



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 15 MAY 2018

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, effective from 16 February 2018. The program is subject to change at any time by resolution of the House.

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15 am — 11.15 am—

Question Time

11.15 am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 6, 7, 8, 20, 21, 22

May – 1, 2, 3, 15, 16, 17

June – 12, 13, 14, 15 (Budget sitting)

August – 21, 22, 23

September – 4, 5, 6, 18, 19, 20

October – 16, 17, 18, 30, 31

November – 1, 13, 14, 15,

December – 4, 5, 6 (if required)

Estimates hearings: July – 24, 25, 26, 27, 31 and August 1, 2

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [LOCAL GOVERNMENT \(COUNCILLOR COMPLAINTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 143](#))
Committee report: Tabled 9 April 2018 (Economics and Governance Committee)
Status: Second reading to be moved.

2. [HEAVY VEHICLE NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 108](#))
Committee report: Tabled 20 April 2018 (Transport and Public Works Committee)
Status: Second reading to be moved.

3. [MINERAL AND ENERGY RESOURCES \(FINANCIAL PROVISIONING\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 100](#))
Committee report: Tabled 20 April 2018 (Economics and Governance Committee)
Status: Second reading to be moved.

4. [LOCAL GOVERNMENT ELECTORAL \(IMPLEMENTING STAGE 1 OF BELCARRA\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)
Date introduced: 6 March 2018 ([Record of Proceedings Proof p. 189](#))
Committee report: Tabled 23 April 2018 (Economics and Governance Committee)
Status: Second reading to be moved.

5. [ELECTRICITY AND OTHER LEGISLATION \(BATTERIES AND PREMIUM FEED-IN TARIFF\) BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 115](#))
Committee report: Tabled 15 March 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.

6. [BIRTHS, DEATHS AND MARRIAGES REGISTRATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 7 March 2018 ([Record of Proceedings Proof p. 293](#))
Committee report: Tabled 23 April 2018 (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

7. PLUMBING AND DRAINAGE BILL**([Explanatory Notes](#))**

Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 122](#))
Committee report: Tabled 9 April 2018 (Transport and Public Works Committee)
Status: Second reading to be moved.

8. CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL**([Explanatory Notes](#))**

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 91](#))
Committee report: Tabled 15 March 2018 (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

9. GUARDIANSHIP AND ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL**([Explanatory Notes](#))**

Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 103](#))
Committee report: Tabled 23 March 2018 (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.

10. LAND, EXPLOSIVES AND OTHER LEGISLATION AMENDMENT BILL**([Explanatory Notes](#))**

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 119](#))
Committee report: Tabled 19 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.

11. MINERAL, WATER AND OTHER LEGISLATION AMENDMENT BILL**([Explanatory Notes](#))**

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 117](#))
Committee report: Tabled 9 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.

12. NATURE CONSERVATION (SPECIAL WILDLIFE RESERVES) AND OTHER LEGISLATION AMENDMENT BILL**([Explanatory Notes](#))**

Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 145](#))
Committee report: Tabled 9 April 2018 (Innovation, Tourism Development and Environment Committee)
Status: Second reading to be moved.

13. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 56th Parliament of Queensland—

'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.

The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Member for Cook (Ms Lui)
 Debated: [15 February 2018](#), [8 March 2018](#), [20 March 2018](#), [22 March 2018](#) and [1 May 2018](#).
 Status: Resumption of debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [MINES LEGISLATION \(RESOURCES SAFETY\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 474](#))
 Status: Referred to Education, Employment and Small Business Committee (to report by 8 May 2018, as advised to the House on 22 March 2018).

2. [DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)

Introduced by: Minister for Communities and Minister for Disability Services and Seniors (Hon C O'Rourke)
 Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 476](#))
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 8 May 2018, as advised to the House on 22 March 2018).

3. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#) [\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
 Date introduced: 1 May 2018 ([Record of Proceedings Proof p. 771](#))
 Status: Referred to Transport and Public Works Committee (to report by 28 June 2018, as advised to the House on 3 May 2018)

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [SAFER WATERWAYS BILL](#) [\(Explanatory Notes\)](#)

Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 588](#))
 Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 24 September 2018, in accordance with Standing Order 136(1)).

2. [**VEGETATION MANAGEMENT \(CLEARING FOR RELEVANT PURPOSES\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 590](#))
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee to report by 24 September 2018, in accordance with Standing Order 136(1)).

3. [**LIQUOR \(RURAL HOTELS CONCESSION\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: 2 May 2018 ([Record of Proceedings Proof p. 887](#))
 Status: Referred to Legal Affairs and Community Safety Committee to report by 5 November 2018, in accordance with Standing Order 136(1)).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 5 September 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56th Parliament – Queensland Competition Authority Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56th Parliament – Local Government Legislation (Validation of Rates and Charges) Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 19 March 2018](#))
- Report No. 5, 56th Parliament – Local Government (Councillor Complaints) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 6, 56th Parliament – Mineral and Energy Resources (Financial Provisioning) Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 7, 56th Parliament – Local Government Electoral (Implementing Stage 1 of Belcarra) and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

Members—

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Bruce Saunders, Mrs Jann Stuckey, Mrs Simone Wilson

Current Inquiries—

- Mines Legislation (Resources Safety) Amendment Bill (referred 22 March 2018)

Reports—

- Report No. 1, 56th Parliament – Education (Overseas Students) Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 14 June 2017 and 10 October 2017 ([Tabled 7 March 2018](#))

ETHICS COMMITTEE—**Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls,
Mr Ray Stevens

Reports—

- Report No. 179 – Report on a Right of Reply No. 34 ([Tabled 20 March 2018](#))

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke,
Ms Joan Pease

Current Inquiries—

- Disability Services and Other Legislation (Worker Screening) Amendment Bill (referred 20 March 2018)
- Inquiry into the establishment of a pharmacy council and transfer of pharmacy ownership in Queensland (referred 3 May 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 22 August 2017 ([Tabled 27 February 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 23 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 3, 56th Parliament – Hospital Foundations Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 1 May 2018](#))

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—**Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Jason Costigan, Mr Jon Krause, Ms Cynthia Lui,
Mrs Charis Mullen

Current Inquiries—

- Safer Waterways Bill (referred 22 March 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56th Parliament – The Nature Conservation (Special Wildlife Reserves) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon,
Ms Corrine McMillan

Current Inquiries—

- Inquiry into the Strategic Review of the Office of the Queensland Ombudsman (referred 15 February 2018)
- Liquor (Rural Hotels Concession) Amendment Bill (referred 2 May 2018)

Reports—

- Report No. 1, 56th Parliament – Police and Other Legislation (Identity and Biometric Capability) Amendment Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 5 September 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56th Parliament – Subordinate legislation tabled between 6 September 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 4, 56th Parliament – Crime and Corruption and Other Legislation Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 5, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 10 January 2018 ([Tabled 19 March 2018](#))
- Report No. 6, 56th Parliament – Exempt subordinate legislation tabled on 23 October 2017 ([Tabled 23 March 2018](#))
- Report No. 7, 56th Parliament – Guardianship and Administration and Other Legislation Amendment Bill 2018 ([Tabled 23 March 2018](#))

- Report No. 8, 56th Parliament – Births, Deaths and Marriages Registration Amendment Bill 2018 ([Tabled 23 April 2018](#))

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mr Shane King, Mrs Melissa McMahon, Mrs Charis Mullen, Ms Joan Pease, Dr Mark Robinson

Current Inquiries—

- Review of the operation of section 329 of the *Crime and Corruption Act 2001*

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Vegetation Management (Clearing for Relevant Purposes) Amendment Bill (referred 21 March 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 2, 56th Parliament – Electricity and Other Legislation (Batteries and Premium Feed-in Tariff) Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 26 March 2018](#))
- Report No. 4, 56th Parliament – Mineral, Water and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 5, 56th Parliament – Land, Explosives and Other Legislation Amendment Bill 2018 ([Tabled 19 April 2018](#)); Erratum ([Tabled 20 April 2018](#))
- Report No. 6, 56th Parliament – Vegetation Management and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))

TRANSPORT AND PUBLIC WORKS COMMITTEE—

Members—

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Bart Mellish, Mrs Jo-Ann Miller, Mr Ted Sorensen

Current Inquiries—

- Heavy Vehicle National Law Amendment Bill (referred 1 May 2018)

Reports—

- Report No. 1, 56th Parliament – Tow Truck and Other Legislation Amendment Bill 2018 ([Tabled 2 March 2018](#)); Erratum ([Tabled 5 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56th Parliament – Plumbing and Drainage Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 4, 56th Parliament – Heavy Vehicle National Law and Other Legislation Amendment Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 5, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 30 April 2018](#))

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Thursday, 3 May 2018. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 4 June 2018.

- 481 **MRS B LAUGA** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
Will the Minister provide an update on the capital works upgrades occurring at the North Rockhampton Nursing Home?
- 482 **MR C WHITING** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—
Will the Minister advise how the Queensland Government will support manufacturing in Queensland following the Queensland Productivity Commission report into the manufacturing sector?
- 483 **MR J KELLY** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—
Will the Minister outline initiatives being taken to support and develop the craft brewing industry in Queensland and the anticipated benefits of developing this industry?
- 484 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
With reference to the Minister's answer to Question on Notice No. 159 asked on 7 March 2018 and the figures under the heading 'Number of Patients from nursing homes'—
Will the Minister advise for each separate set of figures, the breakdown of the number of Queensland Ambulance Service codes 1A, 1B, 1C, 2A, 2B, 2C, 3A, 3B, 4A and 4B, with each set of figures reported separately by (a) each financial year and (b) Hospital Emergency Department?
- 485 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
With reference to the Minister's answer to Question on Notice No. 1327 of 2017—
Will the Minister provide a detailed breakdown of, and reasoning for, the \$4m costing for 'contingency' allocation in the \$10m estimate for the signalling of the Shore and Wellington Streets intersection?
- 486 **MR J BLEIJIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
Will the Minister advise how many financial audits were conducted by the Ethical Standards Unit within the department for the years 2015-16, 2016-17 and 2017-18 (to date) (reported separately by year) and of those, how much money had to be repaid for issues uncovered in that audit process (reported by total and by year)?
- 487 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
With reference to the proposed site for the new high school in inner-south Brisbane—
Will the Minister advise (a) how the site was selected, (b) what public consultation was undertaken and (c) whether there were any other sites considered as part of that process?
- 488 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
Will the Minister advise for each week since 1 October 2016, how much has been spent on (a) replacement rail buses and (b) taxi vouchers for Queensland Rail customers?
- 489 **MR L MILLAR** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—
Will the Minister advise how many development applications have been issued since 2015, in areas covered by the agricultural land classification, for purposes other than the development of agriculture?
- 490 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
Will the Minister advise (a) when the Independent Public School review was established and (b) how the reviewer was selected (i.e. was the position advertised and was there a tender process)?

- 491 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise what toll will be charged for vehicles using the Toowoomba Bypass (alternate route) second range crossing?
- 492 **MR G BUTCHER** ASKED MINISTER FOR FIRE AND EMERGENCY SERVICES (HON C CRAWFORD)—
 Will the Minister outline the government's commitment to boost Queensland's Fire and Emergency Services and how this could benefit the Gladstone Electorate?
- 493 **MRS D FRECKLINGTON** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—
 With reference to the government's media statement of 15 September 2017—
 Will the Minister outline the establishment costs or estimated establishment costs of each of the proposed supervised bail accommodation locations (reported separately by site or proposed site) including construction and fit out costs?
- 494 **MR T MANDER** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—
 Will the Deputy Premier advise what the government considers to be a 'strategic income earning asset'?
- 495 **MS A LEAHY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 With reference to all public housing in the Warrego Electorate—
 Will the Minister advise of (a) the number of public housing premises in each town (reported separately) and (b) the number of vacant public housing premises and the reason for the vacancy?
- 496 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 With reference to the 'When a child is missing' review—
 Will the Attorney-General advise how each recommendation has been implemented (reported separately by each of the 29 recommendations)?
- 497 **MR R STEVENS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the Labour Hire Licensing Compliance Unit—
 Will the Minister advise (a) how many FTE staff are allocated to this unit, (b) the annual budget and (c) which other areas these staff are drawn from, or are they additional staff employed by the department?
- 498 **MR J MADDEN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 Will the Minister outline the key outcomes of the Queensland Biosecurity Strategy?
- 499 **MRS S WILSON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to student suspensions in 2016-17 and 2017-18 (to date)—
 Will the Minister advise (a) how many suspensions involved a student threatening violence with a weapon, (b) how many students were suspended for actual physical violence against a student and (c) how many students were suspended for actual physical violence against a teacher or staff member?
- 500 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the fatal road accident on 23 April 2018, at the intersection of Lake Clarendon Way and Forest Hill Fernvale Road, Glenore Grove—
 Will the Minister advise when the upgrade to this intersection (outlined in the Blackspot program 2017-18) will occur?

501 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

With reference to Chancellor State College—

Will the Minister advise (a) what funding, if any, has been allocated to support growth in student numbers, (b) has funding been allocated for construction of additional classrooms or other infrastructure, and (c) if so, what year that funding is allocated to?

502 **MR M HUNT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise the current cost of maintenance of the Obi Obi Road (a) in the 201718 financial year (to date) and (b) the total for 2015-16 and 2016-17?

503 **MR D BATT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to long-standing community concerns regarding the safety of students being dropped off and picked up from Walkervale State School in Bundaberg—

Will the Minister commit to funding the much needed pick up/drop off area through the safe school travel (SafeST) program ?

504 **MR C BOYCE** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

Will the Minister advise (a) the number of child death reviews conducted in 2017 (reported separately by region), (b) the reasons for each review and (c) how many reviews are still ongoing?

505 **MR E SORENSEN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the rangers on World Heritage Fraser Island who often traverse across unforgiving sandy terrain in four wheel drives—

Will the Minister advise (a) when the rangers' vehicles were last updated, (b) how many were allocated and (c) will future newer vehicles have the appropriate clearance heights suitable for Fraser Island?

506 **MS F SIMPSON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON S FENTIMAN)—

With reference to the Cairns region—

Will the Minister advise (a) the employment figures for that region and (b) the percentage of people that are employed by the Queensland Government and by Government Owned Corporations compared to the percentage of people employed in private industry?

507 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise for each week since 1 October 2016, the amount of overtime paid to (a) CityTrain drivers and (b) CityTrain guards?

508 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the proposed redevelopment of the Toowoomba Hospital—

Will the Minister advise (a) when the planning will be completed, (b) the cost of the planning study and (c) when a decision will be made in relation to upgrading current facilities?

509 **MR T WATTS** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Minister advise how many assaults and serious assaults were reported against Queensland Health staff in 2015-16, 2016-17 and 2017-18 (to date) (reported separately by Hospital and Health Service and by year)?

510 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—

Will the Minister advise (a) the last time the Resources Roundtable and the Resources Community Roundtable met, (b) the recommendations/action items that were made by the Roundtable and (c) the actions that have been implemented as a result of these meetings?

511 **DR C ROWAN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—

Will the Minister (a) provide details of the active management plan in place for Gold Creek Dam and (b) whether the government will commit to lowering the water level in the dam as part of a risk management strategy, for the safety of local residents and their associated properties?

512 **MR P WEIR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to the Minister's advice in September 2017 that 300 police recruits had been appointed and that a further 168 would be appointed by the end of the year—

Will the Minister advise how many police recruits in total were appointed in 2017?

513 **MR M CRANDON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister provide, reported separately for each police division in the Gold Coast district, for the period of 1 January 2017 to 31 December 2017 the number of (a) persons arrested and (b) charges proffered?

514 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

Will the Minister advise the number of youths transferred between the Brisbane youth detention centre and the Cleveland youth detention centre between 1 January 2016 and 30 April 2017 (reported separately by trip and associated costs)?

515 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the schedule on page 12 of the December 2017 progress report on fixing the trains—

Will the Minister advise (a) what is meant by the wording that the external recruitment recommendation has been completed and (b) what has been the result of this external recruitment?

516 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise (a) the number of juveniles detained in police watch-houses on 7 April 2018 (reported separately by age) and (b) the reasons why the juveniles were detained?

517 **MR D CRISAFULLI** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

Will the Minister advise (a) whether any Independent Public School principals, school councils or parents and citizens associations have been consulted in relation to the government's review of the program and (b) provide details of the full consultation conducted as part of this review?

518 **MR D PEGG** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—

Will the Minister outline what steps the Palaszczuk Government is taking to reinvigorate the policy agenda to support manufacturing in Queensland as part of the government's response to a Queensland Productivity Commission Report into the manufacturing sector?

519 **MS L LINARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister outline the benefits of the recently announced policing outpost at Northgate train station, to the people of the electorate of Nudgee and Brisbane's northside?

520 **MR T NICHOLLS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise (a) the real property value of the land within the precinct of Albion train station, including the government owned vacant land and (b) the estimated value of the airspace that is forming part of the transport oriented development recently announced?

521 **MR S O'CONNOR** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—

With reference to the Gold Coast Health and Knowledge Precinct—

Will the Minister advise (a) what mechanisms Economic Development Queensland has to incentivise the right businesses to the precinct and (b) can they be attracted through land grants or other means to ensure we have the precinct at full capacity with businesses that encourage and foster innovation?

- 522 **MR D PURDIE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 With reference to the success of athletes from the Sunshine Coast at the recent Commonwealth Games—
 Will the Minister advise (a) what ongoing financial support is available to help grassroots sporting clubs and associations with costs in helping young athletes reach their full potential and (b) the financial support available for the Sunshine Coast Sports Federation, this year celebrating its 50th anniversary in helping support representative athletes to achieve their best, as well as promoting and developing organised sport across the region?
- 523 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to recent major flooding, which cut off main roads to the electorate of Hinchinbrook for days causing trucks carrying vital supplies to be delayed by the Department of Transport and Main Roads due to just 100mm of water on the roads—
 Will the Minister act to review the ‘if it’s flooded, forget it’ blanket policy and apply some common sense to road closures during these events?
- 524 **MR J COSTIGAN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 With reference to police stations in the Whitsunday Electorate—
 Will the Minister commit to replacing the 50 year old Proserpine police station and upgrade the Seaforth police beat to an actual police station to ease the current burden on existing police resources at Farleigh, Marian and Calen police stations?
- 525 **MRS J GILBERT** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—
 Will the Minister update the House on the government’s ‘Works for Queensland’ program and the jobs and new infrastructure it is delivering in regional Queensland, especially in the wider Mackay region?
- 526 **MR S KNUTH** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the ready reading program—
 Will the Minister advise why teacher aide funding has been cut to special needs students in state schools, particularly to students with autism at Atherton State High School?
- 527 **MR J LISTER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister provide a list as at Day 8 2018, of the schools in Queensland that do not have an allocated guidance officer?
- 528 **MR M HART** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 With reference to the number of households (individuals/couples/families) in public housing—
 Will the Minister advise for each of the past three years (reported separately by year) (a) how many complaints were received regarding anti-social behaviour in public housing, (b) how many tenants were issued with breach notices, (c) how many tenants were evicted and (d) what was the cost of repairs caused to government owned housing properties arising from vandalism, damage and uncleanliness caused by tenants?
- 529 **MRS J STUCKEY** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the former Minister for the Environment’s pre-election commitment to establishment an expert panel to consider koala deaths on Tallebudgera Connection Road, which was due to report in mid-2017—
 Will the Minister advise (a) when the report will be released, (b) has the Minister met with the Main Roads Minister on this matter and if so when, (c) what were the outcomes of the meeting to protect our endangered koalas and (d) when the new koala strategy will be announced?

530 **MR A PERRETT** ASKED MINISTER FOR LOCAL GOVERNMENT, MINISTER FOR RACING AND MINISTER FOR MULTICULTURAL AFFAIRS (HON S HINCHLIFFE)—

With reference to the Mary Valley Rattler revitalisation project, which received \$4.7m of taxpayer's funds under the Work for Queensland (W4Q) program to support 22 jobs, but did not receive funding under the Building Our Regions program—

Will the Minister advise, given the government developed the project's business case, the cost blow out (from \$10.8m to \$17.5m) and reports that the project will not be completed until at least June 2018, (a) whether the government has sought a revised estimate of the project's total costs, (b) what probity checks the government has undertaken on the project, (c) whether the government will conduct a full audit of the project, (d) what guarantees the government has sought from Gympie Regional Council that the project will be completed, (e) what guarantees the government has sought that the project meets value for money practices and (f) how many full time jobs the project is now predicted to support?

531 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the practice of issuing tickets by mail for speeding offences detected by cameras—

Will the Minister advise if there will be a transition to electronic notification to ensure effective communications?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT