### 3. [DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Communities and Minister for Disability Services and Seniors (Hon C O'Rourke)  
 Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 476](#))  
 Committee report: Tabled 8 May 2018 (Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee)  
 Status: Second reading to be moved.

### 4. [BIRTHS, DEATHS AND MARRIAGES REGISTRATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
 Date introduced: 7 March 2018 ([Record of Proceedings Proof p. 293](#))  
 Committee report: Tabled 23 April 2018 (Legal Affairs and Community Safety Committee)  
 Status: Second reading to be moved.

### 5. [HEAVY VEHICLE NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 108](#))  
 Committee report: Tabled 20 April 2018 (Transport and Public Works Committee)  
 Status: Second reading to be moved.

6. **[MINERAL AND ENERGY RESOURCES \(FINANCIAL PROVISIONING\) BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 100](#))  
Committee report: Tabled 20 April 2018 (Economics and Governance Committee)  
Status: Second reading to be moved.
7. **[MINES LEGISLATION \(RESOURCES SAFETY\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 474](#))  
Committee report: Tabled 8 May 2018 (Education, Employment and Small Business Committee)  
Status: Second reading to be moved.
8. **[PLUMBING AND DRAINAGE BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 122](#))  
Committee report: Tabled 9 April 2018 (Transport and Public Works Committee)  
Status: Second reading to be moved.
9. **[CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 91](#))  
Committee report: Tabled 15 March 2018 (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
10. **[GUARDIANSHIP AND ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 103](#))  
Committee report: Tabled 23 March 2018 (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
11. **[LAND, EXPLOSIVES AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 119](#))  
Committee report: Tabled 19 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.
12. **[MINERAL, WATER AND OTHER LEGISLATION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 117](#))  
Committee report: Tabled 9 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.

13. **NATURE CONSERVATION (SPECIAL WILDLIFE RESERVES) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 145](#))  
 Committee report: Tabled 9 April 2018 (Innovation, Tourism Development and Environment Committee)  
 Status: Second reading to be moved.

14. **GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 56<sup>th</sup> Parliament of Queensland—

'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.

The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Member for Cook (Ms Lui)  
 Debated: [15 February 2018](#), [8 March 2018](#), [20 March 2018](#), [22 March 2018](#) and [1 May 2018](#).  
 Status: Resumption of debate.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL**

[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: 1 May 2018 ([Record of Proceedings Proof p. 771](#))  
 Status: Referred to Transport and Public Works Committee (to report by 28 June 2018, as advised to the House on 3 May 2018)

2. **MINISTERIAL AND OTHER OFFICE HOLDER STAFF AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)

Introduced by: Premier and Minister for Trade (Hon A Palaszczuk)  
 Date introduced: 15 May 2018 ([Record of Proceedings Proof p. 1127](#))  
 Status: Referred to Economics and Governance Committee (to report by 16 November 2018, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **SAFER WATERWAYS BILL**

[\(Explanatory Notes\)](#)

Introduced by: Member for Hill (Mr S Knuth)  
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 588](#))  
 Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 24 September 2018, in accordance with Standing Order 136(1)).

2. **[VEGETATION MANAGEMENT \(CLEARING FOR RELEVANT PURPOSES\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 590](#))  
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee  
 (to report by 24 September 2018, in accordance with Standing Order 136(1)).

3. **[LIQUOR \(RURAL HOTELS CONCESSION\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: 2 May 2018 ([Record of Proceedings Proof p. 887](#))  
 Status: Referred to Legal Affairs and Community Safety Committee  
 (to report by 5 November 2018, in accordance with Standing Order 136(1)).

