



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 56TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 3 MAY 2018

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR THURSDAY SITTING	2
GOVERNMENT BUSINESS.....	3
ORDERS OF THE DAY	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES	5
GENERAL BUSINESS	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES	5
PARLIAMENTARY COMMITTEES	6
PANEL OF TEMPORARY SPEAKERS	8
QUESTIONS ON NOTICE NOS 433 TO 480	9

PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, effective from 16 February 2018. The program is subject to change at any time by resolution of the House.

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate,

Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February — 13, 14, 15

March — 6, 7, 8, 20, 21, 22

May — 1, 2, 3, 15, 16, 17

June — 12, 13, 14, 15 (Budget sitting)

August — 21, 22, 23

September — 4, 5, 6, 18, 19, 20

October — 16, 17, 18, 30, 31

November — 1, 13, 14, 15,

December — 4, 5, 6 (if required)

Estimates hearings: July — 24, 25, 26, 27, 31 and August 1, 2

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [VEGETATION MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL](#)
([Explanatory Notes](#))

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: 8 March 2018 ([Record of Proceedings Proof p. 415](#))
 Committee report: Tabled 23 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)
 Debated: 1 May 2018 ([Record of Proceedings Proof p 774](#)) and 2 May 2018 ([Record of Proceedings Proof p 873](#))
 Status: Resumption of second reading debate.
2. [LOCAL GOVERNMENT \(COUNCILLOR COMPLAINTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)
([Explanatory Notes](#))

Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 143](#))
 Committee report: Tabled 9 April 2018 (Economics and Governance Committee)
 Status: Second reading to be moved.
3. [HEAVY VEHICLE NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)
([Explanatory Notes](#))

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 108](#))
 Committee report: Tabled 20 April 2018 (Transport and Public Works Committee)
 Status: Second reading to be moved.
4. [MINERAL AND ENERGY RESOURCES \(FINANCIAL PROVISIONING\) BILL](#)
([Explanatory Notes](#))

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 100](#))
 Committee report: Tabled 20 April 2018 (Economics and Governance Committee)
 Status: Second reading to be moved.
5. [LOCAL GOVERNMENT ELECTORAL \(IMPLEMENTING STAGE 1 OF BELCARRA\) AND OTHER LEGISLATION AMENDMENT BILL](#)
([Explanatory Notes](#))

Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)
 Date introduced: 6 March 2018 ([Record of Proceedings Proof p. 189](#))
 Committee report: Tabled 23 April 2018 (Economics and Governance Committee)
 Status: Second reading to be moved.
6. [ELECTRICITY AND OTHER LEGISLATION \(BATTERIES AND PREMIUM FEED-IN TARIFF\) BILL](#)
([Explanatory Notes](#))

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 115](#))
 Committee report: Tabled 15 March 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)
 Status: Second reading to be moved.

7. **BIRTHS, DEATHS AND MARRIAGES REGISTRATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 7 March 2018 ([Record of Proceedings Proof p. 293](#))
Committee report: Tabled 23 April 2018 (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.
8. **PLUMBING AND DRAINAGE BILL** **(Explanatory Notes)**
- Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 122](#))
Committee report: Tabled 9 April 2018 (Transport and Public Works Committee)
Status: Second reading to be moved.
9. **CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 91](#))
Committee report: Tabled 15 March 2018 (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.
10. **GUARDIANSHIP AND ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 103](#))
Committee report: Tabled 23 March 2018 (Legal Affairs and Community Safety Committee)
Status: Second reading to be moved.
11. **LAND, EXPLOSIVES AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 119](#))
Committee report: Tabled 19 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.
12. **MINERAL, WATER AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 117](#))
Committee report: Tabled 9 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)
Status: Second reading to be moved.
13. **NATURE CONSERVATION (SPECIAL WILDLIFE RESERVES) AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 145](#))
Committee report: Tabled 9 April 2018 (Innovation, Tourism Development and Environment Committee)
Status: Second reading to be moved.

14. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 56th Parliament of Queensland—

'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.

The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Member for Cook (Ms Lui)
 Debated: [15 February 2018](#), [8 March 2018](#), [20 March 2018](#), [22 March 2018](#) and [1 May 2018](#).
 Status: Resumption of debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**1. [MINES LEGISLATION \(RESOURCES SAFETY\) AMENDMENT BILL](#)**[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)
 Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 474](#))
 Status: Referred to Education, Employment and Small Business Committee (to report by 8 May 2018, as advised to the House on 22 March 2018).

2. [DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)

Introduced by: Minister for Communities and Minister for Disability Services and Seniors (Hon C O'Rourke)
 Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 476](#))
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 8 May 2018, as advised to the House on 22 March 2018).

3. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#)[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)
 Date introduced: 1 May 2018 ([Record of Proceedings Proof p. 771](#))
 Status: Referred to Transport and Public Works Committee (to report by 2 November 2018, in accordance with Standing Order 136(1)).

GENERAL BUSINESS**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES****1. [SAFER WATERWAYS BILL](#)**[\(Explanatory Notes\)](#)

Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 588](#))
 Status: Referred to Innovation, Tourism Development and Environment Committee (to report by 24 September 2018, in accordance with Standing Order 136(1)).

2. [VEGETATION MANAGEMENT \(CLEARING FOR RELEVANT PURPOSES\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 590](#))
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee to report by 24 September 2018, in accordance with Standing Order 136(1)).

3. [LIQUOR \(RURAL HOTELS CONCESSION\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: 2 May 2018 ([Record of Proceedings Proof p. 887](#))
 Status: Referred to Legal Affairs and Community Safety Committee to report by 5 November 2018, in accordance with Standing Order 136(1)).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56th Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 5 September 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56th Parliament – Queensland Competition Authority Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56th Parliament – Local Government Legislation (Validation of Rates and Charges) Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 19 March 2018](#))
- Report No. 5, 56th Parliament – Local Government (Councillor Complaints) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 6, 56th Parliament – Mineral and Energy Resources (Financial Provisioning) Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 7, 56th Parliament – Local Government Electoral (Implementing Stage 1 of Belcarra) and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))

EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

Members—

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Bruce Saunders, Mrs Jann Stuckey, Mrs Simone Wilson

Current Inquiries—

- Mines Legislation (Resources Safety) Amendment Bill (referred 22 March 2018)

Reports—

- Report No. 1, 56th Parliament – Education (Overseas Students) Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 14 June 2017 and 10 October 2017 ([Tabled 7 March 2018](#))

ETHICS COMMITTEE—**Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls,
Mr Ray Stevens

Reports—

- Report No. 179 – Report on a Right of Reply No. 34 ([Tabled 20 March 2018](#))

HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke,
Ms Joan Pease

Current Inquiries—

- Disability Services and Other Legislation (Worker Screening) Amendment Bill (referred 20 March 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 22 August 2017 ([Tabled 27 February 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 23 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 3, 56th Parliament – Hospital Foundations Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 1 May 2018](#))

INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—**Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Jason Costigan, Mr Jon Krause, Ms Cynthia Lui,
Mrs Charis Mullen

Current Inquiries—

- Safer Waterways Bill (referred 22 March 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56th Parliament – The Nature Conservation (Special Wildlife Reserves) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))

LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon,
Ms Corrine McMillan

Current Inquiries—

- Inquiry into the Strategic Review of the Office of the Queensland Ombudsman (referred 15 February 2018)
- Liquor (Rural Hotels Concession) Amendment Bill (referred 2 May 2018)

Reports—

- Report No. 1, 56th Parliament – Police and Other Legislation (Identity and Biometric Capability) Amendment Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 5 September 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56th Parliament – Subordinate legislation tabled between 6 September 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 4, 56th Parliament – Crime and Corruption and Other Legislation Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 5, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 10 January 2018 ([Tabled 19 March 2018](#))
- Report No. 6, 56th Parliament – Exempt subordinate legislation tabled on 23 October 2017 ([Tabled 23 March 2018](#))
- Report No. 7, 56th Parliament – Guardianship and Administration and Other Legislation Amendment Bill 2018 ([Tabled 23 March 2018](#))
- Report No. 8, 56th Parliament – Births, Deaths and Marriages Registration Amendment Bill 2018 ([Tabled 23 April 2018](#))

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mr Shane King, Mrs Melissa McMahon, Mrs Charis Mullen, Ms Joan Pease, Dr Mark Robinson

Current Inquiries—

- Review of the operation of section 329 of the *Crime and Corruption Act 2001*

STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

Current Inquiries—

- Vegetation Management (Clearing for Relevant Purposes) Amendment Bill (referred 21 March 2018)

