



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 56<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR WEDNESDAY, 2 MAY 2018

The House meets this day at 9.30am

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## PROGRAM FOR WEDNESDAY SITTING

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The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 15 February 2018, effective from 16 February 2018. The program is subject to change at any time by resolution of the House.

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9.30am — 10.15am—*Preliminary Business* \*

*Prayers*

*Messages from the Governor*

*Matters concerning privilege*

*Speaker's Statements*

*Appointments*

*Petitions*

*Citizen's Right of Reply*

*Notification and tabling of papers by the Clerk*

*Ministerial Papers*

*Ministerial Notices of Motion*

*Ministerial Statements*

*Any other Government Business*

*Personal Explanations*

*Tabling of Reports*

*Notice of motion for disallowance of statutory instrument*

*Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)*

10.15am — 11.15am—

*Question Time*

11.15am — 12.30pm—

*Government Business*

12.30pm — 1.00pm—

*Introduction of Private Members' Bills #*

1.00pm — 2.00pm—

*Lunch break*

2.00pm — 5.00pm—

*Government Business*

5.00pm — 6.00pm—

*Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)*

6.00pm — 7.00pm—

*Government Business*

7.00pm — 7.30pm—

*Automatic Adjournment*

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 13, 14, 15

March — 6, 7, 8, 20, 21, 22

May — 1, 2, 3, 15, 16, 17

June — 12, 13, 14, 15 (Budget sitting)

August — 21, 22, 23

September — 4, 5, 6, 18, 19, 20

October — 16, 17, 18, 30, 31

November — 1, 13, 14, 15,

December — 4, 5, 6 (if required)

Estimates hearings: July — 24, 25, 26, 27, 31 and August 1, 2

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [VEGETATION MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL](#)  
([Explanatory Notes](#))
 

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 8 March 2018 ([Record of Proceedings Proof p. 415](#))  
Committee report: Tabled 23 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
Debated: 1 May 2018 (Record of Proceedings Proof p 774)  
Status: Resumption of second reading debate.
2. [LOCAL GOVERNMENT \(COUNCILLOR COMPLAINTS\) AND OTHER LEGISLATION AMENDMENT BILL](#)  
([Explanatory Notes](#))
 

Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 143](#))  
Committee report: Tabled 9 April 2018 (Economics and Governance Committee)  
Status: Second reading to be moved.
3. [HEAVY VEHICLE NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)  
([Explanatory Notes](#))
 

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 108](#))  
Committee report: Tabled 20 April 2018 (Transport and Public Works Committee)  
Status: Second reading to be moved.
4. [MINERAL AND ENERGY RESOURCES \(FINANCIAL PROVISIONING\) BILL](#)  
([Explanatory Notes](#))
 

Introduced by: Deputy Premier, Treasurer and Minister for Aboriginal and Torres Strait Islander Partnerships (Hon J Trad)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 100](#))  
Committee report: Tabled 20 April 2018 (Economics and Governance Committee)  
Status: Second reading to be moved.
5. [LOCAL GOVERNMENT ELECTORAL \(IMPLEMENTING STAGE 1 OF BELCARRA\) AND OTHER LEGISLATION AMENDMENT BILL](#)  
([Explanatory Notes](#))
 

Introduced by: Minister for Local Government, Minister for Racing and Minister for Multicultural Affairs (Hon S Hinchliffe)  
Date introduced: 6 March 2018 ([Record of Proceedings Proof p. 189](#))  
Committee report: Tabled 23 April 2018 (Economics and Governance Committee)  
Status: Second reading to be moved.
6. [ELECTRICITY AND OTHER LEGISLATION \(BATTERIES AND PREMIUM FEED-IN TARIFF\) BILL](#)  
([Explanatory Notes](#))
 

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 115](#))  
Committee report: Tabled 15 March 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.

7. **BIRTHS, DEATHS AND MARRIAGES REGISTRATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 7 March 2018 ([Record of Proceedings Proof p. 293](#))  
Committee report: Tabled 23 April 2018 (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
8. **PLUMBING AND DRAINAGE BILL** **(Explanatory Notes)**
- Introduced by: Minister for Housing and Public Works, Minister for Digital Technology and Minister for Sport (Hon M de Brenni)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 122](#))  
Committee report: Tabled 9 April 2018 (Transport and Public Works Committee)  
Status: Second reading to be moved.
9. **CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 91](#))  
Committee report: Tabled 15 March 2018 (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
10. **GUARDIANSHIP AND ADMINISTRATION AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Attorney-General and Minister for Justice (Hon Y D'Ath)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 103](#))  
Committee report: Tabled 23 March 2018 (Legal Affairs and Community Safety Committee)  
Status: Second reading to be moved.
11. **LAND, EXPLOSIVES AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 119](#))  
Committee report: Tabled 19 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.
12. **MINERAL, WATER AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 117](#))  
Committee report: Tabled 9 April 2018 (State Development, Natural Resources and Agricultural Industry Development Committee)  
Status: Second reading to be moved.
13. **NATURE CONSERVATION (SPECIAL WILDLIFE RESERVES) AND OTHER LEGISLATION AMENDMENT BILL** **(Explanatory Notes)**
- Introduced by: Minister for Environment and the Great Barrier Reef, Minister for Science and Minister for the Arts (Hon L Enoch)  
Date introduced: 15 February 2018 ([Record of Proceedings Proof p. 145](#))  
Committee report: Tabled 9 April 2018 (Innovation, Tourism Development and Environment Committee)  
Status: Second reading to be moved.

**14. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by His Excellency in opening this, the 56<sup>th</sup> Parliament of Queensland—

'May it please Your Excellency—We the members of the Legislative Assembly of Queensland wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this state and to tender our thanks for the speech with which you opened the first session.

The various measures to which Your Excellency referred and all other matters that may be brought before us will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and the prosperity of the people of this state.'

Moved by: Member for Cook (Ms Lui)  
 Debated: [15 February 2018](#), [8 March 2018](#), [20 March 2018](#), [22 March 2018](#) and  
 1 May 2018.  
 Status: Resumption of debate.

**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES****1. [MINES LEGISLATION \(RESOURCES SAFETY\) AMENDMENT BILL](#)**[\(Explanatory Notes\)](#)

Introduced by: Minister for Natural Resources, Mines and Energy (Hon A Lynham)  
 Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 474](#))  
 Status: Referred to Education, Employment and Small Business Committee (to report by 8 May 2018, as advised to the House on 22 March 2018).

**2. [DISABILITY SERVICES AND OTHER LEGISLATION \(WORKER SCREENING\) AMENDMENT BILL](#)**[\(Explanatory Notes\)](#)

Introduced by: Minister for Communities and Minister for Disability Services and Seniors  
 (Hon C O'Rourke)  
 Date introduced: 20 March 2018 ([Record of Proceedings Proof p. 476](#))  
 Status: Referred to Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee (to report by 8 May 2018, as advised to the House on 22 March 2018).

**3. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#)**[\(Explanatory Notes\)](#)

Introduced by: Minister for Transport and Main Roads (Hon M Bailey)  
 Date introduced: 1 May 2018 ([Record of Proceedings Proof p. 771](#))  
 Status: Referred to Transport and Public Works Committee  
 (to report by 2 November 2018, in accordance with Standing Order 136(1)).

**GENERAL BUSINESS****ORDERS REFERRED TO PARLIAMENTARY COMMITTEES****1. [SAFER WATERWAYS BILL](#)**[\(Explanatory Notes\)](#)

Introduced by: Member for Hill (Mr S Knuth)  
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 588](#))  
 Status: Referred to Innovation, Tourism Development and Environment Committee  
 (to report by 24 September 2018, in accordance with Standing Order 136(1)).

2. [VEGETATION MANAGEMENT \(CLEARING FOR RELEVANT PURPOSES\) AMENDMENT BILL \(Explanatory Notes\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: 21 March 2018 ([Record of Proceedings Proof p. 590](#))  
 Status: Referred to State Development, Natural Resources and Agricultural Industry Development Committee to report by 24 September 2018, in accordance with Standing Order 136(1)).

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 56<sup>th</sup> Parliament, their membership, current inquiries and reports tabled. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross Bench Member, Mr Shane Knuth (or alternate)

### ECONOMICS AND GOVERNANCE COMMITTEE—

#### **Members—**

Mr Linus Power (Chair), Ms Nikki Boyd, Mr Sam O'Connor, Mr Dan Purdie, Ms Kim Richards, Mr Ray Stevens

#### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 5 September 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Queensland Competition Authority Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Local Government Legislation (Validation of Rates and Charges) Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 19 March 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Local Government (Councillor Complaints) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Mineral and Energy Resources (Financial Provisioning) Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 7, 56<sup>th</sup> Parliament – Local Government Electoral (Implementing Stage 1 of Belcarra) and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))

### EDUCATION, EMPLOYMENT AND SMALL BUSINESS COMMITTEE—

#### **Members—**

Ms Leanne Linard (Chair), Mr Nick Dametto, Mr Michael Healy, Mr Bruce Saunders, Mrs Jann Stuckey, Mrs Simone Wilson

#### **Current Inquiries—**

- Mines Legislation (Resources Safety) Amendment Bill (referred 22 March 2018)

#### **Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Education (Overseas Students) Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 14 June 2017 and 10 October 2017 ([Tabled 7 March 2018](#))

### ETHICS COMMITTEE—

#### **Members—**

Mr Joe Kelly (Chair), Ms Nikki Boyd, Ms Leanne Linard, Mr Mark McArdle, Mr Tim Nicholls, Mr Ray Stevens

#### **Reports—**

- Report No. 179 – Report on a Right of Reply No. 34 ([Tabled 20 March 2018](#))

**HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND FAMILY VIOLENCE PREVENTION COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Michael Berkman, Mr Marty Hunt, Mr Mark McArdle, Mr Barry O'Rourke, Ms Joan Pease

**Current Inquiries—**

- Disability Services and Other Legislation (Worker Screening) Amendment Bill (referred 20 March 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 22 August 2017 ([Tabled 27 February 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 23 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Hospital Foundations Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 1 May 2018](#))

**INNOVATION, TOURISM DEVELOPMENT AND ENVIRONMENT COMMITTEE—****Members—**

Mr Duncan Pegg (Chair), Ms Sandy Bolton, Mr Jason Costigan, Mr Jon Krause, Ms Cynthia Lui, Mrs Charis Mullen

**Current Inquiries—**

- Safer Waterways Bill (referred 22 March 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – The Nature Conservation (Special Wildlife Reserves) and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))

**LEGAL AFFAIRS AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr James Lister, Mr Jim McDonald, Mrs Melissa McMahon, Ms Corrine McMillan

**Current Inquiries—**

- Inquiry into the Strategic Review of the Office of the Queensland Ombudsman (referred 15 February 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Police and Other Legislation (Identity and Biometric Capability) Amendment Bill 2018 ([Tabled 2 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 5 September 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 6 September 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Crime and Corruption and Other Legislation Amendment Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 10 January 2018 ([Tabled 19 March 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Exempt subordinate legislation tabled on 23 October 2017 ([Tabled 23 March 2018](#))
- Report No. 7, 56<sup>th</sup> Parliament – Guardianship and Administration and Other Legislation Amendment Bill 2018 ([Tabled 23 March 2018](#))
- Report No. 8, 56<sup>th</sup> Parliament – Births, Deaths and Marriages Registration Amendment Bill 2018 ([Tabled 23 April 2018](#))

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Tim Nicholls (Chair), Mr Michael Crandon, Mr Shane King, Mrs Melissa McMahon, Mrs Charis Mullen, Ms Joan Pease, Dr Mark Robinson

**Current Inquiries—**

- Review of the operation of section 329 of the *Crime and Corruption Act 2001*

**STATE DEVELOPMENT, NATURAL RESOURCES AND AGRICULTURAL INDUSTRY DEVELOPMENT COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr David Batt, Mr Jim Madden, Mr Brent Mickelberg, Ms Jess Pugh, Mr Pat Weir

**Current Inquiries—**

- Vegetation Management (Clearing for Relevant Purposes) Amendment Bill (referred 21 March 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 9 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Electricity and Other Legislation (Batteries and Premium Feed-in Tariff) Bill 2018 ([Tabled 15 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 26 March 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Mineral, Water and Other Legislation Amendment Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Land, Explosives and Other Legislation Amendment Bill 2018 ([Tabled 19 April 2018](#)); Erratum ([Tabled 20 April 2018](#))
- Report No. 6, 56<sup>th</sup> Parliament – Vegetation Management and Other Legislation Amendment Bill 2018 ([Tabled 23 April 2018](#))

**TRANSPORT AND PUBLIC WORKS COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Colin Boyce, Mr Robbie Katter, Mr Bart Mellish, Mrs Jo-Ann Miller, Mr Ted Sorensen

**Current Inquiries—**

- Heavy Vehicle National Law Amendment Bill (referred 1 May 2018)

**Reports—**

- Report No. 1, 56<sup>th</sup> Parliament – Tow Truck and Other Legislation Amendment Bill 2018 ([Tabled 2 March 2018](#)); Erratum ([Tabled 5 March 2018](#))
- Report No. 2, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 9 August 2017 and 10 October 2017 ([Tabled 5 March 2018](#))
- Report No. 3, 56<sup>th</sup> Parliament – Plumbing and Drainage Bill 2018 ([Tabled 9 April 2018](#))
- Report No. 4, 56<sup>th</sup> Parliament – Heavy Vehicle National Law and Other Legislation Amendment Bill 2018 ([Tabled 20 April 2018](#))
- Report No. 5, 56<sup>th</sup> Parliament – Subordinate legislation tabled between 11 October 2017 and 24 October 2017 ([Tabled 30 April 2018](#))

## PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr McArdle, Ms McMillan, Ms Pugh, Dr Robinson, Mr Stevens, Mr Weir and Mr Whiting

## QUESTIONS ON NOTICE

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The following questions were asked Tuesday, 1 May 2018. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 31 May 2018.

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- 379 **MR S KING** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
Will the Attorney-General (a) advise how many Justices of the Peace and Commissioners for Declarations are currently volunteers in the JPs in the Community program in the Kurwongbah Electorate and (b) outline the importance of this program to the community?
- 380 **MR D PEGG** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—  
Will the Minister advise what support the Palaszczuk Government is providing for Domestic and Family Violence Prevention Month and what events are taking place?



- 381 **MS J PEASE** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
Will the Attorney-General advise (a) how many Justices of the Peace and Commissioners for Declarations have received long service awards in the electorate of Lytton, for 25, 40, 50, 60 or 70 years respectively and (b) how many Lytton community members volunteer as Justices of the Peace or Commissioners for Declarations?
- 382 **MS L LINARD** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
Will the Minister provide details regarding the percentage of students who participated in the Premier's Reading Challenge, by school, across the Nudgee Electorate for 2015, 2016 and 2017?
- 383 **MR T MANDER** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
With reference to Labor's \$1.73m election commitment to upgrade maternity and emergency department services at the Redland Hospital—  
Will the Minister advise (a) when construction will commence, (b) when these two additional services will be opened to the public and (c) how many additional emergency care beds will be included as part of the proposed expansion?
- 384 **MR J BLEIJIE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
With reference to the Sunshine Coast University Hospital (SCUH) and appointment of the new Chief Executive of the Sunshine Coast Hospital and Health Service—  
Will the Minister advise, as at the date of the CEO's appointment, and as at 1 May 2018, the number of (a) staff across all departments employed at SCUH, (b) consultants across all departments contracted at SCUH and (c) available beds (bed capacity) across all departments at SCUH?
- 385 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
Will the Attorney-General outline departmental work undertaken, and any proposed future action, in relation to the introduction of multi-venue self-exclusion capability in Queensland?
- 386 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—  
Will the Minister advise how many new fulltime jobs have been created through (a) the Rural Jobs and Skills Alliance and (b) the Queensland Agriculture Workforce network?
- 387 **MS A LEAHY** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
With reference to the Disaster Event – Central Queensland Severe Weather, 15-20 July 2016 and the Natural Disaster Relief and Recovery Arrangements (NDRRA) Event – Severe Tropical Cyclone Debbie and associated rainfall and flooding, 28 March – 6 April 2017—  
Will the Minister advise if the restoration of essential public assets component of the event has been completed for all local government areas activated and if not, the reasons why (reported separately by local government)?
- 388 **MR E SORENSEN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
With reference to the Hervey Bay police station, which is past its maximum capacity—  
Will the Minister advise (a) when there will be an expansion of the existing premises, and if it will meet demand for the next 30 years and (b) how many police officers are at the police station now, compared to 10 years ago and how many officers will be needed in the next 10 years?
- 389 **MR R STEVENS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
Will the Minister advise (reported by year and education region) (a) how many restricted items were found on school grounds in 2016-17 and 2017-18 to date, (b) how many in (a) involved (i) weapons and (ii) drugs?

- 390 **MS R BATES** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
With reference to the \$352.55m allocated at the last election under the Building Better Hospitals program—  
Will the Minister advise (a) which specific hospital upgrades this will fund and (b) how much funding is allocated to each specific project?
- 391 **MR T WATTS** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—  
With reference to Post Traumatic Stress Disorder (PTSD)—  
Will the Minister advise (reported separately by region) (a) how many police officers are presently on leave due to a PTSD diagnosis, (b) the average period of leave for a police officer suffering PTSD and (c) the annual cost to the department for police officers on leave due to PTSD?
- 392 **MRS D FRECKLINGTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
Will the Minister advise (a) the likely timeframe for restoring QR's CityTrain timetable to the pre-October 2016 level of services and (b) of any impediments anticipated to achieving this target?
- 393 **MR A POWELL** ASKED MINISTER FOR STATE DEVELOPMENT, MANUFACTURING, INFRASTRUCTURE AND PLANNING (HON C DICK)—  
Will the Minister advise (a) how many applications for market-led proposals have been received, (b) how many have been withdrawn (and at which stage) and (c) how many have been refused/rejected by government (and at which stage)?
- 394 **MR T NICHOLLS** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
With reference to the Surgery Connect program—  
Will the Minister outline how many patients benefited from this program in 2013-14, 2014-15, 2015-16 and 2016-17 (reported separately by year)?
- 395 **MR M HART** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
With reference to the Queensland Competition Authority's public workshops carried out as consultation on the setting of regional electricity prices—  
Will the Minister advise (in table format) (a) how many workshops were carried out and (b) for each workshop the (i) location, (ii) number of registrations, (iii) number of attendees and (iv) number of one-on-one workshops conducted?
- 396 **MR D LAST** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
With reference to the 68 recommendations made by the Coal Workers' Pneumoconiosis Select Committee—  
Will the Minister advise how many of the recommendations have been implemented?
- 397 **MR D CRISAFULLI** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—  
With reference to the Building Future Schools program—  
Will the Minister outline the criteria or process that was used to select the specific locations identified, specifically (a) establishing a new Inner City North State Secondary College, (b) establishing a new Inner City South State Secondary College, (c) expanding West End State School, (d) building five new secondary schools at Ripley, Calliope, Mango Hill, Yarrabilba and Coomera and (e) establishing new primary schools at Springfield West and Ripley and a new special school at Caboolture?
- 398 **DR C ROWAN** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
With reference to a recent State Government funded survey which saw a 27 percent increase in residents concern on the previous year, regarding their power bills—  
Will the Minister advise what measures the government is implementing to address increasing concerns of Brisbane West residents?

399 **DR M ROBINSON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

Will the Minister provide (a) a list of schools to receive a PV system under the Advancing Clean Energy Schools (ACES) program by electorate, (b) the school's power use in the last financial year and (c) what size system is to be installed (reported separately)?

400 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister outline (a) the total number of overtime hours worked by Corrective Services officers in 2016-17 and (b) the total cost of the overtime hours?

401 **MR D PURDIE** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to the new Coolum police station which is expected to be completed by 2020—

Will the Minister advise (a) when the first sod is expected to be turned on this project, (b) the expected cost to build the replacement facility and (c) has this been budgeted for?

402 **MR M MCARDLE** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the proposed redevelopment of the Ipswich Hospital—

Will the Minister advise (a) when the planning will be completed, (b) the cost of the planning study, (c) when construction is scheduled to commence and (d) the proposed timeframe for when the upgrade will be completed?

403 **MRS S WILSON** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the proposed redevelopment of the Caboolture Hospital—

Will the Minister advise (a) when the planning will be completed, (b) the cost of the planning study, (c) when construction is scheduled to commence and (d) the proposed timeframe for when the upgrade will be completed?

404 **MR M BERKMAN** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to Heart Week and the importance of physical activity in reducing the prevalence and impact of risk factors for heart disease—

Will the Minister reintroduce the now lapsed Healthy Futures Commission Queensland Bill 2017 and when does the Minister intend to do so?

405 **MS F SIMPSON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS; MINISTER FOR DIGITAL TECHNOLOGY; MINISTER FOR SPORT (HON M DE BRENNI)—

Will the Minister advise (a) what funding has been made available for home and maintenance services in the Maroochydore Electorate, as well as across the Sunshine Coast (this financial year and for the previous 4 financial years) and (b) what is the waiting list for help?

406 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise (a) how many sexual assault kits were booked into evidence in 201516, 2016-17 and 2017-18 and (b) of those, how many went untested (to date and reported separately by year)?

407 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise the number of genuinely external applicants (e.g. not current or former QR employees) who have been appointed to a train driver position over the past three years?

408 **MR J KELLY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise of key initiatives and strategies to improve road safety for the people of Greenslopes Electorate and all of Queensland?

409 **MR B O'ROURKE** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

Will the Attorney-General advise (a) how many Justices of the Peace and Commissioners for Declarations there are in the Rockhampton Electorate and (b) how members of the community may become a Justice of the Peace or Commissioner for Declarations, if they wish?

410 **MR M CRANDON** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister advise (a) the approved staffing allocation of police officers for the Gold Coast District and (b) the approved staffing allocation of police officers per each division as follows: Broadbeach, Coolangatta, Coomera, Mudgeeraba, Nerang, Palm Beach, Robina, Runaway Bay, Southport and Surfers Paradise?

411 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION AND MINISTER FOR INDUSTRIAL RELATIONS (HON G GRACE)—

Will the Minister advise how many meetings the senior executive leadership team (Director-General, Deputy Director-General, Executive Directors) have had with representatives from the Australian Building and Construction Commission in 2017-18 (as at 1 May 2018)?

412 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

Will the Minister advise if a cost for the toll on the Toowoomba second range crossing roadway has been determined?

413 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

Will the Minister commit to matching the LNP's commitment of \$1m funding to boost the important work of the Sunshine Coast Mind and Neuroscience - Thompson Institute, which is conducting world leading research, teaching and clinical outreach in relation to mental health and ageing?

414 **MR C BOYCE** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

Will the Minister outline (a) how many government recommendations from the 'Not Now, Not Ever' report have been implemented and (b) the timeline to implement any not yet finalised?

415 **MR M HUNT** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—

With reference to the proposed redevelopment of the Nambour Hospital—

Will the Minister advise (a) the dates and formats for the proposed community consultation and (b) how these will be advertised?

416 **MR L MILLAR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

Will the Minister detail the biosecurity measures and additional biosecurity measures that have been put in place for Queensland's citrus industry now that Citrus Canker has been detected in the Northern Territory?

417 **MR S BENNETT** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

With reference to Recommendation 28 Supplementary Review of the When a child is missing review—

Will the Attorney-General outline the recommendations of this review and the stages of implementation (reported separately by recommendation)?

418 **MR J MCDONALD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES (HON M FURNER)—

With reference to the Biosecurity Queensland (Fire Ant) employees working on Sunday 22 April 2018 in the Lockyer Valley—

Will the Minister outline (a) the additional cost that these staff incurred by working on Sunday and (b) what operational benefit was gained by them working on Sunday 22 April 2018?

419 **MR D BATT** ASKED MINISTER FOR CHILD SAFETY, YOUTH AND WOMEN AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON D FARMER)—

Will the Minister advise the number of youths transferred between police watch-houses in the Northern Police region and the Brisbane Youth Detention Centre, between 1 January 2016 and 30 April 2017 (reported separately by trip and associated costs)?

420 **MS J HOWARD** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—

Will the Attorney-General advise (a) how many Justices of the Peace and Commissioners for Declarations are there currently in the Ipswich Electorate and (b) how members of the community can become a Justice of the Peace or Commissioner for Declarations if they wish?

- 421 **MR J COSTIGAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 Will the Minister advise what the Palaszczuk Government is doing by itself, or in partnership with the Federal Government, to improve the Bruce Highway in the Mackay-Whitsunday region (excluding the Mackay Ring Road), specifically in relation to new roadside rest areas, the rebuilding of the existing highway in places such as Pindi Pindi, Bloomsbury and Koolachu, and boosting flood immunity at Goorganga Plains?
- 422 **MR S KNUTH** ASKED MINISTER FOR ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister advise, if the intention of the proposed waste levy is to discourage New South Wales operators from dumping rubbish in Queensland, why the levy is applied Queensland wide, in particular the North Queensland region, instead of only to the affected areas in South East Queensland?
- 423 **MS C MCMILLAN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
 Will the Attorney-General advise (a) how many Justices of the Peace and Commissioners for Declarations there are currently in the Mansfield Electorate and (b) how to access a list of these constituents?
- 424 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to road closures in the Bonney Electorate due to the Commonwealth Games, in particular Melia Court near the Gold Coast University Hospital—  
 Will the Minister advise (a) when Melia Court will be re-opened given it is now a fortnight since the completion of the Games and (b) if the department has considered undertaking road modifications to reinstate the right turn into Melia Court when travelling northbound down Olsen Avenue?
- 425 **MR S ANDREW** ASKED MINISTER FOR HEALTH AND MINISTER FOR AMBULANCE SERVICES (HON DR S MILES)—  
 With reference to health care services in the Mirani Electorate, including (a) the lack of bulk billing, (b) cuts to after-hours health care services at the Mater Private Hospital Mackay and (c) the rising cost of insurance premiums—  
 Will the Minister advise the procedures, plans or funding of the Queensland Government to alleviate the pressure on the public health system from the changes in the private health system?
- 426 **MR J MADDEN** ASKED MINISTER FOR NATURAL RESOURCES, MINES AND ENERGY (HON DR A LYNHAM)—  
 With reference to the status of the rehabilitation plan for the Ebenezer mine (held by Zedemar) near Ipswich—  
 Will the Minister advise (a) what money the government holds for rehabilitation, (b) the estimated cost of rehabilitation, (c) of any proposals to fill voids at the mine and (d) what water monitoring is being undertaken to ensure water from the mine is not contaminating the Warrill Creek and Bremer River?
- 427 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—  
 With reference to the Western Australian and Federal inquiries into airline practices and the fare increases made by Virgin Airlines during the recent floods when roads were cut in Mid West Queensland—  
 Will the Minister advise (a) how the government monitors fares on regional routes and (b) whether the government will commit to investing in fare tracking software to monitor and assess whether prices are fair and transparent?
- 428 **MS K RICHARDS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE (HON Y D'ATH)—  
 Will the Attorney-General provide an update on the events and activities planned for Law Week 2018, to better foster the understanding of the law and justice in the community?

429 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON M BAILEY)—

With reference to the Department of Transport and Main Roads' handling of a claim for compensation by the previous owners of land at Ipswich-Boonah Road/Cunningham Highway at Yamanto (then described as Lot 229 on RP202963) (the Land) which was downzoned from Future Urban to Rural in 1999 before being resumed in part for a road/rail corridor constructed between 2007-2009—

Will the Minister advise (a) if SEQ Regional Plans in 1995 and 1998 proposed a Centenary Highway extension linking Springfield with the Cunningham Highway and Ipswich, (b) was the Land, then zoned Future Urban, shown outside the proposed Urban areas in the Indicative Growth Pattern (Map 1) in the 1995 and 1998 Regional Plans, (c) were local and state governments committed to implementing the Pattern of Development in the Indicative Growth Pattern (Map 1) of the 1995 and 1998 Regional Plans, (d) was it a Regional Planning requirement that the Springfield-Ripley-Ipswich Corridor be protected through planning schemes and (e) was the Land down zoned from Future Urban to Rural in order to protect the Land for road/rail infrastructure pending construction?

430 **MRS J STUCKEY** ASKED MINISTER FOR INNOVATION AND TOURISM INDUSTRY DEVELOPMENT AND MINISTER FOR THE COMMONWEALTH GAMES (HON K JONES)—

With reference to the Minister's comments at the Greater Southern Gold Coast Chamber of Commerce breakfast meeting on 15 March 2018 as to what additional Commonwealth Games legacy items could be secured for Currumbin schools and sporting clubs in light of the disruption caused by the Games—

Will the Minister advise (a) when legacy sporting equipment or items will be ready to be distributed to community groups and schools, (b) what equipment or items (reported separately by school or group) will be allocated to schools and local community organisations in Currumbin and (c) will the local member be invited to be part of the announcements and presentations?

431 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

Will the Minister provide (a) the number of Domestic Violence (DV) related incidents including the number of police DV applications, (b) the number of private DV applications, (c) the number of breaches of DV orders and (d) the number of 'No DV Incidents', for each police division in the Gold Coast District, for the period of 1 January 2017 to 31 December 2017?

432 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND MINISTER FOR CORRECTIVE SERVICES (HON M RYAN)—

With reference to Post Traumatic Stress Disorder and police officers who take their own lives while on duty—

Will the Minister advise why police men and women who tragically take their own lives while on duty are not recognised by the Queensland Police Service on the Roll of Honour?