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56<sup>th</sup> Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

### ECONOMICS AND GOVERNANCE COMMITTEE—

#### **Members—**

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

#### **Current Inquiries—**

- Ministerial and Other Office Holder Staff and Other Legislation Amendment Bill (referred 15 May 2018)

#### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 5 September 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Queensland Competition Authority Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Local Government Legislation (Validation of Rates and Charges) Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 19 March 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Local Government (Councillor Complaints) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Mineral and Energy Resources (Financial Provisioning) Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 7, 56<sup>th</sup> Parliament – Local Government Electoral (Implementing Stage 1 of Belcarra) and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))

### EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

#### **Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Bruce Saunders, Mrs Jann Stuckey, Mrs Simone Wilson

#### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Education (Overseas Students) Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 14 June 2017 and 10 October 2017 ([Tabled 7 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Mines Legislation (Resources Safety) Amendment Bill 2018 ([Tabled 8 May 2018](#))

**ETHICS COMMITTEE—****Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls,  
Mr Ray Stevens

**Reports—**

- Report No. 179 – Report on a Right of Reply No. 34 ([Tabled 20 March 2018](#))

**HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke,  
Ms Joan Pease

**Current Inquiries—**

- Inquiry into the establishment of a pharmacy council and transfer of pharmacy ownership in Queensland (referred 3 May 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 22 August 2017 ([Tabled 27 February 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 23 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Hospital Foundations Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 1 May 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Disability Services and Other Legislation (Worker Screening) Amendment Bill 2018 ([Tabled 8 May 2018](#))

**INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—****Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Jason Costigan, Mr Jon Krause, Ms Cynthia Lui,  
Mrs Charis Mullen

**Current Inquiries—**

- Safer Waterways Bill (referred 22 March 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – The Nature Conservation (Special Wildlife Reserves) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 6 March 2018 ([Tabled 14 May 2018](#))

**LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon,  
Ms Corrine McMillan

**Current Inquiries—**

- Inquiry into the Strategic Review of the Office of the Queensland Ombudsman (referred 15 February 2018)
- Liquor (Rural Hotels Concession) Amendment Bill (referred 2 May 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Police and Other Legislation (Identity and Biometric Capability) Amendment Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 5 September 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 6 September 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Crime and Corruption and Other Legislation Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 10 January 2018 ([Tabled 19 March 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Exempt subordinate legislation tabled on 23 October 2017 ([Tabled 23 March 2018](#))

- Report No. 7, 56<sup>th</sup> Parliament – Guardianship and Administration and Other Legislation Amendment Bill 2018 ([Tabled 23 March 2018](#))
- Report No. 8, 56<sup>th</sup> Parliament – Births, Deaths and Marriages Registration Amendment Bill 2018 ([Tabled 23 April 2018](#))

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mr Shane King, Mrs Melissa McMahon, Mrs Charis Mullen, Ms Joan Pease, Dr Mark Robinson

##### **Current Inquiries—**

- Review of the operation of section 329 of the *Crime and Corruption Act 2001*

#### **STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

##### **Current Inquiries—**

- Vegetation Management (Clearing for Relevant Purposes) Amendment Bill (referred 21 March 2018)

##### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Electricity and Other Legislation (Batteries and Premium Feed-in Tariff) Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 26 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Mineral, Water and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Land, Explosives and Other Legislation Amendment Bill 2018 ([Tabled 19 April 2018](#)); Erratum ([Tabled 20 April 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Vegetation Management and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))

#### **TRANSPORT AND PUBLIC WORKS COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Bart Mellish, Mrs Jo-Ann Miller, Mr Ted Sorensen

##### **Current Inquiries—**

- Heavy Vehicle National Law Amendment Bill (referred 1 May 2018)
- Public works inquiry into Queensland Tennis Centre

##### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Tow Truck and Other Legislation Amendment Bill 2018 ([Tabled 2 March 2018](#)); Erratum ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Plumbing and Drainage Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Heavy Vehicle National Law and Other Legislation Amendment Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 30 April 2018](#))

## **PANEL OF TEMPORARY SPEAKERS**

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting



## QUESTIONS ON NOTICE

The following questions were asked Tuesday, 15 May 2018. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 14 June 2018.

- 532 **MR J LISTER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to professional development for teachers—  
 Will the Minister advise (a) how many beginning teachers were not matched with a mentor in 2017 (reported by year and by each education region), (b) how many teachers signed on to be mentors through the MBT program in 2017 (reported by year and by each education region) and (c) what was the budget for the MBT program in 2016-17 and 2017-18 (reported separately)?
- 533 **MR M CRANDON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister provide the current FTE allocation of police officers for the Gold Coast district?
- 534 **MR P WEIR** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 Will the Minister advise the timeframe for rewriting the vegetation clearing codes?
- 535 **MR J LANGBROEK** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister outline how many state schools have policies which restrict the use of a mobile phone and ban their use on school grounds by students, during school hours?
- 536 **MR J MADDEN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 Will the Minister advise what programs are underway to protect Queensland's vegetable crops from disease?
- 537 **MR D JANETZKI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister outline (a) how many incidents (involving injury to workers) have occurred and (b) the number of hours lost through such incidents during the time-span of construction of the second range crossing?
- 538 **MR A PERRETT** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to vehicle access permits to the Inskip Peninsula and the Cooloola Recreation area, Great Sandy National Park—  
 Will the Minister advise (reported separately) for 2012, 2013, 2014, 2015, 2016 and 2017 (a) how many vehicle access permits were issued and (b) how much revenue was collected from the issuing of the vehicle access permits?
- 539 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Regional Freight Transport Services Contract (RFTSC) and the Investment Review Board and ACCC approval for the sale of the Aurizon intermodal business—  
 Will the Minister provide an assurance to small businesses and customers in western and south west Queensland, that the RFTSC and the reliability and standards of service, will continue beyond 30 June 2017?
- 540 **MR S KNUTH** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
 With reference to the Federal Government's announcement last year regarding a decentralisation push and asking all ministers to justify why agencies should remain in big city centres—  
 Will the Premier ask the same of all State Ministers to decentralise portfolios to regional centres, who deserve the jobs that flow from government agencies as much as city residents do?

- 541 **MR A POWELL** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister commit to spending the equivalent of the \$4.5m fine for Linc Energy in the Chinchilla area on environmental rehabilitation?
- 542 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 Will the Minister advise (a) the budget for the Queensland Heart Valve Bank for 2017-18, (b) the actual spend in 2016-17 and (c) how many FTE staff are allocated to this service, which is located at the Princess Alexandra Hospital?
- 543 **MR T WATTS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 With reference to the machinery of Government changes in December 2017—  
 Will the Minister provide (a) the current expended amount, (b) the total budget amount and (c) remaining forecast expenditure of Corrective Services being moved out of the Department of Justice and Attorney-General to its own stand-alone department?
- 544 **MR D PEGG** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 Will the Minister advise what steps the Palaszczuk Government is taking to keep the 'Queensland' in 'QANTAS'?
- 545 **MS J HOWARD** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister update the House on the work the Queensland Government is doing to address the issue of interstate waste in Ipswich and Queensland?
- 546 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister (a) explain the meaning of 'footplate time' in relation to QR CityTrain driver productivity, (b) detail the Driver Productivity (Footplate Time) for QR CityTrain drivers per month from July 2016 to May 2018 and (c) explain trending changes in the productivity of QR CityTrain drivers?
- 547 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister (a) commit to funding the vital upgrades required to ease congestion and improve safety for motorists who utilise the Mooloolah River Interchange and (b) advise the anticipated construction timeframe?
- 548 **MR T MANDER** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—  
 Will the Deputy Premier advise the total remuneration (before tax) received by the five highest paid employees at QIC for 2016-17, including all bonuses (long and short term) and benefits?
- 549 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister commit to allowing existing, locally-based businesses the ability to certify vehicles used by local organisations in remote areas such as Normanton, instead of requiring them to travel hundreds of kilometres to have their vehicles inspected by department officers at the depot in Cloncurry?
- 550 **MR J COSTIGAN** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR THE COMMONWEALTH GAMES (HON K JONES)—  
 Will the Minister outline the Palaszczuk Government's plans in relation to supporting the design and construction of a new Visitor Information Centre in Proserpine, particularly in the countdown to the opening of a similar facility at Sarina?
- 551 **MR C WHITING** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 Will the Minister provide an update on the progress of the Sustainable Fishing Strategy to date?

- 552 **MR J KELLY** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 Will the Minister provide an update on the Queensland Government's Palliative Care Strategy?
- 553 **MR N DAMETTO** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 Will the Minister (a) explain how constant and recent changes to the Vegetation Act will aid our farmers and (b) why no research was commissioned into the impact these changes will have on the Agriculture Industry in Queensland?
- 554 **MRS D FRECKLINGTON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise (a) the outcomes of the Minister's recent swim safety summit and (b) the strategic plan for implementation?
- 555 **MR L MILLAR** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES (HON C CRAWFORD)—  
 Will the Minister outline the number of (a) FTE positions in Emergency Services, (b) FTE positions still waiting to be permanently filled, (c) how long they have been vacant and (d) where they are located?
- 556 **MS J PUGH** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 Will the Minister outline how the newly launched Craft Beer Strategy can benefit local craft breweries link White Lies in Sumner Park?
- 557 **MRS S WILSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to Beachmere Road—  
 Will the Minister advise why the performance of Beachmere Road has not been assessed by the Government as a priority for upgrading?
- 558 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—  
 Will the Minister provide (a) an update on the Queensland Family and Child Commission report into foster care, including how many of the 42 recommendations have been implemented and (b) of those remaining, what is the timeline for them to be completed?
- 559 **MR D LAST** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister advise if Queensland will follow the example set by the Western Australian government and issue stab-proof vests to staff where needed, such as at the Townsville Correctional Centre?
- 560 **MR A HARPER** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise on the Queensland Government's container refund scheme and how we have learned from the New South Wales roll out?
- 561 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Mooloolah River Interchange (MRI), at the nexus of the Sunshine Motorway, Brisbane Road and Nicklin Way—  
 Will the Minister (a) confirm how many homes have already been purchased for this corridor and when they were purchased and (b) provide funding in the 2018-19 budget to commence the first construction stage of this vital road upgrade?
- 562 **MR S O'CONNOR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
 Will the Minister provide the number of Gold Coast region water police that have patrolled the Broadwater dating back to 2000, broken down by year?

- 563 **MR E SORENSEN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
 Will the Minister outline how the \$10m promised by the government during the State Election to fund a business case and capital works for a pilot export distribution centre has so far been spent?
- 564 **MR C BOYCE** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to wild dogs in the Callide Electorate—  
 Will the Minister advise (a) of any efforts to introduce indigenous Fraser Island dingoes to the mainland, (b) what efforts have been undertaken to control wild dogs in national parks and state forests and (c) if the Minister will consider relaxing restrictions against the public undertaking pest control on state lands before they come onto private land and take stock and pets?
- 565 **MR J MCDONALD** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 Will the Minister stop the water allocation process in Lockyer due to the lack of understanding of its impacts and in light of the efforts of the Lockyer and Somerset Water Collaborative to bring new water to the region including the \$1.4m application before the government?
- 566 **MR J BLEIJE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 With reference to patient transport support in the form of taxi transport vouchers funded by the taxpayer to and from the Sunshine Coast University Hospital—  
 Will the Minister advise (by month since the start of 2018) (a) the number of taxi vouchers provided to patients and (b) the total value of all taxi vouchers/fares provided to patients?
- 567 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise (a) if the State Government intends to meet its commitment to fund 20 percent of the costs of the Bruce Highway upgrade works between Caloundra Road and Pine Rivers, following the Federal Government's funding announcement of \$880m and (b) if the State Government has allocated funding in the 2018-19 budget to commence works on the first phase of this project, which it has estimated to cost \$662.5m?
- 568 **DR M ROBINSON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to Q-Leave—  
 Will the Minister provide (a) details relating to the quantum of payments, and the numbers of payments made to Q-Leave by unregistered/unlicensed contractors over the past three years, (b) the dollar amount of disputed payments, along with the actual cases involved over the past three years and (c) the number of instances where an employee's work record had not been recognised over the past three years?
- 569 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 Will the Minister (a) outline the total amount of payroll overpayments that are being recovered by Queensland Health as at 1 May 2018, (b) how many of these are for \$500 or less and (c) the total amount of those under \$500.00?
- 570 **MS C MCMILLAN** ASKED PREMIER AND MINISTER FOR TRADE (HON A PALASZCZUK)—  
 Will the Premier advise of the work of Glenala State High School which has initiated a whole-of-community campaign to raise awareness of domestic violence in the Inala community (as a means of modelling a change process)?
- 571 **MR R MOLHOEK** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
 With reference to the provision of Queensland Court data to Credit Reporting Agencies—  
 Will the Minister advise (a) which agencies receive data from Queensland Courts, (b) what data is provided, (c) what benefit does the state receive from the CRA's, (d) who has the obligation to ensure the data is accurate and (e) in the event of a mistake in transmission, what measures are in place to ensure a consumer's credit rating is not wrongly affected?