Reports—

- Report No. 1, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 2, 56th Parliament – Electricity and Other Legislation (Batteries and Premium Feed-in Tariff) Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 26 March 2018](#))
- Report No. 4, 56th Parliament – Mineral, Water and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 5, 56th Parliament – Land, Explosives and Other Legislation Amendment Bill 2018 ([Tabled 19 April 2018](#)); Erratum ([Tabled 20 April 2018](#))
- Report No. 6, 56th Parliament – Vegetation Management and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))

TRANSPORT AND PUBLIC WORKS COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Bart Mellish, Mrs Jo-Ann Miller, Mr Ted Sorensen

Current Inquiries—

- Heavy Vehicle National Law Amendment Bill (referred 1 May 2018)

Reports—

- Report No. 1, 56th Parliament – Tow Truck and Other Legislation Amendment Bill 2018 ([Tabled 2 March 2018](#)); Erratum ([Tabled 5 March 2018](#))
- Report No. 2, 56th Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56th Parliament – Plumbing and Drainage Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 4, 56th Parliament – Heavy Vehicle National Law and Other Legislation Amendment Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 5, 56th Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 30 April 2018](#))

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked Wednesday, 2 May 2018. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 1 June 2018.

- 433 **MRS B LAUGA** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
Will the Minister outline measures that the Palaszczuk Government has implemented which will help drive electricity prices down in regional Queensland?
- 434 **MR S KING** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
Will the Minister advise the number of students who have participated in the Premier's Reading Challenge, by school, across the Kurwongbah Electorate for 2015, 2016 and 2017?
- 435 **MR C WHITING** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
Will the Minister advise how the Queensland Government is delivering a number of major educational reforms in Queensland which align to the Gonski Report?
- 436 **MR D PEGG** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
Will the Attorney-General advise (a) how many Justices of the Peace and Commissioners for Declarations have received long service awards in the Stretton Electorate, for 25, 40, 50, 60 or 70 years respectively and (b) how many Stretton community members volunteer as Justices of the Peace or Commissioners for Declarations?
- 437 **MR D PURDIE** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
With reference to the Queensland Competition Authority's recommendation to raise water costs for Sunshine Coast residents by up to \$40 a year—
Will the Minister advise if the Queensland Government intends to adopt the recommendation and if so, what assistance is available for those families in Ninderry who are already struggling with the cost of living?
- 438 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
With reference to complaints against police—
Will the Minister advise (a) how many and what nature of complaints were received in 2015-16, 2016-17 and 2017-18 (reported separately), (b) how many were summarily dismissed, (c) how many were resolved by internal resolution, with the Crime and Corruption Commission or by external prosecution and (d) what were the outcomes (reported separately by type)?
- 439 **MR T NICHOLLS** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
Will the Minister advise whether he is aware of any proponents failure to meet the terms of a transfer of a mining lease in Queensland and if so, why the department has not insisted on compliance with these terms?
- 440 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
Will the Minister advise the current FTE allocation of police officers for each of the divisions of Broadbeach, Coolangatta, Coomera, Mudgeeraba, Nerang, Palm Beach, Robina, Runaway Bay, Southport and Surfers Paradise?
- 441 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
Will the Minister advise what activities were undertaken as part of the 'Safety in Schools' week initiative for 2015, 2016 and 2017 (reported separately by year)?

- 442 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the Shore and Wellington Streets roundabout in Cleveland—
 Will the Minister provide (a) details of the department’s planning study undertaken in 2015, which claims the roundabout is ‘adequate’ (as advised in the Minister’s answer to Question on Notice No. 256 of 2018) and (b) specific details of changes in conditions and traffic data since 2009-10, when the Shore and Wellington Streets intersection was rated as a high priority, and the department was in the process of signalising the intersection?
- 443 **MRS J STUCKEY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the Tugun bypass tunnel—
 Will the Minister advise (a) when operation and maintenance of the tunnel will be handed over to the New South Wales (NSW) Government, (b) the total cost of the maintenance on the tunnel to prepare it for handover to NSW, (c) whether there are any further costs that could be incurred after handing over the tunnel to NSW and (d) whether there will be an official handover ceremony, and if so, when will that be?
- 444 **MR S BENNETT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—
 Will the Minister advise the number of youths transferred between the Cleveland youth detention centre and the Brisbane youth detention centre between 1 January 2016 and 30 April 2017 (reported separately by trip and associated cost)?
- 445 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 Will the Minister advise why the final Queensland gas supply and demand action plan is still yet to be released almost 12 months after it was due?
- 446 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to Aurizon’s confirmation that it intends to cease operation of its Queensland intermodal business by sale and closure before the end of 2018—
 Will the Minister advise how the government will ensure subsidised regional freight services to communities in the electorate of Gregory are not disrupted, if the proposed sale of Aurizon to the consortium of Pacific National and Linfox does not proceed?
- 447 **MRS S WILSON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to material generated by each department and agency within the Minister’s portfolio bearing the Premier’s image since 14 February 2015 to date—
 Will the Minister provide (reported separately) (a) the names of the materials, (b) the dates the materials were produced, (c) the departments/agencies responsible for production, (d) the quantity produced, (e) the cost of production and (f) the dates when the materials were published?
- 448 **MS F SIMPSON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—
 Will the Treasurer advise the monetary value of outstanding State Penalties Enforcement Registry debts in 2016-17 compared to 2015-16, and of these amounts, how much is owed to people who have court-ordered restitution orders and how long these debts have been owing?
- 449 **MR M BERKMAN** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the numerous recent announcements on the proposed reintroduction of a waste levy, the establishment of a stakeholder reference group to design that levy and its implementation program, and the government’s stated intention to bring forward the waste levy—
 Will the Minister advise on (a) the status of the development and implementation of Queensland’s waste strategy and levy, (b) whether it will still involve a collaborative and consultative process and (c) when the waste levy will come into effect?
- 450 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to railway fences in disrepair from Miles to Charleville and the proposals to increase the number of cattle trains on this line—
 Will the Minister advise when Queensland Rail will repair the hundreds of kilometres of fencing which they have allowed to fall into serious disrepair?

- 451 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 With reference to the review of property law in Queensland and Question on Notice No. 916, asked on 14 June 2017—
 Will the Attorney-General advise (a) what discussion papers have been issued by the Queensland University of Technology and the closing date of submissions to all discussion papers, (b) the completion date for the review, (c) the outcome of recommendations and (d) the recommendations that the government accepts and will fully implement?
- 452 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—
 With reference to the Rural Water Use Efficiency program that assists Queensland irrigators and farmers to manage water use—
 Will the Minister advise (a) what funding has been allocated to the current round of grants and (b) whether the Minister will guarantee that funding to this important program will continue after the current round of grants?
- 453 **MR J MCDONALD** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to childhood sun exposure which has been found to cause the majority of skin cancers in adults—
 Will the Minister advise why it is not compulsory for all high school students to wear hats during recesses and to and from school?
- 454 **MR C BOYCE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise the total amount of funding provided to independent public schools in Queensland in 2015, 2016 and 2017 (reported separately by year)?
- 455 **MR D BATT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise if the government has plans to commit to the vital safety upgrades required at the intersections of FE Walker Street and Ashfield Road, and McCarthy Road and Goodwood Road in Bundaberg in this term of government?
- 456 **MR M HUNT** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 Will the Minister commit to the amount of funding to be allocated to the Nambour Hospital redevelopment from the share of the \$230m Advancing Queensland's Health Infrastructure Program?
- 457 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the significant growth in student enrolments at Chancellor State College, Secondary Campus—
 Will the Minister advise what plans there are to develop the vacant state land on Sippy Downs Drive, located adjacent to the campus, for educational use?
- 458 **MR E SORENSEN** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to mental health patients being more susceptible to the factors that can lead to homelessness like poverty, disaffiliation and personal vulnerability—
 Will the Minister advise when the government will provide funding to the electorate of Hervey Bay, for considered interventions and holistic care for mental health patients?
- 459 **MR R STEVENS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise (a) how many Master Teachers were across Queensland schools as at 30 June 2017 and 30 March 2018 (reported separately by year and region) and (b) how many Master Teachers left the program?
- 460 **MR T WATTS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister advise if there are any plans or planning currently underway to restructure the police regions and/or districts in Queensland and if so, outline those changes?

- 461 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 Will the Minister advise (a) what assessment was undertaken to determine the eligibility guidelines for the Queensland disability parking permit scheme and (b) if the Department of Transport and Main Roads will consider aligning Queensland with other Australian states?
- 462 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the Health Technology Assessment and Evaluation Program—
 Will the Minister advise (a) the total amount of grants allocated under this program, reported separately for 2016-17 and 2017-18 (to date), (b) the individual grants for both of these years, listed by specific program, (c) the reporting requirements that are necessary as part of the facilitation of each grant and (d) a list of any outstanding individual grant recipients who have not fulfilled their reporting obligations?
- 463 **MR T MANDER** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—
 With reference to the energy Government Owned Corporations—
 Will the Treasurer advise the amounts received as dividend payments, tax equivalent payments and competitive neutrality fees over the past 3 financial years (reported separately)?
- 464 **MRS D FRECKLINGTON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS (HON J TRAD)—
 Will the Deputy Premier outline the government's response to the Smallbone report, including reference to specific initiatives that have been implemented and the funding attached to each program or initiative?
- 465 **MR A POWELL** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—
 With reference to Question on Notice No. 295 of 2018—
 Will the Minister advise what type or category of project is being considered for each of the 22 proposals at the preliminary stage or Stage 1?
- 466 **MR M HART** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 Will the Minister advise the funding allocated (in dollars) during the Commonwealth Games to homelessness on the Gold Coast and provide a breakdown of how that funding is being allocated under (a) administration and (b) operational funding e.g. payments to nongovernment organisations?
- 467 **MR D CRISAFULLI** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 Will the Minister advise (a) whether the Queensland Teachers Union have raised concerns with her about the Independent Public Schools program, whether in face-to-face meetings or through email or other correspondence and (b) what were their specific concerns?
- 468 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 With reference to the period of 1 December 2017 to 1 May 2018—
 Will the Minister advise (a) the number of juveniles detained in Queensland police watch-houses (reported separately by age) for (i) a period of one night, (ii) a period in excess of one night and (iii) a weekend and (b) the longest period of time a juvenile was detained?
- 469 **MR J BLEIJIE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the Sunshine Coast University Hospital Emergency Department (SCUH ED)—
 Will the Minister advise since 1 January 2018 (a) how many patients on the eastern side of the Bruce Highway between Caloundra and Coolumb were picked up and transported by ambulance to Nambour ED rather than SCUH ED and (b) how many patients were picked up by ambulance and transported to SCUH ED, and then diverted to Nambour ED?
- 470 **MRS J GILBERT** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 Will the Attorney-General advise on the participation of women as Justices of the Peace and Commissioners for Declarations in Queensland?

- 471 **MS S BOLTON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—
 Will the Minister advise what plans the government has to access the National Housing Finance Investment Corporation Bond Aggregator to ensure our community housing providers get their share of access and that the government can fast track its 10 year housing strategy?
- 472 **MR M CRANDON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister provide the call for service data separately for each police division in the Gold Coast district, for the period 1 July 2017 to 31 March 2018?
- 473 **MR J LISTER** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—
 With reference to SunWater and community concerns about redundancies on offer—
 Will the Minister advise (a) how many SunWater VERs have been authorised to issue, (b) which locations will be affected, (c) what is the basis for the decision to make positions redundant, (d) what consultation has occurred and (e) following the redundancy process, from where will the functions of the former employees be performed?
- 474 **MR P WEIR** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—
 Will the Minister advise the number of firearm licences that have not been renewed in the Condamine Electorate in the past 12 months and outline the reasons why?
- 475 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to what appear to be conflicting reports about train driver numbers—
 Will the Minister clarify the net additional train drivers who have been appointed over the past 18 months, as well as the number of train drivers who have retired or resigned over this period?
- 476 **MS J PEASE** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 Will the Attorney-General advise what is the longest period of service as a Justice of the Peace or Commissioner for Declarations (a) in history in Queensland, (b) currently serving in Queensland and (c) in the electorate of Lytton?
- 477 **MR J COSTIGAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—
 With reference to the previous State Labor Government's closure of state schools in Whitsunday at Yalboroo, Narpi and Mount Charlton—
 Will the Minister give an iron-clad guarantee that the Palaszczuk Labor Government will not close down the Hayman Island State School?
- 478 **MS K RICHARDS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—
 Will the Attorney-General advise how many Justices of the Peace and Commissioners for Declarations there are currently in the Redlands Electorate?
- 479 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—
 With reference to the El Arish to Mission Beach and Tully to Mission roads, which lead to popular tourist destinations and were damaged in Cyclone Yasi but not yet rebuilt or repaired—
 Will the Minister commit to allocating funding to specifically fix and flood proof both of these roads in the upcoming State Budget?
- 480 **MR S O'CONNOR** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—
 With reference to the government's election promises about the introduction of safe staff and nurse-to-patient ratios to acute public mental health wards and public and private aged care facilities—
 Will the Minister advise (a) when the constituents of Bonney can expect the government to deliver these promises, (b) what are the current ratios at the Gold Coast University Hospital and (c) how these ratios will improve under the government's commitment?