- 572 **MRS J STUCKEY** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the Queensland Koala Expert Panel Report 2017 and the Koala Expert Panel Interim Report 2017—  
 Will the Minister provide (a) all costs associated with the production of each document (reported separately) and (b) the total financial remuneration paid to each member of the Koala Expert Panel and any other consulting or agency fees?
- 573 **MR J KRAUSE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 Will the Minister advise (a) if she is aware of an incident in early April 2018 at the Cairns Performing Arts Centre site, involving a WHS entry permit holder and two workplace inspectors: and (b) what actions have been taken to ensure a safe workplace for Queensland Government inspectors free from abuse and intimidation by lawless CFMEU representatives?
- 574 **MR D CRISAFULLI** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the prosecution of Linc Energy—  
 Will the Minister advise (a) the total cost of the case, (b) what steps have been taken to ensure the payment of the \$4.5m fine and (c) the amount of costs ordered to be paid and what steps have been taken to ensure the payment of the costs order?
- 575 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
 With reference to difficulties for families in the Maiwar Electorate to access to outside of school hours care in a number of State Schools, such as Indooroopilly State School and Ironside State School, in St Lucia, which is over capacity with hundreds of students on the waiting list and no capacity to provide for next year's Prep intake—  
 Will the Minister advise what the government is doing to ensure that all families are supported through work and education, and that appropriate Outside School Hours Care is available to all students and parents who need it?
- 576 **MRS B LAUGA** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—  
 Will the Minister outline what the Federal Government's budget means for training in Central Queensland?
- 577 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to residents on the western side of the M1 Motorway at Oxenford experiencing lengthy traffic congestion whilst trying to access M1 Motorway Northbound and are forced to queue with vehicles trying to travel across the Motorway—  
 Will the Minister advise (a) whether the Exit 57 \$25 million upgrade will include a direct access slip lane for motorists trying to enter the M1 Motorway northbound from Tamborine Oxenford Road, Old Pacific Highway and Heathwood Drive and (b) if not, how will proposed design works alleviate traffic congestion from the aforementioned roads for residents travelling the M1 north without a slip lane?
- 578 **MR M HUNT** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
 With reference to the LNP election campaign commitment of \$4.5 million to Sunshine Coast Regional Council's proposed Multiuse Facility at Nambour Showgrounds to help stimulate the Nambour economy and support local event—  
 Is the Minister able to commit funding to this important local project?
- 579 **MR S ANDREW** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—  
 With reference to increases in stamp duty taxes that have raised an extra \$278m in the past year, up 8 percent on the 2016 figure of \$3b and the rising costs of home ownership are that are mounting against prospective buyers —  
 Will the Minister advise whether there will be a continuation of the First Home Owner's Grant Scheme to ease financial stresses and make entry into the housing market more feasible for first time buyers?

580 **MR D BATT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to the Bundaberg Electorate which has one of the highest youth unemployment rates in the country (currently over 27 percent) and studies that show that employability is linked to education and that comfortable learning environments help students stay focused and engaged—

Will the Minister commit to funding air-conditioning for all state primary and high schools in the Bundaberg Electorate?

581 **MR R STEVENS** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

Will the Minister outline the number of police incidents at public housing properties that were noted by the Department in 2015-17, 2016-17 and 2017-18 (as at 1 May 2018), reported separately by year?

582 **MR T NICHOLLS** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

Will the Minister advise the costs associated with the Premier's announcement of funding and a public information campaign explaining the changes to the vegetation management laws?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT